

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



*Colorful Hagiography of the Ascension of Jesus Christ ,on the facade above the entrance of the church with the same name in Koropi, East Attica, Greece.*

**THE SUNDAY AFTER THE ASCENSION**

**THE HOLY EUCHARIST**

**01 JUNE 2025 | 10:30 AM**

# *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.*

## *Name Badge*

*We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.*

*The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.*

*About midnight Paul and Silas were  
praying and singing hymns to God*

Acts 16:25

## THE HOLY EUCHARIST

THE OPENING VOLUNTARY *All Hail the Power of Jesus' Name* arr. Lance Flower

THE WELCOME AND ANNOUNCEMENTS

*The People stand and sing*

THE PROCESSION *Hail the Day That Sees Him Rise*

WRH 323

*The People remain standing.*

THE ACCLAMATION

BCP 123

*Celebrant Alleluia! Christ is risen!*

*People The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY

BCP 124

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## THE DECALOGUE

BCP 100

*Celebrant* God spoke these words and said:  
I am the Lord your God. You shall have no other gods but me.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not make for yourself any idol.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not take the Name of the Lord your God in vain.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* Remember the Sabbath day and keep it holy.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* Honor your father and your mother.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not murder.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not commit adultery.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not steal.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not bear false witness against your neighbor.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not covet.  
*People* *Lord, have mercy upon us, and write all these, your laws, in our hearts,  
we beseech you.*

Exodus 20:1-17; Deuteronomy 5:6-21

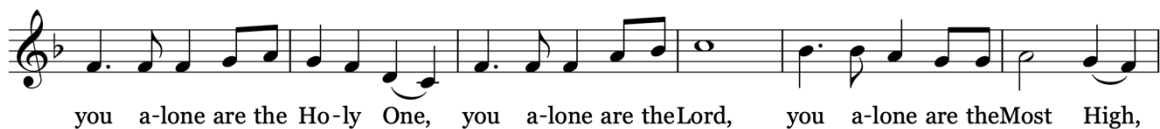
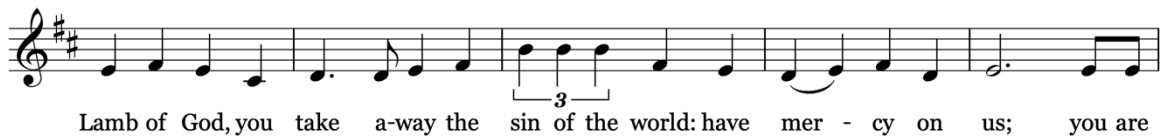
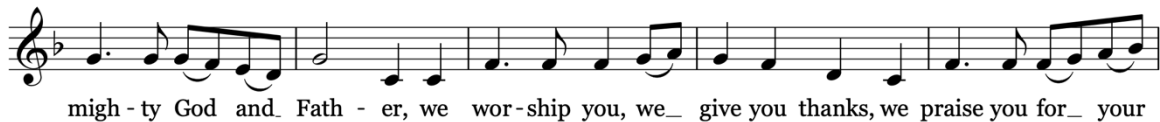
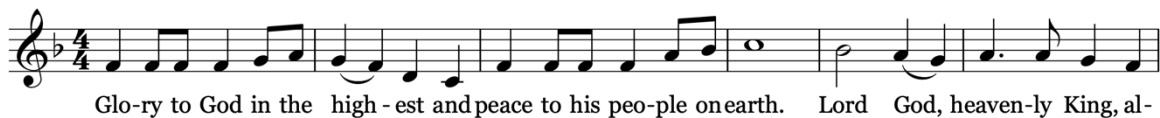
## THE TRISAGION

BCP 106

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,  
*People* *Have mercy upon us*

# THE HYMN OF PRAISE

## *Gloria*



*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

## THE WORD OF GOD

*The people are seated for the reading of God's Word.*

THE FIRST LESSON

***Acts 16:16-34***

Bible 925

As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. <sup>17</sup>She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." <sup>18</sup>And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour. <sup>19</sup>But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. <sup>20</sup>And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. <sup>21</sup>They advocate customs that are not lawful for us as Romans to accept or practice." <sup>22</sup>The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. <sup>23</sup>And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. <sup>24</sup>Having received this order, he put them into the inner prison and fastened their feet in the stocks. <sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, <sup>26</sup>and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. <sup>27</sup>When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. <sup>28</sup>But Paul cried with a loud voice, "Do not harm yourself, for we are all here." <sup>29</sup>And the jailer called for lights

and rushed in, and trembling with fear he fell down before Paul and Silas. <sup>30</sup> Then he brought them out and said, "Sirs, what must I do to be saved?" <sup>31</sup> And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." <sup>32</sup> And they spoke the word of the Lord to him and to all who were in his house. <sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. <sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES                      *Psalms 47*

