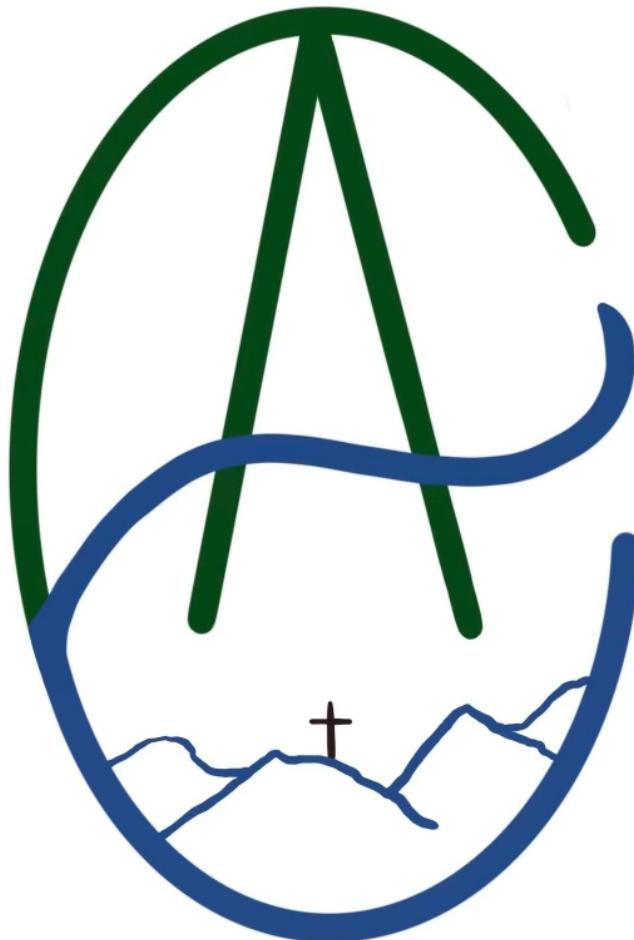


CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE THIRD SUNDAY OF EPIPHANY

THE HOLY EUCHARIST

25 JANUARY 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common Prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.

The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.

THE HOLY EUCHARIST

THE OPENING VOLUNTARY *Great Is Thy Faithfulness* arr. Alice Jordan

THE WELCOME AND ANNOUNCEMENTS

THE PEALING OF THE CHURCH BELLS

The People are invited to stand and sing the processional hymn.

THE PROCESSION *Immortal, Invisible God Only Wise* WRH 48

The People remain standing.

THE ACCLAMATION BCP 105

Celebrant I will make you as a light for the nations,

People *That my salvation may reach to the end of the earth.*

THE COLLECT FOR PURITY BCP 106

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.

People *Christ, have mercy upon us.*

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP 107

Celebrant The Lord be with You.*People:* ***And with your spirit.****Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE BLESSING OF THE CHILDREN

The people remain seated for the reading of God's Word.

THE WORD OF GOD

THE FIRST LESSON

Amos 3:1-11

Bible 765

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: ²“You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. ³“Do two walk together, unless they have agreed to meet? ⁴Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? ⁵Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? ⁶Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it? ⁷“For the Lord God does nothing without revealing his secret to his servants the prophets. ⁸The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?” ⁹Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.” ¹⁰“They do not know how to do right,” declares the LORD, “those who store up violence and robbery in their strongholds.” ¹¹Therefore thus says the Lord God: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

Reader The Word of the Lord.
People **Thanks be to God.**

The reader and people read responsively by half-verse.

THE PSALTER VERSES **139:1-18**

BCP 454

¹O LORD, you have searched me out and known me; *

you know my sitting down and my rising up; you understand my thoughts from afar.

²You examine my path and my places of rest, *

and are acquainted with all my ways.

³Indeed, there is not a word on my tongue, *

But you, O LORD, know it altogether.

⁴You have enclosed me behind and before, *

and have laid your hand upon me.

⁵Such knowledge is too wonderful for me, *

so excellent I cannot attain to it.

⁶Where shall I go then from your Spirit, *

or where shall I flee from your presence?

⁷If I climb up to heaven, you are there; *

if I make my bed in the Grave, you are there also.

⁸If I take the wings of the morning *

and dwell in the uttermost parts of the sea,

⁹Even there shall your hand lead me, *

and your right hand shall hold me.

¹⁰If I say, "Surely the darkness shall cover me," *

then shall my night be turned to day.

¹¹Even the darkness is not dark to you, and the night is as clear as the day; *

the darkness and the light to you are both alike.

¹²For you yourself made my inmost parts; *

you knit me together in my mother's womb.

¹³I will give thanks to you, for I am fearfully and wonderfully made; *

marvelous are your works, and my soul knows it very well.

¹⁴My bones were not hidden from you *

when I was made in secret and fashioned in the depths of the earth.

¹⁵Your eyes beheld my substance, while I was yet unformed; *

and in your book were all my members written,

¹⁶ Which day by day were fashioned, *

when as yet there was none of them.

¹⁷ How dear to me are your thoughts, O God. *

How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand. *

When I wake up, I am present with you.

THE SECOND LESSON

1 Corinthians 1:10-17

Bible 952

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN **Wonderful Words of Life (Stanzas 1&2)**

WRH 668

Deacon The Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

THE GOSPEL LESSON

Matthew 4:12-22

Bible 809

Now when he heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Wonderful Words of Life* (Stanza 3) WRH 668

THE SERMON The Rev'd Nick McGee

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to The Mission Red Bank in Chattanooga, Tennessee that with reverent and obedient

hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in North Korea, Somalia, Yemen, Sudan and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear, especially Art, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

BCP 130

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People *And with your spirit.*

THE OFFERTORY

All stand and sing

THE DOXOLOGY

TALLIS' CANON



Praise God from whom all blessings flow, praise Him all creatures here below;
praise him above ye heaven-ly host, praise Fath-er, Son, and Ho-ly Ghost. A - men.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People *And of your own have we given you.*

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made

one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **grant us your peace.**

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymn.

THE COMMUNION HYMN

I Come with Joy

WRH 706

The People stand.

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION *I Want to Walk as a Child of the Light* WRH 248

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God.**

THE CLOSING VOLUNTARY

SERVING IN WORSHIP

The Rev'd Dr. Marc Robertson
Celebrant

The Rev'd Nick McGee
Preacher

Kevin McGinnis
Acolyte and Old Testament Lector

Kathryn Nunn
Usher and Greeter

Shari McGinnis
New Testament Lector

Beth Acker & Deneece Harrell
Altar Guild & Flowers

Lisa Fore & Dana McKee
Children's Chapel

ANNOUNCEMENTS

NEW MEMBER CLASS: A new member class will be held in two sessions following worship on Sunday February 1 and Sunday February 8. If you are interested in attending these sessions, please contact Father Nick or you may contact the parish office. Lunch will be provided on both days.

PANCAKE LUNCH: Join us Sunday, February 15th immediately following worship for a pancake lunch! The church will provide all the food. Join us for a time of fellowship with your CAC family.

MEN'S FELLOWSHIP GATHERING: There will be a men's fellowship on January 29th at 6:00 p.m. at the home of Allen Newton, 462 Ambient Way, Highlands. All men are invited.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 10:30 AM – Holy Eucharist

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*

fathermarc@christanglicancashiers.org

The Rev'd Nick McGee, *Assistant Priest*

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Mr. Jamie Bryson, *Minister of Music and Administration*

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Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator*

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



 *Christ caring for people through people*
STEPHEN
MINISTRY