

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



**THE SIXTH SUNDAY OF EASTER**  
**THE HOLY EUCHARIST**  
**25 MAY 2025 | 10:30 AM**

# *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.*

## *Name Badge*

*We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.*

*The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.*

# THE HOLY EUCHARIST

THE OPENING VOLUNTARY *When in Our Music God is Glorified* Al Travis

THE WELCOME AND ANNOUNCEMENTS

*The People stand and sing*

THE PROCESSION *Thine Is the Glory* WRH 310

*The People remain standing.*

THE ACCLAMATION BCP 123

*Celebrant* Alleluia! Christ is risen!

*People* *The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY BCP 124

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

*Celebrant* Lord, have mercy upon us.

*People* *Christ, have mercy upon us.*

*Celebrant* Lord, have mercy upon us.

THE HYMN OF PRAISE *Gloria*

*Gloria*



Glo-ry to God in the high - est and peace to his peo-ple on earth. Lord God, heaven-ly King, al-



migh - ty God and Fath - er, we wor-ship you, we\_ give you thanks, we praise you for\_ your



glo - ry. Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God,



Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are



seat-ed\_ at the\_ right hand of the Fath - er\_\_\_\_\_ re - ceive our\_ prayer.\_\_\_\_ For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,



Jes - us Christ, \_\_\_\_\_ with the Ho - ly \_\_\_\_\_ Spi - rit, in the glo - ry of God the \_\_\_\_\_



Fath - er. A - men, A - - Men.

## THE COLLECT OF THE DAY

BCP 125

*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the reading of God's Word.*

THE FIRST LESSON

***Joel 2:21-27***

Bible 761

“Fear not, O land; be glad and rejoice, for the LORD has done great things! <sup>22</sup>Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield. <sup>23</sup>“Be glad, O children of Zion, and rejoice in the LORD your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain, as before. <sup>24</sup>“The threshing floors shall be full of grain; the vats shall overflow with wine and oil. <sup>25</sup>I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. <sup>26</sup>“You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. <sup>27</sup>You shall know that I am in the midst of Israel, and that I am the LORD your God and there is none else. And my people shall never again be put to shame.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES

***Psalms 67***

BCP 350

<sup>1</sup>May God be merciful unto us, and bless us, \*

**and show us the light of his countenance, and be merciful unto us.**

<sup>2</sup>Let your way be known upon earth, \*

**your saving health among all nations.**

<sup>3</sup>Let the peoples praise you, O God; \*

**indeed, let all the peoples praise you.**

<sup>4</sup>O let the nations rejoice and be glad, \*

**for you shall judge the peoples righteously, and govern the nations upon earth.**

<sup>5</sup>Let the peoples praise you, O God; \*

**let all the peoples praise you.**

<sup>6</sup>Then shall the earth bring forth her increase, \*

**and God, even our own God, shall give us his blessing.**

<sup>7</sup>God shall bless us, \*

**and all the ends of the world shall fear him.**

## THE SECOND LESSON      *Revelation 21:1-4, 22-22:5*

Bible 1041

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day – and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life. <sup>22</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader        The Word of the Lord.  
People        *Thanks be to God.*

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN    *Alleluia, Sing to Jesus!* (Stanzas 1&2)                      WRH 320

Deacon        The Gospel of our Lord Jesus Christ according to Saint John.  
People        *Glory to you, Lord Christ.*

THE GOSPEL LESSON                      *John 14:21-29*                      Bible 901

Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”<sup>22</sup> Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?”<sup>23</sup> Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.”<sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.<sup>25</sup> “These things I have spoken to you while I am still with you.<sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.<sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.<sup>28</sup> You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.<sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe.

Deacon        The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

THE SEQUENCE HYMN    *Alleluia, Sing to Jesus!* (Stanza 3)                      WRH 320

*The People are seated.*

THE BLESSING OF THE CHILDREN

THE SERMON                                      The Rev'd Dr. Michael Matlock  
    *“No More Sea”*

## SERMON NOTES

The message is focused on Rev 21:1. As John looked across the barren and friendless waste of the Aegean Sea, he felt that there was no place for the sea in the ideal times which were coming. We must look at the subject from John's prison on the rocky, lonely island of Patmos if we would catch the spiritual meaning of the sea-less heaven and earth.

1. No More Separation or Limitation (Rev. 21:1; Rom 8:37-39; 1 Cor 15:53-55; Isaiah 40:31)
2. No More Unrest or Sin (Rev. 21:5; Mark 4:39; Isaiah 57:20)

Jesus is making all things new (Rev 21:5; Isaiah 43:19) And you and I, His disciples, are helping or hindering Him. He is working as He always does, through human agents. We can do something to lessen the sense of separation and solitude, we can clear away some limiting barriers, we can tell troubled men and women of the rest given, we can point crippled sinners to the Savior, and we can have our share in building the New Jerusalem.

Reflection: What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord's calling upon life?

Prayer: Loving God, please grant me peace of mind and calm my troubled heart. My soul is like a turbulent sea. I can't seem to find my balance so I stumble and worry constantly. Give me the strength and clarity of mind to find my purpose and walk the path you've laid out for me and believe that you are making all things new. Amen.



