

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE FIFTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

06 SEPTEMBER 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer** (BCP). Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY *Fantasy on Engelberg* arr. Al Travis

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION *Ye Servants of God* WRH 112

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE BCP 100

Celebrant God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not make for yourself any idol.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not take the Name of the Lord your God in vain.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Remember the Sabbath day and keep it holy.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Honor your father and your mother.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not murder.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not commit adultery.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not steal.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not bear false witness against your neighbor.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not covet.
People ***Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.***

Exodus 20:1-17; Deuteronomy 5:6-21

THE KYRIE

BCP 124

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE

Holy Ground

WRH 654

THE COLLECT OF THE DAY

BCP 636

Celebrant The Lord be with You.
People: ***And with your spirit.***
Celebrant Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people remain seated for the reading of God's Word.

THE FIRST LESSON

Ezekiel 33:1-11

Bible 720

The word of the LORD came to me: ²"Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, ³and if he sees the sword coming upon the land and blows the trumpet and warns the people, ⁴then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. ⁵He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life. ⁶But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman's hand. ⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and 1he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. ¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Reader *The Word of the Lord.*

People *Thanks be to God.*

The reader and people read responsively by half verse.

THE PSALTER VERSES

Psalms 119:33-48

BCP 429

³³Teach me, O LORD, the way of your statutes, *

and I shall keep it to the end.

³⁴Give me understanding, and I shall keep your law; *

indeed, I shall keep it with my whole heart.

³⁵Make me go in the path of your commandments, *
for therein is my desire.

³⁶Incline my heart to your testimonies, *
and not to covetous desires.

³⁷O turn away my eyes, lest they behold vanity, *
and revive me in your ways.

³⁸Confirm your word to your servant, *
and to all those who fear you.

³⁹Take away the reproach that I am afraid of, *
for your judgments are good.

⁴⁰Behold, my delight is in your precepts; *
O revive me in your righteousness.

⁴¹Let your loving mercy come to me, O LORD, *
even your salvation, according to your word.

⁴²So shall I answer those who taunt me, *
for my trust is in your word.

⁴³O do not take the word of your truth utterly out of my mouth, *
for my hope is in your judgments.

⁴⁴So shall I always keep your law, *
even for ever and ever;

⁴⁵And I will walk at liberty, *
for I seek your commandments.

⁴⁶I will speak of your testimonies also, even before kings, *
and will not be ashamed;

⁴⁷And my delight shall be in your commandments, *
which I have loved exceedingly.

⁴⁸My hands also will I lift up to your commandments, *
and I will meditate on your statutes.

THE SECOND LESSON

Romans 12:9-21

Bible 948

Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep

with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN *Break Now the Bread of Life* (Stanzas 1-3) WRH 665

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.

People *Glory to you, Lord Christ.*

THE GOSPEL LESSON *Matthew 18:15-20* Bible 822

"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Break Now the Bread of Life* (Stanza 4) WRH 665

THE SERMON

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Church of the Incarnation & Memphis Anglican Church in Memphis, Tennessee that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Libya, Iran, Afghanistan, India and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Priest says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have

mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

TALLIS' CANON

Praise God from whom all bless-ings flow, praise Him all crea-tures here be-low;
praise him a-bove ye heaven-ly host, praise Fath-er, Son, and Ho-ly Ghost. A - men.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,
People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen!!**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People grant us your peace.

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS	<i>I Will Sing of My Redeemer</i>	WRH 356
	<i>As We Gather at Your Table</i>	WRH 695

The People Stand.

THE POST COMMUNION PRAYER	BCP 137
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Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION	<i>Love Divine, All Loves Excelling</i>	WRH 358
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THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People ***Thanks be to God.***

THE CLOSING VOLUNTARY	<i>Beecher</i>	arr. Charles Callahan
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SERVING IN WORSHIP

The Rev'd Dr. Marc Robertson
Celebrant & Preacher

Bill Kamerer

Acolyte and Old Testament Lector

New Testament Lector & Prayers of the People

Shari McGinnis

Kevin McGinnis

Usher and Greeter

Altar Guild Members

Altar Guild & Flowers

ANNOUNCEMENTS

ANNUAL PARISH MEETING: Christ Anglican will have its annual meeting **Sunday, September 27** immediately following worship. There will be no Christian Formation that day, instead we will host fellowship time from 9:30a.m. until 10:00 a.m.

