

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



**THE FOURTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST & HOLY BAPTISM
21 JUNE 2026 | 10:30 AM**

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

Please complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer** (BCP). Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**.*

Holy Baptism

In Holy Baptism, the outward and visible sign is water, in which candidates are baptized "in the Name of the Father and of the Son and of the Holy Spirit" (Matthew 28:19). The inward and spiritual grace is death to sin and new birth to righteousness, through union with Christ in his death and resurrection (Romans 6:1-11).

Holy Baptism is appropriately administered within the Eucharist as the chief service on Sunday or other Holy Day. In this way the Congregation may welcome the newly baptized into Christ's Church, and may be reminded of the benefits which they themselves received and the profession which they made in Holy Baptism.

THE HOLY EUCHARIST

THE OPENING VOLUNTARY

Jesus Loves Me

arr. Fred Bock

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION

I Want to Walk as a Child of the Light

WRH 248

The People remain standing.

THE ACCLAMATION

BCP 161

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE CONFESSION AND ABSOLUTION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God. *Silence*

All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people are seated for the reading of God's Word.

THE FIRST LESSON

Jeremiah 20:7-13

Bible 648

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name, there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half-verse.

THE PSALTER VERSES

Psalms 69:1-18

BCP 354

¹Save me, O God, *

for the waters have come up even to my neck.

²I sink down in the deep mire, where there is no ground; *

I have come into deep waters, so that the floods run over me.

³I am weary of crying; my throat is dry; *

my sight fails me from waiting so long for my God.

⁴Those who hate me without a cause are more than the hairs of my head; *

those who are my enemies, and would destroy me wrongfully, are mighty.

⁵They bid me restore things I never took. *

O God, you know my foolishness, and my faults are not hidden from you.

⁶Let not those who trust in you, O Lord God of hosts, be ashamed because of me; *

let not those who seek you be confounded through me, O God of Israel.

⁷Surely for your sake have I suffered reproach; *
shame has covered my face.

⁸I have become a stranger to my brethren, *
unknown to my mother's children,

⁹Because zeal for your house has consumed me, *
and the reproaches of those who reproached you have fallen upon me.

¹⁰I wept, and humbled myself with fasting, *
but that was turned to my reproach.

¹¹I put on sackcloth also, *
and I became a byword among them.

¹²Those who sit in the gate speak against me, *
and the drunkards make songs about me.

¹³But, LORD, I make my prayer to you *
in an acceptable time.

¹⁴Hear me, O God, in the multitude of your mercy, *
even in the truth of your salvation.

¹⁵Take me out of the mire, lest I sink; *
O let me be delivered from those who hate me, and out of the deep waters.

¹⁶Let not the floodwaters drown me, neither let the deep swallow me up, *
and let not the pit shut its mouth upon me.

¹⁷Hear me, O LORD, for your loving-kindness is good; *
turn to me according to the multitude of your mercies;

¹⁸And hide not your face from your servant, for I am in trouble; *
O hasten and hear me.

THE SECOND LESSON

Romans 5:15b-19

Bible 942

For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN

Thanks to God Whose Word Was Spoken (Stanzas 1 & 2)

WRH 662

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON

Matthew 10:16-33

Bible 815

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

Priest *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN

Thanks to God Whose Word Was Spoken (Stanza 3)

WRH 662

THE SERMON

HOLY BAPTISM

THE EXHORTATION

The Celebrant says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that Edward, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to Edward that which by nature he cannot have.

THE PRESENTATION

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

I present **Edward Buck Thomas** to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them
Today, on behalf of *Edward*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *Edward* is taught, as soon as *he* is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *He* must come to put *his* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *his* soul. When *he* has embraced all these, *he* is to come to the Bishop to be confirmed, that *he* may publicly claim the Faith for *his* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

THE PROFESSION OF FAITH

The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer ***I renounce them.***

The Celebrant prays over the Candidate and may anoint the Candidate with the Oil of Catechism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. ***Amen.***

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer ***I do.***

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer ***I do.***

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer ***I will, the Lord being my helper.***

All Stand

The Celebrant then addresses the Congregation

Will you who witness these vows do all in your power to support Edward in his life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with these Godparents and Parents to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People

I do.