## THE RECEPTION OF NEW MEMBERS

*Celebrant* Please state your name.

*Celebrant* Do you believe you are being led to membership at Christ Anglican Church?

*New Members* ***I do.***

### A Commitment to a Life of Faith

*Celebrant* By the grace of God, have you received Jesus Christ as your Lord and Savior and been baptized by water in the name Father, the Son, and the Holy Spirit?

*New Members* ***I have.***

### A Commitment to a Life in a Worshipping Community

*Celebrant* Will you share in the life of this church by faithfully attending regular services, by joining in regular fellowship with other church family members, by growing in faith and godliness, by regular personal prayer and Scripture reading; by praying for this church's growth, its health, its people and leaders; and by generous giving?

*New Members* ***I will, with God's help.***

### A Commitment to a Life in a Loving Community

*Celebrant* Will you protect the peace and unity of this church by committing to love and truth in your relationships with others, by pursuing reconciliation with other church family members when needed, by refusing to gossip and instead speaking well of others, and by supporting and following godly leadership?

*New Members* ***I will, with God's help.***

### A Commitment to a Life of Service

*Celebrant* Will you serve the ministry of this church by developing a servant's heart and a willingness to learn, by discovering your gifts and talents, and by using them in ministry?

*New Members      I will, with God's help.*

A Commitment to a Life of Mission

*Celebrant*      Will you support the mission of this church by inviting the unchurched to attend, by becoming prepared to share your faith, by warmly welcoming our guests, and by going beyond our membership to minister to others?

*New Members      I will, with God's help.*

Congregational Commitment

*All Stand*

*Celebrant*      Will you welcome your new sister into the Christ Anglican family and do all within your power to help them grow into the full stature of Jesus Christ?

*People      We will, with God's help, love, support, and encourage you!  
We praise God for calling you to Christ Anglican! May we  
enjoy many years together, running the good race, and  
fighting the good fight.*

*Celebrant*      Let us all now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Do you believe and trust in God the Father?

*People      I do. I believe in God the Father almighty, creator of heaven  
and earth.*

*Celebrant*      Do you believe and trust in Jesus Christ?

*People      I do. I believe in Jesus Christ, his only Son, our Lord. He  
was conceived by the Holy Spirit and born of the Virgin  
Mary. He suffered under Pontius Pilate, was crucified, died,  
and was buried. He descended to the dead. On the third day  
he rose again. He ascended into heaven, and is seated at the  
right hand of the Father. He will come again to judge the  
living and the dead.*

*Celebrant* Do you believe and trust in the Holy Spirit?  
*People* ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

*Celebrant* Let us pray.  
Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, restore the penitent, and may your power and mercy be known to all. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. ***Amen.***

## THE PRAYERS OF THE PEOPLE

BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Steve, our Archbishop, to Foley and Frank, our Bishops, to Michael, our Rector, and to Christine, our Deacon, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Holy Trinity Anglican Church in a Madison, Mississippi, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Iraq, Syria, Algeria, Burkina Faso, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, especially Bede the Venerable, that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## THE PEACE

*Celebrant*     The Peace of the Lord be always with you.

*People*        ***And with your spirit.***

# THE OFFERTORY

## Offertory Anthem

*All stand and sing*

### THE DOXOLOGY

### LASST UNS ERFREUEN

Praise God from whom all blessings flow; Praise him, all creatures here below; Al-le-lu-ia. Al-le-lu-ia! Praise him above ye heavenly hosts. Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

### THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

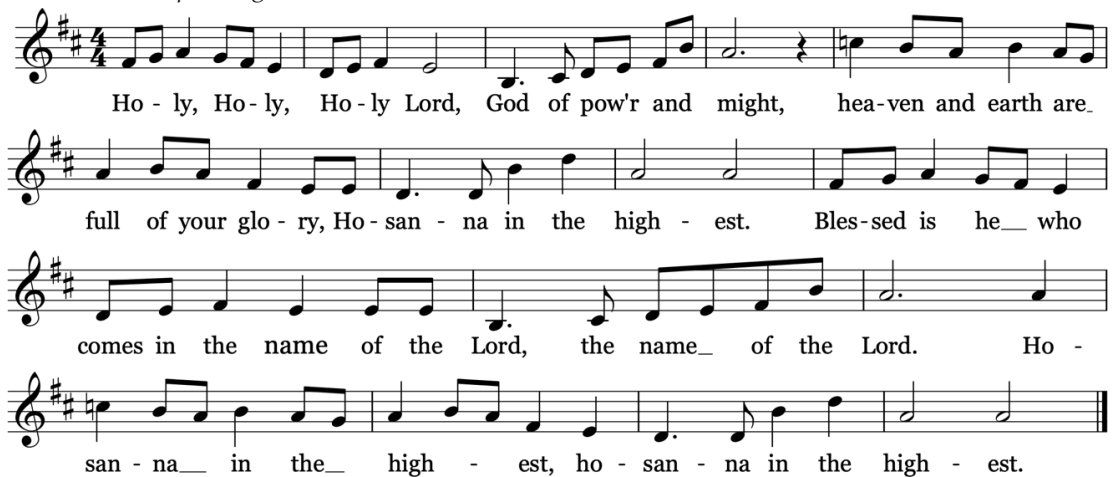
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he\_ who  
comes in the name of the Lord, the name\_ of the Lord. Ho -  
san - na\_ in the\_ high - est, ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

