

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE THIRD SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

14 JUNE 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer (BCP)**. Our hymns are found in the **Worship and Rejoice Hymnal (WRH)** and the Scripture Texts are in the **Pew Bible**.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY *Praise to the Lord, the Almighty* Martin Shaw

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION *Praise to the Lord, the Almighty* WRH 71

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.

People *Christ, have mercy upon us.*

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE *Make Me a Servant* BCP 576

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people are seated for the reading of God's Word.

THE FIRST LESSON

Exodus 19:1-8

Bible 60

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. ²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel." ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by whole verse.

THE PSALTER VERSES

Psalm 100

BCP 398

¹O be joyful in the LORD, all you lands; *

serve the LORD with gladness, and come before his presence with a song.

²Be assured that the LORD, he is God; *

it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.

³O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

⁴For the LORD is gracious, his mercy is everlasting, *

and his truth endures from generation to generation.

THE SECOND LESSON

Romans 5:1-11

Bible 942

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Thanks to God Whose Word Was Spoken*** (*Stanzas 1&2*) WRH 662

Deacon The Gospel of our Lord Jesus Christ according to Saint Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON

Matthew 9:35-10:15

Bible 814

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

10 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold or silver or copper for your belts, ¹⁰no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Thanks to God Whose Word Was Spoken* (*Stanza 3*) WRH 662

THE SERMON

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to St. Brendan's Anglican Church in Maryville, Tennessee that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Mauritania, Central African Republic, Morocco, Cuba and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

TALLIS' CANON

Praise God from whom all blessings flow, praise Him all creatures here be - low;

praise him a-bove ye heaven - ly host, praise Fath - er, Son, and Ho - ly Ghost. A - men.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS

BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS

I Come with Joy
As We Gather at Your Table

WRH 706

WRH 695

THE POST COMMUNION PRAYER

BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION

So Send I You

WRH 578

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People ***Thanks be to God.***

THE CLOSING VOLUNTARY

LASST UNS ERFREUEN

Douglas Wagner

SERVING IN WORSHIP

The Rev'd Nick McGee
Celebrant

The Rev'd Dr. Marc Robertson
Preacher

Bill Kamerer
Acolyte and Old Testament Lector

Shari McGinnis
New Testament Lector & Prayers of the People

Kevin McGinnis & Bryan Gruskowski
Ushers and Greeters

Altar Guild Members
Altar Guild & Flowers

ANNOUNCEMENTS

VESTRY MEETING: The CAC Vestry will meet Tuesday, June 16 at 9:30 a.m. in the Parish Hall.

WEEKLY INTERCESSORY PRAYER FOR RECTOR SEARCH: Each Wednesday between 4:45 p.m. and 5:00 p.m. we invite you to pray specifically for the Rector Search. This Wednesday's focus is the completion of the Parish and Rector Profiles. The committee has reviewed the recent parish surveys and begun compiling the profiles to be shared with the Rector candidates.

WORLDS LARGEST BABY SHOWER: Christ Anglican Church is once again joining with churches across the country for the 4th Annual World's Largest Baby Shower, organized by Anglicans for Life. Monetary donations will be collected through Father's Day, June 21st. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

WOMEN'S BIBLE STUDY: Begins this Thursday, June 18 at 10:30 a.m. in the Parish Hall. We will be studying the Book of Psalms by Sandra Richter. Study Guides will be available at the first meeting.



MOVIE NIGHT

Wednesday, June 17 at 5:00 p.m.

In the Parish Hall

Invite your family and friends to join us for the film, "A Great Awakening."

Popcorn will be served!

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays (2nd & 4th of each month) **11:00 AM** – Eckerd Living Center Ministry

Wednesdays 4:45 PM Weekly Intercessory Prayer for Rector Search in the Nave

Wednesdays 5:00 PM – Bible Study in the Parish Hall

Thursdays 10:30 AM – Women’s Bible Study in the Parish Hall

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE STAFF OF CHRIST ANGLICAN CHURCH

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
MINISTRY**

