CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST
15 NOVEMBER 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the ***Book of Common Prayer*** *(BCP). Our hymns are found in the* ***Worship and Rejoice Hymnal*** *(WRH) and the Scripture Texts are in the* ***Pew Bible****.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY ***In Christ Alone*** arr. Jason D. Payne

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION ***For the Beauty of the Earth*** WRH 40

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE ***Sanctuary*** WRH 482

THE COLLECT OF THE DAY

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people remain seated for the reading of God's Word.

THE FIRST LESSON ***Zephaniah 1:7,12-18*** Bible 788

Be silent before the LORD God! For the day of the LORD is near; the LORD has prepared
a sacrifice and consecrated his guests. 12At that time I will search Jerusalem with lamps,
and I will punish the men who are complacent, those who say in their hearts, 'The LORD
will not do good, nor will he do ill.' 13Their goods shall be plundered, and their houses
laid waste. Though they build houses, they shall not inhabit them; though they plant
vineyards, they shall not drink wine from them." 14The great day of the LORD is near,
near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries
aloud there. 15A day of wrath is that day, a day of distress and anguish, a day of ruin and
devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16a day of
trumpet blast and battle cry against the fortified cities and against the lofty battlements.
17I will bring distress on mankind, so that they shall walk like the blind, because they have
sinned against the LORD; their blood shall be poured out like dust, and their flesh like
dung. 18Neither their silver nor their gold shall be able to deliver them on the day of the
wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full
and sudden end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half verse.

THE PSALTER VERSES ***Psalm 90*** BCP 388

[1]Lord, you have been our refuge *
from one generation to another.
[2]Before the mountains were brought forth, or the earth and the world were made, *
you are God from everlasting, and world without end.
[3]You turn man back to the dust; *
you say, "Return, O children of men."
[4]For a thousand years in your sight are as yesterday, *
even as a day that is past.
[5]You scatter them as a night-watch that comes quickly to an end; *
they are even as a dream and fade away.
6They are like the grass, which in the morning is green, *
but in the evening is dried up and withered.
7 For we consume away in your displeasure *
and are afraid at your wrathful indignation.
8 You have set our misdeeds before you, *
and our secret sins in the light of your countenance.
9 For when you are angry, all our days are gone; *
we bring our years to an end, as a tale that is told.
10 The days of our life are seventy years, and though some be so strong that they come to eighty years, *
yet is their span but labor and sorrow; so soon it passes away, and we are gone.
11 But who regards the power of your wrath, *
and who considers the fierceness of your anger?
[12]So teach us to number our days, *
that we may apply our hearts unto wisdom.
[13]Turn again, O LORD, and tarry not; *
be gracious unto your servants.
[14]O satisfy us with your mercy in the morning; *
so shall we rejoice and be glad all the days of our life.
[15]Comfort us again, according to the measure of the days that you have afflicted us, *
and for the years in which we have suffered adversity.
[16]Show your servants your work *
and their children your glory.

17And may the grace of the Lord our God be upon us; *
prosper the work of our hands; O prosper our handiwork.

THE SECOND LESSON ***1 Thessalonians 5:1-10*** Bible 987

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4But you are not in darkness, brothers, for that day to surprise you like a thief. 5For you are all children of light, children of the day. We are not of the night or of the darkness. 6So then let us not sleep, as others do, but let us keep awake and be sober. 7For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10who died for us so that whether we are awake or asleep we might live with him.

Reader The Word of the Lord.
People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanzas 1&2)* WRH 320

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.
People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Matthew 25:14-30*** Bible 831

"For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16He who had received the five talents went at once and traded with them, and he made five talents more. 17So also he who had the two talents made two talents more. 18But he who had received the one talent went and dug in the ground and hid his master's money. 19Now after a long time the master of those servants came and settled accounts with them. 20And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' 21His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter

into the joy of your master.' 22And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' 23His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 24He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' 26But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28So take the talent from him and give it to him who has the ten talents. 29For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanza 3)* WRH 320

THE SERMON

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Rector that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, the Brevard Anglican Mission, and to All Saints Anglican Church in Peachtree City, Georgia that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Kazakhstan, Nepal, Colombia, Chad and all those on our parish prayer list. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

The Celebrant Concludes with this Collect.
Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN
The Priest says
Let us humbly confess our sins to Almighty God. *Silence*
All remain kneeling and say
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not

loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2.

