

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



*The Most Reverend Dr. Foley Beach*  
*Bishop of the Anglican Diocese of the South*

**CONFIRMATION & RECEPTION**

**WITH THE LAYING ON OF HANDS BY THE BISHOP**

**THE THIRTEENTH SUNDAY AFTER PENTECOST | THE HOLY EUCHARIST**

**23 AUGUST 2026 | 10:30 AM**

# *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.*

## *Name Badge*

*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a name badge.*

## *Prepare for Worship*

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer** (BCP). Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**.*

## *Preface to Confirmation*

*The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 timothy 1:6-7; acts 8:14-17; 19:6).*

*In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.*

*At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop.*

*Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.*

# THE HOLY EUCHARIST

## THE PEALING OF THE CHURCH BELLS

## THE ORGAN DEDICATION

*All stand*

*The Bishop says*

Father, your people worship you with many voices and sounds, in times of joy and sorrow. Move us to express the wonder, the power, and the glory of your creation and your salvation in the music we make and in the songs we sing.

*The Bishop and people read responsively.*

<sup>1</sup>Praise the Lord. Praise God in his holiness; \*

**praise him in the firmament of his power.**

<sup>2</sup>Praise him for his mighty acts; \*

**praise him for his excellent greatness.**

<sup>3</sup>Praise him with the sound of the trumpet; \*

**praise him upon the lute and harp.**

<sup>4</sup>Praise him with the timbrels and dances; \*

**praise him upon the strings and pipe.**

<sup>5</sup>Praise him with the resounding cymbals; \*

**praise him with the loud cymbals.**

<sup>6</sup>Let everything that has breath praise the Lord. \*

**O praise the Lord.**

*The Bishop says*

We dedicate this organ in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The people are seated*

THE OPENING VOLUNTARY

*Laudamus Te*

Carl Mueller

*The People stand and sing*

THE PROCESSIONAL

*When Morning Gilds the Skies*

WRH 111

*The People remain standing.*

THE ACCLAMATION

BCP 175

*Celebrant* The Lord will pour out his Spirit upon all flesh,

*People* ***And your sons and daughters shall prophesy.***

*Celebrant* Your old men shall dream dreams,

*People* ***And your young men shall see visions.***

*Celebrant* You shall know that the Lord is in the midst of his people,

*People* ***That he is the Lord and there is none else.***

*Celebrant* And it shall come to pass

*People* ***That everyone who calls on the Name of the Lord shall be saved.***

## THE COLLECT FOR PURITY

BCP 124

*The Celebrant and people say*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## THE CONFESSION AND ABSOLUTION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God. *Silence*

*All kneel and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

## THE KYRIE

BCP 124

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - men.

THE COLLECT OF THE DAY

BCP 125

*Celebrant* The Lord be with You.

*People* ***And with your spirit.***

*Celebrant* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* ***Amen.***

*The People are seated.*

THE CHILDREN'S MINUTE

*The people remain seated for the reading of God's Word.*

THE WORD OF GOD

THE FIRST LESSON

***Isaiah 51:1-6***

Bible 611

"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. <sup>2</sup>Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. <sup>3</sup>For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. <sup>4</sup>"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. <sup>5</sup>My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. <sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES

***Psalms 138***

BCP 454

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; \*  
**even before the gods will I sing praises to you.**

<sup>2</sup>I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, \*  
**for you have magnified your Name and your word above all things.**

<sup>3</sup>When I called upon you, you heard me \*  
**and gave me increase of strength.**

<sup>4</sup>All the kings of the earth shall praise you, O LORD, \*  
**for they have heard the words of your mouth.**

<sup>5</sup>They shall sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**

<sup>6</sup>For though the LORD be high, yet he has respect for the lowly; \*  
**as for the proud, he beholds them from afar.**

<sup>7</sup>Though I walk in the midst of trouble, yet shall you refresh me; \*

**you shall stretch forth your hand upon the furiousness of my enemies,  
and your right hand shall save me.**

<sup>8</sup>The LORD shall make good his loving-kindness toward me; \*  
**your mercy, O LORD, endures for ever; despise not the works**

THE SECOND LESSON

***Romans 11:25-36***

Bible 947

Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup>And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; <sup>27</sup>"and this will be my covenant with them when I take away their sins." <sup>28</sup>As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all. <sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! <sup>34</sup>"For who has known the mind of the Lord, or who has been his counselor?" <sup>35</sup>"Or who has given a gift to him that he might be repaid?" <sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN

***Lord, We Hear Your Word*** (*Stanzas 1&2*)

WRH 671

*Priest*      The Gospel of our Lord Jesus Christ according to Saint Matthew.

