Christ Anglican Church

Cashiers, North Carolina



The Twenty-Fourth Sunday After Pentecost
The Holy Eucharist
08 November 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the ***Book of Common Prayer*** *(BCP). Our hymns are found in the* ***Worship and Rejoice Hymnal*** *(WRH) and the Scripture Texts are in the* ***Pew Bible****.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY ***Highland Cathedral*** arr. Charles Callahan

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION ***I Want to Walk as a Child of the Light*** WRH 248

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE BCP 100

Celebrant God spoke these words and said:
I am the Lord your God. You shall have no other gods but me.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant You shall not make for yourself any idol.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant You shall not take the Name of the Lord your God in vain.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Remember the Sabbath day and keep it holy.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Honor your father and your mother.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant You shall not murder.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not commit adultery.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not steal.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not bear false witness against your neighbor.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not covet.
People ***Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*** Exodus 20:1-17; Deuteronomy 5:6-21

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE ***Seek Ye First*** WRH 349

THE COLLECT OF THE DAY

Celebrant The Lord be with You.
People: ***And with your spirit.***
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people remain seated for the reading of God's Word.

THE FIRST LESSON ***Amos 5:18-24*** Bible 768

Woe to you who desire the day of the LORD! Why would you have the day of the LORD?
It is darkness, and not light, 19as if a man fled from a lion, and a bear met him, or went
into the house and leaned his hand against the wall, and a serpent bit him. 20Is not the day
of the LORD darkness, and not light, and gloom with no brightness in it? 21"I hate, I
despise your feasts, and I take no delight in your solemn assemblies. 22Even though you
offer me your burnt offerings and grain offerings, I will not accept them; and the peace
offerings of your fattened animals, I will not look upon them. 23Take away from me the
noise of your songs; to the melody of your harps I will not listen. 24But let justice roll down
like waters, and righteousness like an ever-flowing stream.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half verse.

THE PSALTER VERSES ***Psalm 70*** BCP 357

1Hasten, O God, to deliver me; *
make haste to help me, O LORD.
2Let them be ashamed and confounded who seek after my life; *
let them be turned back and put to confusion who wish me evil.
3Let them be soon brought to shame *
who cry over me, "Aha! Aha!"
4But let all those who seek you be joyful and glad in you; *
and let all who delight in your salvation say always, "The Lord be praised."
5As for me, I am poor and in misery; *
hasten to me, O God.
6You are my helper and my deliverer; *
O LORD, do not tarry.

THE SECOND LESSON ***1 Thessalonians 4:13-18*** Bible 987

But we do not want you to be uninformed, brothers, about those who are asleep, that you
may not grieve as others do who have no hope. 14For since we believe that Jesus died and
rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

15For this we declare to you by a word from the Lord, that we who are alive, who are left
until the coming of the Lord, will not precede those who have fallen asleep. 16For the Lord
himself will descend from heaven with a cry of command, with the voice of an archangel,
and with the sound of the trumpet of God. And the dead in Christ will rise first. 17Then
we who are alive, who are left, will be caught up together with them in the clouds to meet
the Lord in the air, and so we will always be with the Lord. 18Therefore encourage one
another with these words.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanzas 1&2)* WRH 320

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Matthew 25:1-13*** Bible 830

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to
meet the bridegroom. 2Five of them were foolish, and five were wise. 3For when the foolish
took their lamps, they took no oil with them, 4but the wise took flasks of oil with their
lamps. 5As the bridegroom was delayed, they all became drowsy and slept. 6But at
midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7Then all those
virgins rose and trimmed their lamps. 8And the foolish said to the wise, 'Give us some of
your oil, for our lamps are going out.' 9But the wise answered, saying, 'Since there will
not be enough for us and for you, go rather to the dealers and buy for yourselves.' 10And
while they were going to buy, the bridegroom came, and those who were ready went in
with him to the marriage feast, and the door was shut. 11Afterward the other virgins came
also, saying, 'Lord, lord, open to us.' 12But he answered, 'Truly, I say to you, I do not know
you.' 13Watch therefore, for you know neither the day nor the hour.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanza 3)* WRH 320

THE SERMON

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Rector that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, Brevard Anglican Mission, and to All Souls Anglican Church in Atlanta, Georgia that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Kazakhstan, Nepal, Colombia, Chad and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Priest says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28
God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16
The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2.