BCP 328

<sup>1</sup>O clap your hands together, all you peoples; \*

**O cry aloud unto God with shouts of joy.**

<sup>2</sup>For the LORD Most High is to be feared; \*

**he is the great King over all the earth.**

<sup>3</sup>He shall subdue the peoples under us, \*

**and the nations under our feet.**

<sup>4</sup>He shall choose our inheritance for us, \*

**the pride of Jacob whom he loved.**

<sup>5</sup>God has gone up with a shout of triumph, \*

**the LORD with the sound of the trumpet.**

<sup>6</sup>O sing praises, sing praises unto our God; \*

**O sing praises, sing praises unto our King.**

<sup>7</sup>For God is the King of all the earth; \*

**think upon his mighty acts and praise him with a song.**

<sup>8</sup>God reigns over the nations; \*

**God sits on his holy throne.**

<sup>9</sup>The princes of the peoples are gathered with the people of the God of Abraham; \*

**for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.**

THE SECOND LESSON                      *Revelation 22:10-21*

Bible 1042

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. <sup>11</sup>Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." <sup>12</sup>"Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end." <sup>14</sup>Blessed are those who wash their robes, so

that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. <sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” <sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. <sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. <sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! <sup>21</sup>The grace of the Lord Jesus be with all. Amen.

*Reader*           The Word of the Lord.

*People*           ***Thanks be to God.***

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN ***Be Still, for the Spirit of the Lord*** (Stanzas 1&2) WRH 129

*Deacon*           The Gospel of our Lord Jesus Christ according to Saint John.

*People*           ***Glory to you, Lord Christ.***

THE GOSPEL LESSON

***John 17:20-26***

Bible 903

“I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

*Deacon*           The Gospel of the Lord.

*People*           ***Praise to you, Lord Christ.***



*The People are seated.*

THE BLESSING OF THE CHILDREN

THE SERMON

The Rev'd Dr. Michael Matlock

*"Singing Through the Darkest Night"*

SERMON NOTES

The message is focused on Acts 16:25. Paul and Silas not only prayed in prison, they sang. Their music at midnight was not a dirge, but praise. One of our supreme and imperative needs is the need for Christian men and women who have the victorious faith that can sing, not only when the day is bright, but through the darkest night, not only when things are going well, but when they are going ill.

1. Singing in the Darkest Night (Psalm 51:12-14; Acts 16:25)
2. The Secret of the Midnight Music (Psalm 103:1-2; Matt 28:20)

"He who sings prays twice." St. Augustine indeed recognized the profound connection between singing and a heightened form of prayer, noting that "he who sings praise, not only praises, but also loves Him whom he is singing about/to/for." Singing to God is an act of love, a deeper form of prayer. As we harmonize our voices in our churches and our homes, let us embrace the profound truth that in our singing, we're praying twice!

Reflection: What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord's calling upon life?

Prayer: Grant me, O Lord, the resilience to endure life's trials and tribulations. Infuse my spirit with unwavering courage, for it is through courage that we conquer our darkest moments. May I find the fortitude to sing and rise above the challenges that seek to drown me in despair. With you by my side, I am delivered from the grasp of darkness, and I emerge as a beacon of your strength. **Amen.**

## THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Steve, our Archbishop, to Foley and Frank, our Bishops, to Michael, our Rector, and to Christine, our Deacon, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to St. Brendan's Anglican Church in a Maryville, Tennessee, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Morocco, Laos, Mauritania, Bangladesh, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, especially Justin, Teacher of the Faith, that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