*People*      ***Glory to you, Lord Christ.***

THE GOSPEL LESSON

***Matthew 16:13-20***

Bible 822

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN

***Lord, We Hear Your Word*** (*Stanza 3*)

WRH 671

THE SERMON

The Most Rev'd Dr. Foley Beach

*All Standing, Celebrant and People say*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## CONFIRMATION AND RECEPTION

### THE PRESENTATION, EXHORTATION AND EXAMINATION

BCP 176

*The Candidates and Presenters stand facing the Bishop as their Presenters say*

***Presenters Reverend Father in God, we present these persons  
to receive the laying on of hands.***

***Bishop Have they been adequately prepared?***

***Presenters They have.***

*The Bishop then says*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

*The Bishop then addresses the Candidates*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

***Candidates I do.***

***Bishop Do you renounce the devil and all the spiritual forces  
of wickedness that rebel against God?***



Candidates ***I renounce them.***

Bishop Do you renounce the empty promises and deadly  
deceits of this world that corrupt and destroy the creatures of God?

Candidates ***I renounce them.***

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates ***I renounce them.***

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates ***I do.***

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old  
and New Testaments?

Candidates ***I do.***

Bishop Will you obediently keep God's holy will and commandments, and walk in them  
all the days of your life?

Candidates ***I will, the Lord being my helper.***

*The Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation ***We will.***

## THE PRAYER AND THE LAYING ON OF HANDS

*The Bishop stands and says*

Let us pray.

Almighty and everliving God, we beseech you to strengthen *these* your *servants* for witness and  
ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace:  
the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and  
true godliness, and the spirit of holy fear, now and forever. ***Amen.***

## THE CONFIRMATION

*Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays*

Defend, O Lord, this your servant N. with your heavenly grace, that *he* may continue yours for ever,  
and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your  
everlasting kingdom. ***Amen.***

## THE RECEPTION

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.*

Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the  
One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion.  
Empower *him* for your service, and sustain *him* all the days of *his* life. ***Amen.***

*The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and  
may say*

N., I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of  
the Holy Spirit.

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

## THE PARISH ANNOUNCEMENTS

## THE OFFERTORY

Offertory Anthem

***And Can It Be***  
*Chancel Choir*

arr. Dan Forrest

*All stand and sing*

## THE DOXOLOGY

TALLIS' CANON



Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;  
praise him a-bove ye heaven-ly host, praise Fath-er, Son, and Ho-ly Ghost. A - men.

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

## THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

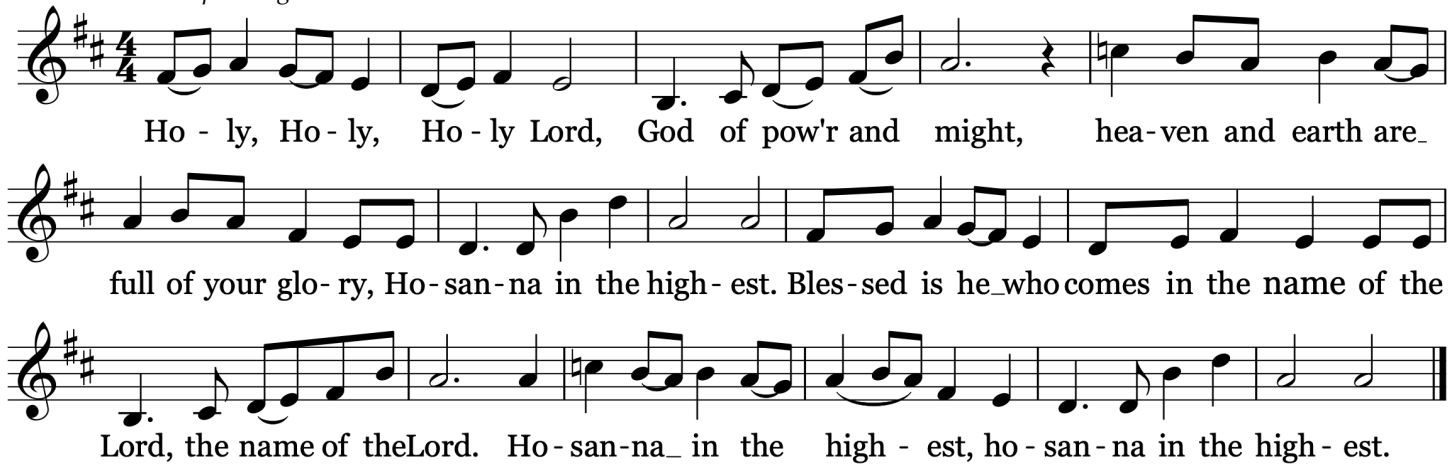
*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Archer

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea-ven and earth are\_

full of your glo- ry, Ho-san-na in the high - est. Bles-sed is he who comes in the name of the

Lord, the name of the Lord. Ho-san-na\_ in the high - est, ho-san-na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

#### THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.*

#### THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

#### THE PRAYER OF HUMBLE ACCESS

BCP 135

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

#### THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world;

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sin of the world;

*People* **grant us your peace.**

#### THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.*

All are encouraged to sing the hymns.