The People stand

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

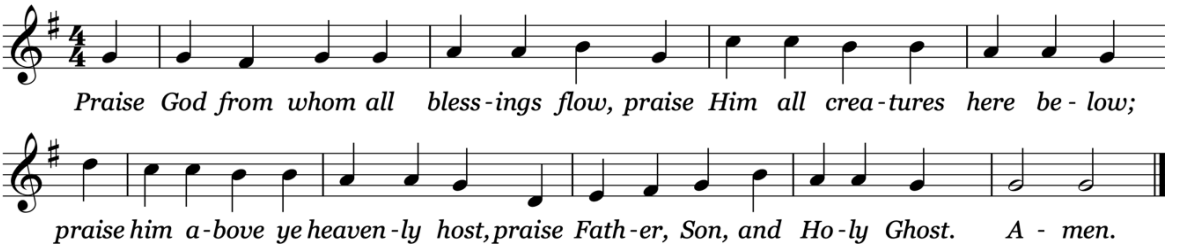
THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY TALLIS' CANON



Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen!!***

THE LORD'S PRAYER BCP 134
The Celebrant then says
And now as our Savior Christ has taught us, we are bold to pray:
Celebrant and People together pray
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymn.

THE COMMUNION HYMNS ***I Am the Bread of Life*** WRH 703

The People Stand.

THE POST COMMUNION PRAYER BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION ***The Strife is O'er*** WRH 290

THE DISMISSAL

Priest Let us go forth to love and serve the Lord.

People ***Thanks be to God.***

THE CLOSING VOLUNTARY ***St. Denio*** Richard Williamson

SERVING IN WORSHIP

The Rev'd Dr. Marc Robertson
Celebrant & Preacher

Kathryn Nunn
Acolyte and Old Testament Lector

Shari McGinnis
New Testament Lector & Prayers of the People

Wendy Carson
Usher and Greeter

Altar Guild Members
Altar Guild & Flowers

ANNOUNCEMENTS

WEDNESDAY EVENING BIBLE STUDY: Wednesday Evening Bible Study is in recess until December 2nd, 2026. An advent study will be offered December 2, 9, and 16. Then WEBS will resume during Lent 2027. You are encouraged to offer intercessory prayer for the rector search at your own location each Wednesday at 4:45 p.m.

THANKSGIVING MEAL: Sunday, November 22, immediately following worship, you are invited to join your Christ Anglican Family for a Thanksgiving Meal. The church will provide the meat, please bring a side dish or dessert.

OPERATION CHRISTMAS CHILD: Christ Anglican participates in Samaritan's Purse Operation Christmas Child. National Collection Week for OCC is November 16-23. Please grab an OCC shoebox from our display and fill it, fill one online, or donate online. If you choose to fill a box, please return it to the church and they will all be dropped off together. See Duval Acker, or Brenda Newton for further information. To build a shoebox online or to donate online you may use the QR code to the right.

ECKERD LIVING CENTER MINISTRY: Our next ministry opportunity at Eckerd Living Center is Wednesday, November 18th at 11:00 a.m. We enjoy singing and mingling with the residents. All are welcome to join us for this fun and fulfilling ministry. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at **frnwilkinson@gmail.com** if you are interested. The last date for 2026 is December 16.

Upcoming Events

Sunday, December 13
2:30 p.m.
Hark! The Herald Angels Sing!
Festival of Lessons and Carols

Christmas Eve Worship
5:00 p.m.
Holy Eucharist & Candlelight

Christmas Day Worship
10:00 a.m.
Holy Eucharist

Wednesday, January 6, 2027
5:00 p.m.
Feast of the Epiphany - Holy Eucharist
Potluck Supper to Follow

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 11:00 AM – ***(Nov 18, & Dec 16)*** Eckerd Living Center Ministry

Wednesdays 5:00 PM – Bible Study is in recess until December 2.

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

PASTORAL CARE: If you need the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. All requests for pastoral care are kept confidential. **Email - cac@christanglicancashiers.org** | **Phone - 828.743.1701 option 1** to leave a message on the general parish office phone line.

ONLINE GIVING: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Rector* fathermarc@christanglicancashiers.org
Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org
Mr. Kevin McGinnis, *Treasurer*