

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

**THE HOLY EUCHARIST**

**13 OCTOBER 2024 | 10:30 AM**

*We welcome all who are worshipping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship. The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worshipping, copies of "Worship Overview and Preparation" are available in the narthex or ask a greeter.*



THE OPENING VOLUNTARY    *The Peace May Be Exchanged*                      Dan Locklair

THE WELCOME AND ANNOUNCEMENTS

*The People stand and sing*

THE PROCESSIONAL                      *O God Our Help in Ages Past*                      WRH 84

*The People remain standing.*

THE ACCLAMATION    BCP 123

*Celebrant*    Blessed be God: the Father, the Son, and the Holy Spirit.  
*People*        ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY    BCP 124

*The Celebrant and people say*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE

BCP 124

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

THE HYMN OF PRAISE

***Lord, Be Glorified***

WRH 465

THE COLLECT OF THE DAY

BCP 125

*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the reading of God’s Word.

THE LESSONS

**The First Lesson** *Amos 5:6-15* Bible 767

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The reader and people read responsively by half-verse.

**The Psalter Verses** *Psalms 90* BCP 388

**The Second Lesson** *Hebrews 3:1-6* Bible 1002

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

**Sequence Hymn** *O Word of God Incarnate (Stanzas 1&2)* WRH 670

*Celebrant* The Gospel of our Lord Jesus Christ according to Saint Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel Lesson** *Mark 10:17-31* Bible 846

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sequence Hymn** *O Word of God Incarnate (Stanzas 1&2)* WRH 670

The People are seated.

THE BLESSING OF THE CHILDREN

THE SERMON

The Rev’d Dr. Michael Matlock

***“The Irrelevance, Abuse and Use of Time”***

## SERMON NOTES

The message is focused on Psalm 90. God's time, always is, now. He is always confronting us in challenge and in grace. I pick out one event in the Old Testament and go back about another 1,000 years to get it. At the end of his life, Joshua confronts his people, "Choose this day whom you will serve. . .as for me and my house, we will serve the Lord." "This day," that was the time. And it will remind you of Paul 1,000 years later, "Behold, now is the acceptable time, now is the day of salvation." (2 Cor 6:2) Now . . . now.

1. The Irrelevance of Time (Ps 90:4; 2 Pet 3:8)
2. The Abuse of Time (Exodus 20:21; Acts 23:7-8; Mark 10:31)
3. The Use of Time (Josh 24:15; Ps 90:3, 5-6, 17; Mark 10:27; Eph 5:16)

The Psalm ends: "Establish the work of our hands upon us; yes, establish the work of our hands!" Time will see us out, and there will be little to show or to remember. But God, in his time, who is the eternal Now, knows how to establish us with Himself.

Reflection: Am I treasuring time, using it to maximum advantage and serving the Lord? What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord's calling upon life?

Prayer: Lord, establish Your church to thrive in this area of the western North Carolina mountains in an impoverished culture even during catastrophe, chaos, clutter, and confusion. We pray for those laboring and toiling for the advancement of the gospel in such a difficult context. We praise you for the privilege of being a part of what you're doing here, and through our prayers establish the work of our hands. In Jesus' name. Amen.

# THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,*

*the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,*

*begotten, not made,  
of one being with the Father;  
through him all things were made.*

*For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, and Roy, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Steve, our Archbishop, to Foley and Frank, our Bishops, to Michael, our Rector, and to Christine, our Deacon, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to St. Luke's Anglican Church in Sikeston, Missouri and King of Kings Anglican Church in Mountain View, Missouri that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Bangladesh, Niger, Central African Republic, Turkmenistan, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of Edward the Confessor and all your saints, that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**



## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS

*The Celebrant Says*

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## THE PEACE

*Celebrant*    The Peace of the Lord be always with you.

*People*        ***And with your spirit.***

## THE OFFERTORY

*All stand and sing*

## THE DOXOLOGY

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.**

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

### THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

WRH 738

*Celebrant and People Sing*

***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS

BCP 135

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

THE AGNUS DEI

BCP 136

Lamb of God, you take away the sin of the world;  
*have mercy on us.*

Lamb of God, you take away the sin of the world;  
*have mercy on us.*

Lamb of God, you take away the sin of the world;  
*grant us your peace.*

THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.*

*If you have any prayer concerns, a prayer team is located to the right of the altar.*

*All are encouraged to sing the hymns.*

THE COMMUNION HYMNS

*I Come to the Cross*

WRH 251

*When I Survey the Wondrous Cross*

WRH 261

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RECESSIONAL

*Abide with Me*

WRH 521

THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* *Thanks be to God. Alleluia, alleluia.*

THE CLOSING VOLUNTARY *O God Our Help in Ages Past* arr. M. L. Kerrick

## Serving in Worship

Kevin McGinnis

Larry Wallin

Dcn. Christine Maddux

Dana Clay

Ellen & Ashley Royal

Sondra Gentry & Denece Harrell

Daphne Terrill

Denece Harrell

Acolyte and OT Lector

NT Lector

Gospel Lector

Prayers of the People

Greeters

Children's Chapel

Altar Guild

Flowers