THE COMMUNION HYMNS

*In Remembrance of Me*

1. In re - mem - brance of Me, eat this bread. In re -  
2. (In re -) mem - brance of Me, heal the sick. In re -

mem - brance of Me, drink this wine. In re - mem - brance of  
mem - brance of Me, feed the poor. In re - mem - brance of

Me, pray for the time when God's own will is  
Me, o - pen the door and let your broth - er

1 done. 2. In re - in, let him in.

Take, eat, and be com - fort - ed; Drink, and re - mem - ber,

too, that this is My bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of Me,

search for truth. In re - mem - brance of Me, al - ways love. In re -

mem - brance of Me, don't look a - bove, but in your heart, look

*slower*  
in your heart for God. Do this in re - mem - brance of Me.

*I Am the Bread of Life*

WRH 703

*The People stand.*

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION      *Christ Triumphant, Ever Reigning*

WRH 336

THE DISMISSAL

*Deacon*      Let us go forth to love and serve the Lord.

*People*      *Thanks be to God. Alleluia, alleluia!*

THE CLOSING VOLUNTARY

*Cortège*

Gordon Young

**THOSE BEING CONFIRMED OR RECEIVED TODAY**

|                  |                |
|------------------|----------------|
| Annalea Graney   | Grant Reese    |
| Tristan Graney   | Kathryn Reese  |
| Bryan Gruskowski | Jerry Turner   |
| Nancy Gruskowski | Maureen Turner |
| Sara Kent        | Fran Wilkinson |
| Steve Kent       |                |

**SERVING IN WORSHIP**

The Most Rev'd Dr. Foley Beach  
*Celebrant and Preacher*

The Rev'd Nick McGee  
*Gospel Lector*

Kathryn Nunn  
*Acolyte and Old Testament Lector*

Jerry Turner  
*New Testament Lector*

Tom Acker & Roger McKee  
*Ushers and Greeters*

Altar Guild Members  
*Altar Guild & Flowers*

**Archbishop Foley Beach** serves as the Diocesan Bishop of the Anglican Diocese of the South. He was consecrated in 2010 as the first bishop of the diocese. Following his election by the College of Bishops of the Anglican Church in North America (ACNA), he began his service as Archbishop and Primate of the province in 2014. He completed his term as Archbishop in June 2024. Additionally, Archbishop Foley served as the Chairman of the Global Anglican Future Conference (GAFCON) from 2018 to 2023. Archbishop Foley continues to faithfully serve as our diocesan bishop. He is married to Allison, and they have two adult children. Archbishop Foley and Allison reside in a suburb of Atlanta.

## ANNOUNCEMENTS

**BISHOP'S DISCRETIONARY FUND:** It is customary to receive a special offering for the Bishop's Discretionary fund during his Episcopal visit. If you would like to donate to this fund, please designate your offering "Bishop's Fund."

**FAREWELL TO THE MCGEEES:** Next Sunday, August 30, we will bid farewell to Father Nick and Dahila and thank them for the year they have spent with CAC. We will celebrate with an Old-Fashioned Potluck Meal immediately following worship. Please bring your favorite dish(es) and join us for a time of fellowship as we wish the McGee's well in their next chapter.

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Adult Christian Formation.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays (2<sup>nd</sup> & 4<sup>th</sup> of each month) 11:00 AM** – Eckerd Living Center Ministry

**Wednesdays 4:45 PM** Weekly Intercessory Prayer for Rector Search in the Nave

**Wednesdays 5:00 PM** – Bible Study in the Parish Hall

**Thursdays 10:30 AM** – Women's Bible Study in the Parish Hall

**Fridays 9:45 AM** – Moms in Prayer Contact: Lisa Fore [lisafore21@gmail.com](mailto:lisafore21@gmail.com)

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



### THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris & Jim Philips

### THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*

[fathermarc@christanglicancashiers.org](mailto:fathermarc@christanglicancashiers.org)

The Rev'd Nick McGee, *Assistant Priest*

[fathernick@christanglicancashiers.org](mailto:fathernick@christanglicancashiers.org)

Mr. Jamie Bryson, *Minister of Music and Administration*

[jamie@christanglicancashiers.org](mailto:jamie@christanglicancashiers.org)

Mr. Kevin McGinnis, *Treasurer*



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[www.christanglicancashiers.org](http://www.christanglicancashiers.org)