BCP 132

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***



## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* ***Therefore let us keep the feast. Alleluia.***

## THE PRAYER OF HUMBLE ACCESS

BCP 135

*Celebrant and People together say*

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

## THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***grant us your peace.***

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.*

*All are encouraged to sing the hymns.*

## THE COMMUNION HYMNS

***I Come to the Cross***

WRH 251

***When I Survey the Wondrous Cross***

WRH 261

## THE POST COMMUNION PRAYER

BCP 137

*Celebrant and People together say*

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

THE RETIRING PROCESSION    *Shall We Gather at the River*

WRH 522

## THE DISMISSAL

*Deacon*    Let us go forth to love and serve the Lord.

*People*    ***Thanks be to God. Alleluia, alleluia, alleluia!***

## THE CLOSING VOLUNTARY

***Maccabeus***

arr. Robert MacDonald

### SERVING IN WORSHIP

Kevin McGinnis  
*Acolyte and Old Testament Lector*

Kathryn Nunn & Bill Kameron  
*Greeters*

Shari McGinnis  
*New Testament Lector*

Dcn Christine Maddux  
*Gospel Lector*

Robin Matlock  
*Prayers of the People*

Beth Acker  
*Altar Guild & Flowers*

Lisa Fore & Melisa Loudermilch  
*Children's Chapel*

## ANNOUNCEMENTS

**VESTRY CLOSER FOR TODAY:** Jim Kay

**ECKERD LIVING CENTER MINISTRY:** A new ministry to seniors at Eckerd Living Center in Highlands will begin soon. All we need are a few singers! Please reach out to Fran Wilkerson at [frnwilkinson@gmail.com](mailto:frnwilkinson@gmail.com) if you would be interested in singing once or twice a month on Wednesdays at 11 am.

**WORLDS LARGEST BABY SHOWER:** Christ Anglican Church is once again joining with churches across the country for the 3<sup>rd</sup> Annual World's Largest Baby Shower, organized by Anglicans for Life. Donations will be collected between Mother's Day and Father's Day and will go to the Smoky Mountain Pregnancy Care Center in Sylva. This year we will collect monetary donations. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. If you have questions, please contact Deacon Christine. Thank you for supporting life!

**STEPHEN MINISTER TRAINING:** *A Life-Changing Experience.* Since 1975, over 600,000 people from all walks of life have been trained as Stephen Ministers—lay caregivers who have brought God's healing love to millions of hurting people going through difficult times. These individuals are drawn to Stephen Minister training by the desire to make a significant difference during a time of great need in someone's life. What often surprises them is the tremendous personal and spiritual growth they experience through their training and ministry. Could you be one of these people? For more information, please contact Betty Morris, [blmorris1201@gmail.com](mailto:blmorris1201@gmail.com) or 828-508-9384.

**WOMEN'S BIBLE STUDY:** Starting Tuesday June 3 at 10 am. Debbie Hammack will facilitate the six-week study, *The Epic of Eden: Ruth* by Sondra Richter. If you are interested in serving as a co-facilitator, contact Debbie at [dadamson8@comcast.net](mailto:dadamson8@comcast.net). Debbie has a limited number of hardcopies that you can purchase directly from the church office or purchase a copy from the website: <https://my.seedbed.com/product/the-epic-of-eden-ruth/>

**MEN'S BIBLE STUDY:** Will begin Tuesday, June 17 at 1:30 pm. Hayes Howard will facilitate a Bible study in the book of Isaiah throughout the summer. If you want to attend, but the Tuesday afternoon time does not work for you, please let Hayes know at [hkh51@me.com](mailto:hkh51@me.com).

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 9:15 AM** – Adult Christian Formation. Our study and formation will center upon one of the Sunday Lectionary texts. Join us for this time of teaching and discipleship!

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 5:00 PM** – "*Leaning on Jesus*" is a spiritual formation course offered from May to September. We will engage in *Lectio Divina* in the Gospel of John with reflections from Fr. Michael and contemplative prayer focused on a sacred theological word from Scripture. Come cultivate communion with God the Father, God the Son, and God the Holy Spirit.

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



### THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Crawford Jones, Bill Maddux, Ashley Royal, & Larry Wallin

### THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Michael Matlock, *Rector*

[fathermichael@christanglicancashiers.org](mailto:fathermichael@christanglicancashiers.org)

The Rev'd Dcn. Christine Maddux, *Deacon*

[deaconchristine@christanglicancashiers.org](mailto:deaconchristine@christanglicancashiers.org)

Mr. Jamie Bryson, *Minister of Music and Administration*

[jamie@christanglicancashiers.org](mailto:jamie@christanglicancashiers.org)

Mr. Kevin McGinnis, *Treasurer*



464 Hwy 64E (P.O. Box 2461) | Cashiers, NC 28717 | 828-743-1701

Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)