The People stand

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

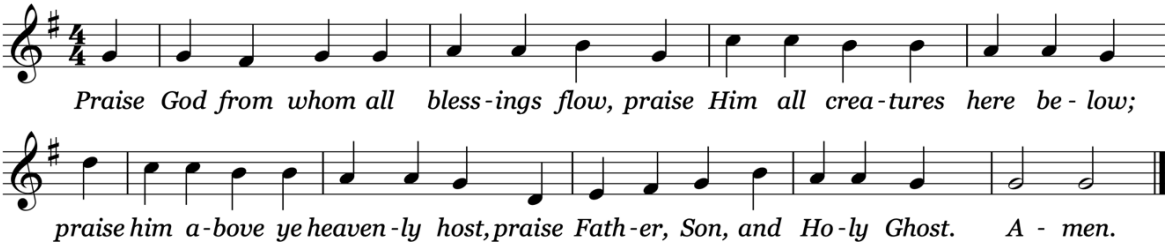
THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY TALLIS' CANON



Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen!!***

THE LORD'S PRAYER BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymn.

THE COMMUNION HYMNS ***Come, Share the Lord*** WRH 696

The People Stand.

THE POST COMMUNION PRAYER BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION ***O God, Our Help in Ages Past*** WRH 84

THE DISMISSAL

Priest Let us go forth to love and serve the Lord.
People ***Thanks be to God.***

THE CLOSING VOLUNTARY ***O God, Our Help in Ages Past*** arr. M. E. Kerrick

SERVING IN WORSHIP

The Rev'd Canon Filmore Strunk
Celebrant & Preacher

Kevin McGinnis
Acolyte and Old Testament Lector

Duval Acker
New Testament Lector & Prayers of the People

Grant & Kathryn Reese
Usher and Greeter

Altar Guild Members
Altar Guild & Flowers

ANNOUNCEMENTS

THANKSGIVING MEAL: Next Sunday, November 22, immediately following worship, you are invited to join your Christ Anglican Family for a Thanksgiving Meal. The church will provide the meat, please bring a side dish or dessert.

OPERATION CHRISTMAS CHILD: Christ Anglican participates in Samaritan's Purse Operation Christmas Child. National Collection Week for OCC is November 16-23. Please grab an OCC shoebox from our display and fill it, fill one online, or donate online. If you choose to fill a box, please return it to the church and they will all be dropped off together. See Duval Acker, or Brenda Newton for further information. To build a shoebox online or to donate online you may use the QR code to the right.

Eckerd Living Center Ministry: Our next ministry opportunity at Eckerd Living Center is this Wednesday, November 18th at 11:00 a.m. We enjoy singing and mingling with the residents. All are welcome to join us for this fun and fulfilling ministry. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at **frnwilkinson@gmail.com** if you are interested. The last date for 2026 is December 16.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 11:00 AM – ***(Nov 18, & Dec 16)*** Eckerd Living Center Ministry

Wednesdays 5:00 PM – Bible Study is in recess until December 2.

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

WEDNESDAY EVENING BIBLE STUDY: Wednesday Evening Bible Study is in recess until December 2nd, 2026. An advent study will be offered December 2, 9, and 16. You are encouraged to offer intercessory prayer for the rector search at your own location each Wednesday at 4:45 p.m.

PASTORAL CARE: If you need the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. All requests for pastoral care are kept confidential.
Email - cac@christanglicancashiers.org | **Phone - 828.743.1701 option 1** to leave a message on the general parish office phone line.

ONLINE GIVING: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Rector* fathermarc@christanglicancashiers.org
Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org
Mr. Kevin McGinnis, *Treasurer*

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.
www.christanglicancashiers.org

Christ caring for people through people
STEPHEN MINISTRY