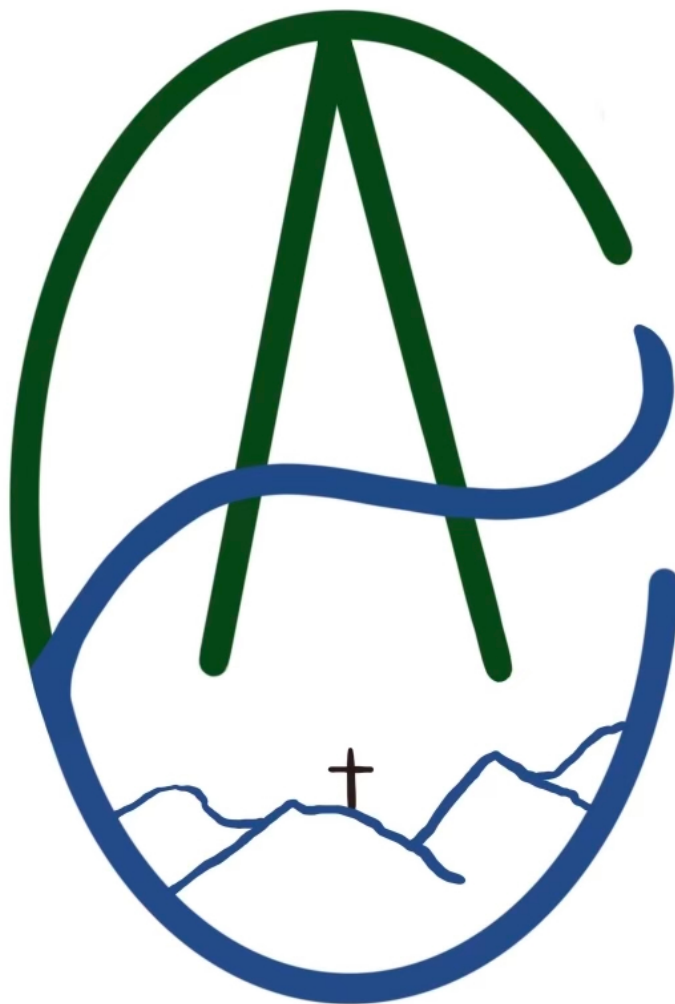


# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



**THE THIRD SUNDAY OF EASTER**

**THE HOLY EUCHARIST**

**19 APRIL 2026 | 10:30 AM**

## *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.*

## *Name Badge*

*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer (BCP)**. Our hymns are found in the **Worship and Rejoice Hymnal (WRH)** and the Scripture Texts are in the **Pew Bible**.*

# THE HOLY EUCHARIST

THE OPENING VOLUNTARY     *In Christ Alone*     arr. Jason D. Payne

THE PEALING OF THE CHURCH BELLS

*The People stand and sing*

THE PROCESSIONAL     *Alleluia, Alleluia! Hearts to Heaven*     WRH 289

*The People remain standing.*

THE ACCLAMATION     BCP 123

*Celebrant*     Alleluia! Christ is risen!

*People*     *The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY     BCP 124

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

THE SUMMARY OF THE LAW     BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.     Matthew 22:37-40

THE KYRIE     BCP 124

*Celebrant*     Lord, have mercy upon us.

*People*     *Christ, have mercy upon us.*

*Celebrant*     Lord, have mercy upon us.



*Celebrant* The Lord be with You.

*People* ***And with your spirit.***

*Celebrant* Let us pray. Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The People are seated.*

## THE CHILDREN'S MINUTE

*The people remain seated for the reading of God's Word.*

## THE WORD OF GOD

### THE FIRST LESSON

***Acts 2:14a,36-47***

Bible 910

But Peter, standing with the eleven, lifted up his voice and addressed them: <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." <sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>or the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls. <sup>42</sup>And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader       The Word of the Lord.  
People       *Thanks be to God.*

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES                      *Psalm 116:11-16*

BCP 424

<sup>11</sup>What shall I give unto the LORD \*

**for all the benefits that he has done unto me?**

<sup>12</sup>I will lift up the cup of salvation \*

**and call upon the Name of the LORD.**

<sup>13</sup>I will pay my vows unto the Lord in the presence of all his people; \*

**dear in the sight of the LORD is the death of his saints.**

<sup>14</sup>O LORD, I am your servant; \*

**I am your servant, and the child of your handmaid; you have broken my bonds  
asunder.**

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*

**and will call upon the Name of the LORD.**

<sup>16</sup>I will pay my vows unto the LORD in the sight of all his people, \*

**in the courts of the LORD'S house, even in the midst of you, O Jerusalem. Praise the  
LORD.**

THE SECOND LESSON

*1 Peter 1:13-25*

Bible 1014

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, "You shall be holy, for I am holy." <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. <sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding

word of God;<sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,<sup>25</sup>but the word of the Lord remains forever.” And this word is the good news that was preached to you.

