Christ Anglican Church

Cashiers, North Carolina



The Twenty-Second Sunday After Pentecost
The Holy Eucharist
25 October 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the ***Book of Common Prayer*** *(BCP). Our hymns are found in the* ***Worship and Rejoice Hymnal*** *(WRH) and the Scripture Texts are in the* ***Pew Bible****.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY ***A Mighty Fortress Is Our God*** arr. Jason D. Payne

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION ***A Mighty Fortress Is Our God*** WRH 507

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE ***The Gift of Love*** WRH 397

THE COLLECT OF THE DAY

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people remain seated for the reading of God's Word.

THE FIRST LESSON ***Exodus 22:21-27*** Bible 63

"You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. 22You shall not mistreat any widow or fatherless child. 23If you do mistreat them, and they cry out to me, I will surely hear their cry, 24and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. 25"If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. 26If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, 27for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half verse.

THE PSALTER VERSES ***Psalm 1*** BCP 270

1Blessed is the man who has not walked in the counsel of the ungodly, *

nor stood in the way of sinners, and has not sat in the seat of the scornful;

2But his delight is in the law of the LORD, *

and on his law will he meditate day and night.

3And he shall be like a tree planted by the waterside, *

that will bring forth his fruit in due season.
4His leaf also shall not wither; *
and look, whatever he does, it shall prosper.
5As for the ungodly, it is not so with them; *
but they are like the chaff, which the wind scatters away from the face of the earth.
6Therefore the ungodly shall not be able to stand in the judgment, *
neither the sinners in the congregation of the righteous.
7For the LORD knows the way of the righteous, *
but the way of the ungodly shall perish.

THE SECOND LESSON ***1 Thessalonians 2:1-8*** Bible 986

For you yourselves know, brothers, that our coming to you was not in vain. 2But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. 3For our appeal does not spring from error or impurity or any attempt to deceive, 4but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. 5For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. 6Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. 7But we were gentle among you, like a nursing mother taking care of her own children. 8So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

Reader The Word of the Lord.
People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Come, All Christians*** (*Stanzas 1 & 2)* WRH 459

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.
People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Matthew 22:34-46*** Bible 828

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. 35And one of them, a lawyer, asked him a question to test him. 36"Teacher, which is the

great commandment in the Law?" 37And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38This is the great and first commandment. 39And a second is like it: You shall love your neighbor as yourself. 40On these two commandments depend all the Law and the Prophets." 41Now while the Pharisees were gathered together, Jesus asked them a question, 42saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." 43He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, 44"'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? 45If then David calls him Lord, how is he his son?" 46And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Come, All Christians*** (*Stanza 3)* WRH 459

THE SERMON

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Rector that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to All Saints Anglican Church in Springfield, Missouri that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy: *People* ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Cameroon, Oman, Mozambique, Kyrgyzstan and all those on our parish prayer list. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*
Reader Lord, in your mercy: *People* ***Hear our prayer.***

The Celebrant Concludes with this Collect.
Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN
The Priest says
Let us humbly confess our sins to Almighty God. *Silence*
All remain kneeling and say
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not

loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2.

The People stand

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY TALLIS' CANON



Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made

one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen!!***

THE LORD'S PRAYER BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS ***I Come with Joy*** WRH 706
As We Gather at Your Table WRH 695

The People Stand.

THE POST COMMUNION PRAYER BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION ***O Love That Will Not Let Me Go*** WRH 446

ANNOUNCEMENTS

WEDNESDAY EVENING BIBLE STUDY: Wednesday Evening Bible Study is in recess until December 2nd, 2026. An advent study will be offered December 2, 9, and 16. Then WEBS will resume during Lent 2027. You are encouraged to offer intercessory prayer for the rector search at your own location each Wednesday at 4:45 p.m.

ALL SAINTS' DAY: CAC will observe All Saints' Day on Sunday, November 1. If you have a loved one who has died since November 2025 whom you would like to have remembered at the service, please submit their name to the parish office at cac@christanglicancashiers.org. The names of these loved ones will be mentioned at the altar at the Eucharist, and their names will be printed in the Sunday Bulletin. Be sure to include your name as the submitter, as well as the first and last names of the loved one and any pronunciation guidelines if necessary. Deadline for submissions is Wednesday, October 28th at noon.

2027 LITURGICAL CALENDARS: The 2027 Liturgical Calendars have arrived and are available in the Narthex. Pick one up and stay up to date with all the Church Feast Days during the year. The calendar also includes the Scripture Lessons for each Sunday and the days we remember Saints of the Church.

THE DISMISSAL

Priest Let us go forth to love and serve the Lord.

People ***Thanks be to God.***

THE CLOSING VOLUNTARY

SERVING IN WORSHIP

The Rev'd Canon Filmore Strunk *Celebrant*	The Rev'd Dr. Marc Robertson *Preacher*
Sally Alvis *Acolyte and Old Testament Lector*	Bill Caldwell *New Testament Lector & Prayers of the People*
Wendy Carson & Judy Jones *Usher and Greeter*	Altar Guild Members *Altar Guild & Flowers*

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 11:00 AM – ***(Nov 18, & Dec 16)*** Eckerd Living Center Ministry

Wednesdays 5:00 PM – Bible Study is in recess until December 2.

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

PASTORAL CARE: If you need the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. All requests for pastoral care are kept confidential. **Email - cac@christanglicancashiers.org | Phone - 828.743.1701 option 1** to leave a message on the general parish office phone line.

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Rector* fathermarc@christanglicancashiers.org
Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org
Mr. Kevin McGinnis, *Treasurer*

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.
www.christanglicancashiers.org

Christ caring for people through people
STEPHEN MINISTRY