PASTORAL CARE PROTOCOL: If you are in need of the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. You may only need prayer, which we will be glad to offer on your behalf. If you would like a visit from one of our pastoral team, please specify several dates/times that would best fit your circumstances and we will do our best to meet one of those times. Given Father Marc's limited hours and his primary duties of preaching, teaching and working with the Vestry and Search Committee, he will not be available for pastoral care except in extreme emergencies. Our pastoral team are all trained Stephen Ministers and have received more formal training in pastoral care than most seminaries offer! Be assured that we want our congregation looked after and cared for. All requests for pastoral care are kept confidential.

Email - cac@christanglicancashiers.org | Phone - 828.743.1701 option 1 to leave a message on the general parish office phone line.

VOLUNTEER OPPORTUNITY! We are once again assembling a team to open car doors for Blue Ridge School. This is easy to do and very meaningful to the students. If you are interested, please contact Betty Morris at blmorris1201@gmail.com OR 828-508-9384. This year we will need to complete a background check.

NEW WOMEN'S BIBLE STUDY: *will not meet* this Thursday, September 10, but will resume Thursday, September 17 at 10:30 a.m.

VESTRY NOMINEES 2026: On the following pages you will find two nominees for Vestry Members for 2026. This slate of candidates was nominated from members of the congregation and then reviewed by the nominations committee. There were two openings on Vestry, and two persons nominated. They will be confirmed by the membership at the annual meeting.

BILL CALDWELL



My wife and I are part time residents (7-8 months/year) of Cashiers. Although we spent 42 years of our adult life and raised our 2 children just down the mountain in Easley, South Carolina, our other home now is in the Destin/Fort Walton Beach, Florida area where one of children and several grandchildren reside.

I started attending Christ Anglican Church in February 2025 and joined the parish in August of that year. The deep sense of focus on the scriptures, the sacraments, the traditions of the church, along with the welcoming attitude of the members are the things that sparked my interest in joining and participating in the Parish.

Since joining the Parish, I have become an active member by participating in worship services as an Usher, Greeter, and New Testament Lector. During the last year, I have also volunteered to serve as a member on both the Finance and Mission committees.

I have over 20 years of various church council leadership positions in the Methodist Church including: Finance Committee Chair, Stewardship Chair, Staff/Parish Chair, Board of Trustees member, At Large Church Council Member, etc. As I am a retired contractor, I led the design and construction of a \$1.5 million dollar renovation project for our church sanctuary at First United Methodist Church in Easley, S.C. The construction phase was completed in just 120 days. I also led an adult Sunday School class at that church for 18 years.

JERRY TURNER



1969. Eagle Scout

1976. BA Science Indiana University (Biology, Chemistry)

1977. Completed 18 hours graduate level education classes

1979. Center Grove Hugh School taught General Science, Biology, Chemistry (coached Freshman football, head swim coach, coached Track)

1979-1981 completed commercial flight ratings

1981-1982. Flight Instructor/Charter Pilot

1983. Commercial Airline Pilot

2017. Retired as Delta Airline Captain

2007-2017 Federal Flight Deck Officer: Badged Federal Officer trained to carry arms in cockpit

2022 - Present Advanced Constable State of SC

Religious Foundation - Church of Christ Baptized 1966

2006-2012. Deacon United Church of Christ, Medfield, MA

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 11:00 AM – (*Sept 16, Oct 21, Nov 18, & Dec 16*) Eckerd Living Center Ministry

Wednesdays 4:45 PM Weekly Intercessory Prayer for Rector Search in the Nave

Wednesdays 5:00 PM – Bible Study in the Parish Hall

Thursdays 10:30 AM – Women's Bible Study in the Parish Hall

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*

fathermarc@christanglicancashiers.org

Mr. Jamie Bryson, *Minister of Music and Administration*

jamie@christanglicancashiers.org

Mr. Kevin McGinnis, *Treasurer*



464 Hwy 64E (P.O. Box 2461) | Cashiers, NC 28717 | 828-743-1701

Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
MINISTRY**