I believe in God the Father almighty, creator of heaven and earth.

Celebrant Do you believe and trust in Jesus Christ?

People

I do.

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People

I do.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

THE LITANY FOR THE CANDIDATE

All kneeling. The Priest will say

Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Priest That this child may come to confess his faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, good Lord.**

Priest That this Candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, good Lord.**

Priest That he may walk in a manner worthy of the calling to which he been called, ever growing in faith and all heavenly virtues.

People ***We beseech you to hear us, good Lord.***

Priest That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People ***We beseech you to hear us, good Lord.***

Priest That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, good Lord.***

Priest That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

People ***We beseech you to hear us, good Lord.***

Priest That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, good Lord.***

THE PRAYER FOR THE CANDIDATE

The Celebrant now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

The People are seated.

THE THANKSGIVING OVER THE WATER

The Celebrant pours the water for Baptism.

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful

obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant may say to the Sponsors

Name this Child

Then Celebrant pours water upon the Candidate three times, saying

Edward, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying
Edward, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. Amen.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

TALLIS' CANON

Praise God from whom all blessings flow, praise Him all creatures here be - low;

praise him a - bove ye heaven - ly host, praise Fath - er, Son, and Ho - ly Ghost. A - men.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People *And of your own have we given you.*

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS

BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS

***We Remember You
Come, Share the Lord***

WRH 690

WRH 696

THE POST COMMUNION PRAYER

BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION

The Fruit of Love

WRH 682

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People ***Thanks be to God. Alleluia, Alleluia!***

The flowers today are given to the Glory of God in Thanksgiving for the baptism of Edward Buck Thomas by Great-Grandparents, David & Linda Ward.

SERVING IN WORSHIP

The Rev'd Nick McGee
Celebrant

The Rev'd Dr. Marc Robertson
Preacher

Kathryn Nunn
Acolyte and Old Lector

Bill Caldwell
New Testament Lector

Bill Caldwell & Kevin McGinnis
Usher and Greeter

Altar Guild Members
Altar Guild & Flowers

ANNOUNCEMENTS

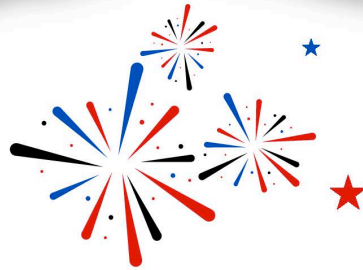
WEEKLY INTERCESSORY PRAYER FOR RECTOR SEARCH: Each Wednesday between 4:45 p.m. and 5:00 p.m. we invite you to pray specifically for the Rector Search.

This Wednesday's focus is the completion of the Parish and Rector Profiles. The committee has reviewed the recent parish surveys and begun compiling the profiles to be shared with the Rector candidates.

WORLDS LARGEST BABY SHOWER: Today is the last day to contribute to the World's Largest Baby Shower, organized by Anglicans for Life. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

FISHES AND LOAVES FOOD PANTRY: July is Christ Anglican's month to serve at the Fishes and Loaves Food Pantry each Monday and Thursday Evenings from 3:45 p.m. to 6:30 p.m. 2 -4 volunteers are needed each evening. Please sign up on the Connect Board across from the restrooms.

FELLOWSHIP LUNCHEON: Sunday, July 5th immediately Following Worship. Join us in Celebrating America's 250th Birthday.



Let Freedom Ring



★ AN AMERICA 250 CONCERT

Thurs, July 2nd
6:00 PM

★ Lewis Hall @
The Village Green



WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays (2nd & 4th of each month) 11:00 AM – Eckerd Living Center Ministry

Wednesdays 4:45 PM Weekly Intercessory Prayer for Rector Search in the Nave

Wednesdays 5:00 PM – Bible Study in the Parish Hall

Thursdays 10:30 AM – Women’s Bible Study in the Parish Hall

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*

The Rev'd Nick McGee, *Assistant Priest*

Mr. Jamie Bryson, *Minister of Music and Administration*

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator*

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
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