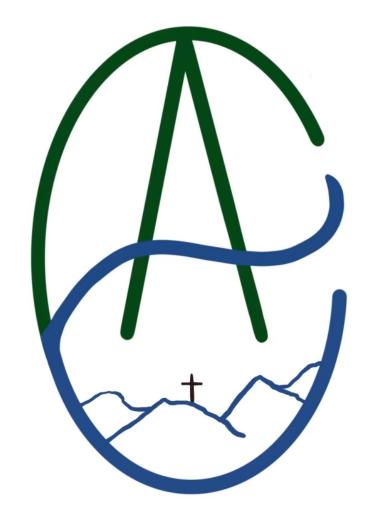
CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE NINETEENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST
19 OCTOBER 2025 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.

The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.

THE HOLY EUCHARIST

THE OPENING VOLUNTARY Rondeau on "Royal Oak" arr. Michael Helman

THE WELCOME AND ANNOUNCEMENTS

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION For the Beauty of the Earth WRH 40

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.People Christ, have mercy upon us.Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE

There's Something About That Name

WRH 108

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.

People And with your spirit.

Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The people are seated for the reading of God's Word.

THE FIRST LESSON

Genesis 32:3-8,22-30

Bible 27

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. ⁵I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'" ⁶And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." ⁷Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the f locks and herds and camels, into two camps, ⁸thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

²²The same night he arose and took his two wives, his two fe1male servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he

blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

Reader The Word of the Lord.

People Thanks be to God.

The reader and people read responsively by half-verse.

THE PSALTER VERSES

Psalm 121

BCP 421

¹ I will lift up my eyes unto the hills; *

from whence comes my help?

²My help comes from the LORD, *

who has made heaven and earth.

³He will not let your foot be moved, *

and he who keeps you will not sleep.

⁴Behold, he who keeps Israel *

shall neither slumber nor sleep.

⁵The LORD himself is your keeper; *

the LORD is your defense upon your right hand,

6So that the sun shall not burn you by day, *

neither the moon by night.

⁷The LORD shall preserve you from all evil; *

indeed, it is he who shall keep your soul.

8The LORD shall preserve your going out and your coming in, *

from this time forth for evermore.

THE SECOND LESSON 2 Timothy 3:14-4:5

Bible 996

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be complete, equipped for every good work.

4 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they

will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be soberminded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader The Word of the Lord.
People Thanks be to God.

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN God Has Spoken by the Prophets (Stanzas 1&2) WRH 667

Luke 18:1-8

Deacon The Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

THE GOSPEL LESSON

Bible 877

And he told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SEQUENCE HYMN God Has Spoken by the Prophets (Stanza 3) WRH 667

The People are seated.

THE BLESSING OF THE CHILDREN

THE SERMON

The Rev'd Nick McGee

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace.

Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Steve, our Archbishop, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to St. Andrews Anglican Church in Versailles, Kentucky, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Chad, Jordan, China, Laos and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

We remember before you all your servants, who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us

grace to follow the good examples of all your saints, especially Henry Martyn that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People Hear our prayer.

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP 130

The Deacon says

Let us humbly confess our sins to Almighty God. Silence

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

THE COMFORTABLE WORDS

BCP 130

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

THE OFFERTORY Offertory Anthem

All stand and sing

THE DOXOLOGY Old 100th

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above ye heavenly hosts. Praise Father, Son and Holy Ghost.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the

victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

People And of your own have we given you.

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA BCP 132

Celebrant The Lord be with you.People And with your spirit.Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

Celebrant and People Sing

Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People grant us your peace.

THE MINSTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice, or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS I Come to the Cross WRH 251
When I Survey the Wondrous Cross WRH 261

The People stand

THE POST COMMUNION PRAYER

BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION O God, Our Help in Ages Past

WRH 84

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

THE CLOSING VOLUNTARY

Dix

Charles Callahan

SERVING IN WORSHIP

The Rev'd Nick McGee Celebrant & Preacher

Bill Kamerer Bill Caldwell

Acolyte and Old Testament Lector New Testament Lector

Betty Morris Melisa Loudermilch & Deneece Harrell

Prayers of the People Children's Chapel

Crawford & Judy Jones Deneece Harrell & Beth Ackerman

Ushers & Greeters Altar Guild & Flowers

ANNOUNCEMENTS

HYMN STUDY: Our Study continues this week with the topic of Hymns, Scripture, and Theology. All are invited at 5:00 p.m. Wednesday in the Parish Hall.

CHRISTIAN FORMATION - BCP 101: Are you new to the Book of Common Prayer — or simply want a fresh look at this rich spiritual resource? Join us Sunday mornings at **9:15 AM** in the Parish Hall for *BCP 101*, a formation series designed to deepen your understanding of Anglican worship, prayer, and tradition. All are welcome!

TRICK OR TREAT STREET: Mark your calendars for an evening of fun, fellowship, and festive costumes at our annual **Trick or Treat Street** on **Friday, October 25th, from 5:00–7:00 PM** along Frank Allen Road. Dress up (preferably as a Saint), bring some candy, and invite friends and neighbors. It's a joyful, safe way to celebrate the season with our church and community!

ALL SAINTS' DAY: CAC will observe All Saints' Day on Saturday, November 1 with a special Eucharist of Remembrance at 10:00 a.m. If you have a loved one who has died whom you would like to have remembered at the service, please submit their name to the parish office. The names of these loved ones will be mentioned at the altar at the Eucharist, and their names will be printed in the Sunday Bulletin on the Sunday after All Saints' Day (November 2). Be sure to include your name as the submitter, as well as the first and last names of the loved one and any pronunciation guidelines if necessary. Deadline for submissions is Wednesday, October 29th at noon.

OPERATION CHRISTMAS CHILD: Christ Anglican participates in Samaritan's Purse Operation Christmas Child. National Collection Week for OCC is November 17-24. Please grab an OCC shoebox from our display and fill it, fill one online, or donate online. If you choose to fill a box, please return it to the church and they will all be dropped off together. See Duval Acker, Nancy Gruskowski, or Brenda Newton for further information. To build a shoebox online or to donate online you may use the QR code to the right. *Duval Acker will be available after worship today in the Parish Hall to help use the online tool to fill a* box.



2026 LITURGICAL CALENDARS: The 2026 Liturgical Calendars have arrived and are available in the Narthex. Pick one up and stay up to date with all the Church Feast Days during the year. The calendar also includes the Scripture Lessons for each Sunday and the days we remember Saints of the Church.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM - Choir Rehearsal

Sundays 9:15 AM - Adult Christian Formation. Book of Common Prayer Study

Sundays 10:30 AM - Holy Eucharist

Tuesdays 10:00 AM - Women's Bible Study at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers. Contact: Debbie Hammack (dadamson8@comcast.net).

Wednesday (2nd of each month) - Eckerd Living Center Ministry. Contact: Fran Wilkinson (frnwilkinson@gmail.com).

Wednesdays 5:00 PM - Wednesday Evening Bible Study - Hymn Study

Fridays 9:45 AM - Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, Senior Warden
Jim Kay, Junior Warden
Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge* The Rev'd Nick McGee, *Assistant Priest*

Mr. Jamie Bryson, Minister of Music and Administration

Mr. Kevin McGinnis, Treasurer

Ms. Cheyanne Bryson, Media Ministry Coordinator

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Christ caring for people through people