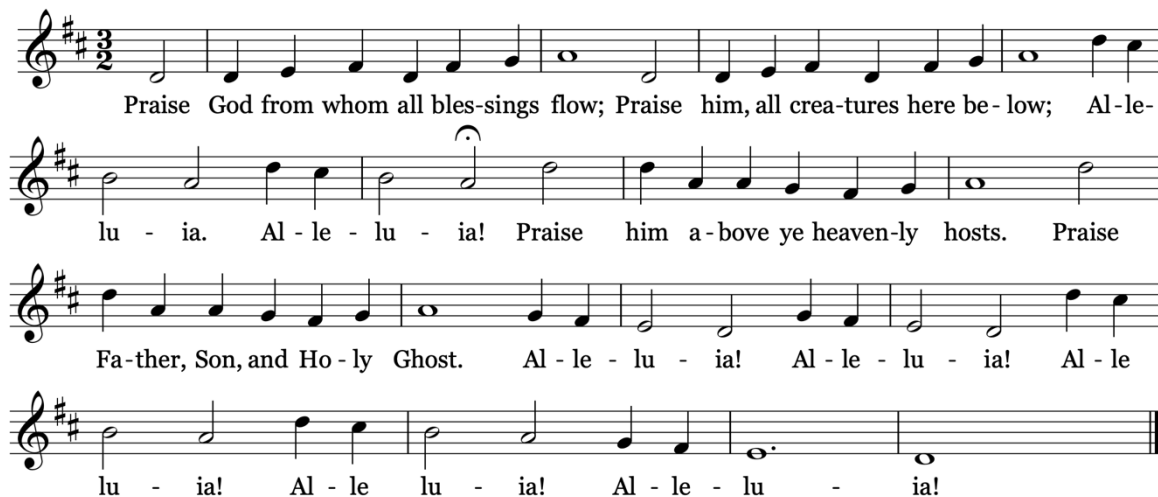
## THE OFFERTORY

Offertory Anthem

*All stand and sing*

## THE DOXOLOGY

LASST UNS ERFREUEN



Praise God from whom all blessings flow; Praise him, all creatures here below; Al-le-lu-ia. Al-le-lu-ia! Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

## HOLY COMMUNION

### THE SURSUM CORDA

BCP 132

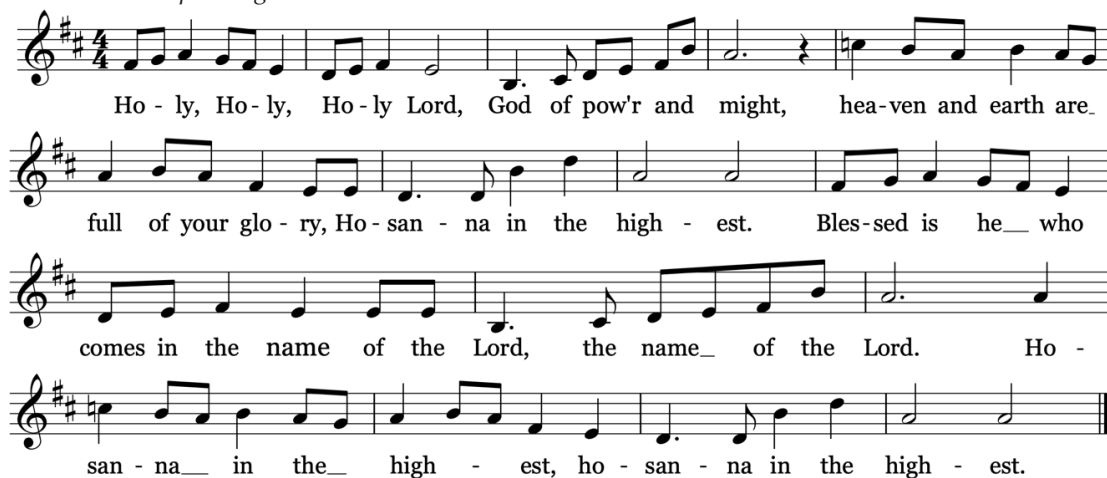
*Celebrant*     The Lord be with you.  
*People*        ***And with your spirit.***  
*Celebrant*     Lift up your hearts.  
*People*        ***We lift them up to the Lord.***  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he\_ who  
comes in the name of the Lord, the name\_ of the Lord. Ho -  
san - na\_ in the\_ high - est, ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

BCP 132

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* ***Therefore let us keep the feast. Alleluia.***

## THE PRAYER OF HUMBLE ACCESS

BCP 135

*Celebrant and People together say*

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

## THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***grant us your peace.***



## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.*

*All are encouraged to sing the hymns.*

THE COMMUNION HYMNS	<i>Let Us Break Bread Together</i>	WRH 699
	<i>We Come As Guests Invited</i>	WRH 702