*Reader*        **The Word of the Lord.**

*People*        ***Thanks be to God.***

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

**THE SEQUENCE HYMN** *Alleluia, Sing to Jesus!* (Stanzas 1-2)

WRH 320

*Celebrant*    **The Gospel of our Lord Jesus Christ according to Saint Luke.**

*People*        ***Glory to you, Lord Christ.***

**THE GOSPEL LESSON**

***Luke 24:13-35***

Bible 885

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,<sup>14</sup>and they were talking with each other about all these things that had happened.<sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them.<sup>16</sup>But their eyes were kept from recognizing him.<sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.<sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”<sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,<sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.<sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.<sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning,<sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.<sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”<sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!<sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?”<sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther,<sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.

<sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SEQUENCE HYMN *Alleluia, Sing to Jesus!* (Stanza 3)

WRH 320

THE SERMON

THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to The Church of the Resurrection in Clarksville, Tennessee that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of

all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Turkey, Egypt, Comoros, Qatar, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

## THE PARISH ANNOUNCEMENTS

## THE OFFERTORY

Offertory Anthem

All stand and sing

## THE DOXOLOGY

## LASST UNS ERFREUEN

Praise God from whom all bles-sings flow; Praise him, all crea-tures here be - low; Al-le-lu - ia. Al - le - lu - ia! Praise him a - bove ye heaven-ly hosts. Praise Fa-ther son and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le-lu - ia! Al - le lu - ia! Al - le lu - ia!

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

All Remain Standing

## HOLY COMMUNION

### THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***


*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Archer

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who comes in the name of the  
Lord, the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* ***Therefore let us keep the feast. Alleluia.***

## THE PRAYER OF HUMBLE ACCESS

BCP 135

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***  
*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***grant us your peace.***

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.*

*All are encouraged to sing the hymn.*

THE COMMUNION HYMN ***We Meet as Friends at Table***

WRH 704

*The People stand.*

THE POST COMMUNION PRAYER

BCP 137

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*The People stand.*

THE BLESSING

THE RETIRING PROCESSION *The Strife Is O'er*

WRH 290

THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* ***Thanks be to God. Alleluia, alleluia!***

THE CLOSING VOLUNTARY *Postlude on PALESTRINA*

Gordon Young

**SERVING IN WORSHIP**

The Rev'd Dr. Marc Robertson  
*Celebrant*

The Rev'd Nick McGee  
*Preacher*

Kathryn Nunn  
*Acolyte and Lector*

Bryan Gruskowski  
*Lector & Prayers of the People*

Kevin McGinnis  
*Usher and Greeter*

Denise Harrell & Beth Acker  
*Altar Guild & Flowers*

## ANNOUNCEMENTS

**RECTOR SEARCH PROCESS BEGINS:** The search process for the next Rector of Christ Anglican Church will officially begin in May. First and foremost, please begin to pray now for the search committee that the Holy Spirit will guide them on this journey. Secondly, Canon Sean George of the Anglican Diocese of the South will visit our parish May 2 and 3 to offer guidance as the process begins. Please join us Sunday May 3 at 9:15 a.m. in the parish hall as Canon Sean will explain the process and answer questions. Christian Formation and Choir will not meet as usual to allow everyone the opportunity to attend this very important meeting.

**UPCOMING VESTRY MEETING:** The CAC Vestry will meet at 9:30 a.m. Tuesday, April 21 in the Parish Hall.



## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Adult Christian Formation.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 5:00 PM** – Bible Study in the Parish Hall

**Thursdays 10:30 AM** – Women’s Bible Study at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers.

**Fridays 9:45 AM** – Moms in Prayer Contact: Lisa Fore [lisafore21@gmail.com](mailto:lisafore21@gmail.com)

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



**THE VESTRY OF CHRIST ANGLICAN CHURCH**

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

**THE STAFF OF CHRIST ANGLICAN CHURCH**

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*      fathermarc@christanglicancashiers.org

The Rev'd Nick McGee, *Assistant Priest*      fathernick@christanglicancashiers.org

Mr. Jamie Bryson, *Minister of Music and Administration*      jamie@christanglicancashiers.org

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator*      av@christanglicancashiers.org

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)



*Christ caring for people through people*

**STEPHEN  
MINISTRY**