THE POST COMMUNION PRAYER	BCP 137
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*Celebrant and People together say*

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

THE RETIRING PROCESSION	<i>Rejoice, Ye Pure in Heart</i>	WRH 113
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## THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* ***Thanks be to God. Alleluia, alleluia, alleluia!***

THE CLOSING VOLUNTARY	<i>Rejoice, the Lord Is King</i>	arr. Albin Whitworth
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## SERVING IN WORSHIP

Bill Maddux  
*Acolyte and Old Testament Lector*

Robin Matlock & Kevin McKee  
*Greeters*

Betty Morris  
*New Testament Lector*

Dcn Christine Maddux  
*Gospel Lector & Prayers of the People*

Beth Acker  
*Altar Guild & Flowers*

Lisa Fore  
*Children's Chapel*

## ANNOUNCEMENTS

**VESTRY CLOSER FOR TODAY:** Shari McGinnis

**COMMITAL SERVICE:** Immediately following the worship service today, there will be a committal service for Karen Kessler in the burial area directly adjacent to the columbarium. Father Michael is providing a pastoral provision for her sister and brother-in-law Laura and Doug Schuler who are members at the Parish Church in Habersham. All are invited to this brief service honoring the life of Karen.

**PENTECOST:** Next Sunday we will celebrate the Day of Pentecost. We invite you to wear Red in celebration. Please gather for a group photo near the memorial garden after the 10:30 Holy Eucharist Service.

**ECKERD LIVING CENTER MINISTRY:** A new ministry to seniors at Eckerd Living Center in Highlands will begin soon. All we need are a few singers! Please reach out to Fran Wilkerson at [frnwilkinson@gmail.com](mailto:frnwilkinson@gmail.com) if you would be interested in singing once or twice a month on Wednesdays at 11 am.

**WORLDS LARGEST BABY SHOWER:** Christ Anglican Church is once again joining with churches across the country for the 3<sup>rd</sup> Annual World's Largest Baby Shower, organized by Anglicans for Life. Donations will be collected between Mother's Day and Father's Day and will go to the Smoky Mountain Pregnancy Care Center in Sylva. This year we will collect monetary donations. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. If you have questions, please contact Deacon Christine. Thank you for supporting life!

**STEPHEN MINISTER TRAINING:** *A Life-Changing Experience.* Since 1975, over 600,000 people from all walks of life have been trained as Stephen Ministers-lay caregivers who have brought God's healing love to millions of hurting people going through difficult times.

These individuals are drawn to Stephen Minister training by the desire to make a significant difference during a time of great need in someone's life. What often surprises them is the tremendous personal and spiritual growth they experience through their training and ministry.

Could you be one of these people? For more information, please contact Betty Morris, blmorris1201@gmail.com or 828-508-9384.

**WOMEN'S BIBLE STUDY:** Begins this Tuesday June 3 at 10:00 a.m. at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers. Debbie Hammack will facilitate the six-week study, *The Epic of Eden: Ruth* by Sondra Richter. Debbie has a limited number of hardcopies that you can purchase directly from her or you can purchase a copy from the website: <https://my.seedbed.com/product/the-epic-of-eden-ruth/>. If you have questions, please contact Debbie at dadamson8@comcast.net.

**MEN'S BIBLE STUDY:** Will begin Tuesday, June 17 at 1:30 pm. Hayes Howard will facilitate a Bible study in the book of Isaiah throughout the summer. If you want to attend, but the Tuesday afternoon time does not work for you, please let Hayes know at [hkh51@me.com](mailto:hkh51@me.com).

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 9:15 AM** – Adult Christian Formation. Our study and formation will center upon one of the Sunday Lectionary texts. Join us for this time of teaching and discipleship!

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 5:00 PM** – "*Leaning on Jesus*" is a spiritual formation course offered from May to September. We will engage in *Lectio Divina* in the Gospel of John with reflections from Fr. Michael and contemplative prayer focused on a sacred theological word from Scripture. Come cultivate communion with God the Father, God the Son, and God the Holy Spirit.

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



### THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Crawford Jones, Bill Maddux, Ashley Royal, & Larry Wallin

### THE STAFF OF CHRIST ANGLICAN CHURCH

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Mr. Kevin McGinnis, *Treasurer*



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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)

