# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



## FIRST SUNDAY OF ADVENT
## THE HOLY EUCHARIST
## 29 NOVEMBER 2026 | 10:30 AM

## Welcome

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## Our Guests

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.*

## Name Badge

*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## Prepare for Worship

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the* ***Book of Common Prayer*** *(BCP). Our hymns are found in the* ***Worship and Rejoice Hymnal*** *(WRH) and the Scripture Texts are in the* ***Pew Bible****.*

# THE HOLY EUCHARIST

THE OPENING VOLUNTARY ***Of the Father's Love Begotten*** arr. Joyce Jones

THE WELCOME AND ANNOUNCEMENTS

THE PEALING OF THE CHURCH BELLS

*The People stand and sing*

THE PROCESSION ***O Come, O Come Emmanuel*** WRH 154

*The People remain standing.*

THE ACCLAMATION BCP 105

*Celebrant* Surely the Lord is coming soon.

*People* ***Amen. Come Lord Jesus!***

THE COLLECT FOR PURITY BCP 106

*The Celebrant and people say*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE BCP 124

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

THE HYMN OF PRAISE ***Emmanuel, Emmanuel*** WRH 178

THE COLLECT OF THE DAY BCP 107

*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*The People are seated.*

THE BLESSING OF THE CHILDREN

*The people remain seated for the reading of God's Word.*

## THE WORD OF GOD

THE FIRST LESSON ***Isaiah 64:1-9a*** Bible 623

Oh that you would rend the heavens and come down, that the mountains might quake at
your presence—2as when fire kindles brushwood and the fire causes water to boil—to
make your name known to your adversaries, and that the nations might tremble at your
presence! 3When you did awesome things that we did not look for, you came down, the
mountains quaked at your presence. 4From of old no one has heard or perceived by the
ear, no eye has seen a God besides you, who acts for those who wait for him. 5You meet
him who joyfully works righteousness, those who remember you in your ways. Behold,
you were angry, and we sinned; in our sins we have been a long time, and shall we be
saved? 6We have all become like one who is unclean, and all our righteous deeds are like
a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.
7There is no one who calls upon your name, who rouses himself to take hold of you; for
you have hidden your face from us, and have made us melt in the hand of our iniquities.
8But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all
the work of your hand. 9Be not so terribly angry, O LORD, and remember not iniquity
forever.

*Reader* The Word of the Lord. *People* ***Thanks be to God.***

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES ***Psalm 80:1-7*** BCP 374

1Hear, O Shepherd of Israel, you that lead Joseph like a sheep; *
**show yourself also, you that sit upon the cherubim.**
2Before Ephraim, Benjamin, and Manasseh, *
**stir up your strength and come to help us.**
3Restore us again, O God; *
**show the light of your countenance, and we shall be whole.**
4O LORD God of hosts, *
**how long will you be angry with your people that pray?**
5You feed them with the bread of tears *
**and give them plenteous tears to drink.**
6You have made us the derision of our neighbors, *
**and our enemies laugh us to scorn.**
7Restore us again, O God of hosts; *
**show the light of your countenance, and we shall be whole.**

THE SECOND LESSON ***1 Corinthians 1:1-9*** Bible 952

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,
2To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: 3Grace to you and peace from God our Father and the Lord Jesus Christ. 4I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5that in every way you were enriched in him in all speech and all knowledge— 6even as the testimony about Christ was confirmed among you— 7so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.
*People* ***Thanks be to God.***

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN ***Blessed Be the God of Israel*** (*Stanzas 1&2)* WRH 158

*Priest* The Gospel of our Lord Jesus Christ according to Saint Mark.
*People* ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Mark 13:24-37*** Bible 850

"But in those days, after that tribulation, the sun will be darkened, and the moon will not
give its light, 25and the stars will be falling from heaven, and the powers in the heavens
will be shaken. 26And then they will see the Son of Man coming in clouds with great power
and glory. 27And then he will send out the angels and gather his elect from the four winds,
from the ends of the earth to the ends of heaven. 28"From the fig tree learn its lesson: as
soon as its branch becomes tender and puts out its leaves, you know that summer is near.
29So also, when you see these things taking place, you know that he is near, at the very
gates. 30Truly, I say to you, this generation will not pass away until all these things take
place. 31Heaven and earth will pass away, but my words will not pass away. 32"But
concerning that day or that hour, no one knows, not even the angels in heaven, nor the
Son, but only the Father. 33Be on guard, keep awake. For you do not know when the time
will come. 34It is like a man going on a journey, when he leaves home and puts his servants
in charge, each with his work, and commands the doorkeeper to stay awake. 35Therefore
stay awake—for you do not know when the master of the house will come, in the evening,
or at midnight, or when the rooster crows, or in the morning—36lest he come suddenly
and find you asleep. 37And what I say to you I say to all: Stay awake."

*Priest* The Gospel of the Lord.
*People* ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Blessed Be the God of Israel*** (*Stanza 3)* WRH 158

THE SERMON

THE NICENE CREED BCP 127

*All Standing, Celebrant and People say*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,***

***begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Rector that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your

holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, the Brevard Anglican Mission, and to St. Andrew's Anglican Church in Madison, Alabama & St. Andrew's Anglican Church in Cullman, Alabama that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Jordan, Brunei, China, Laos and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy: *People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE EXHORTATION

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS BCP 130

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

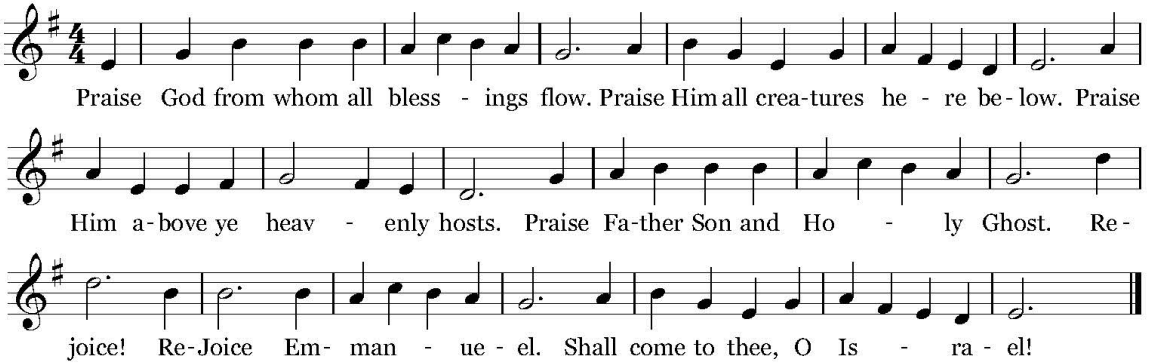
*People* ***And with your spirit.***

## THE OFFERTORY

Offertory Anthem

*All stand and sing*

THE DOXOLOGY




*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

THE SURSUM CORDA BCP 132

*Celebrant* The Lord be with you.
*People* ***And with your spirit.***
*Celebrant* Lift up your hearts.
*People* ***We lift them up to the Lord.***
*Celebrant* Let us give thanks to the Lord our God.
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame

or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

*Celebrant and People Sing*

***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

THE LORD'S PRAYER BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.
*People* ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS BCP 135

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

THE AGNUS DEI BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;
*People* ***have mercy on us.***
*Celebrant* Lamb of God, you take away the sin of the world;
*People* ***have mercy on us.***
*Celebrant* Lamb of God, you take away the sin of the world;
*People* ***grant us your peace.***

THE MINSTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.*

*All are encouraged to sing the hymn.*

THE COMMUNION HYMN ***Let All Mortal Flesh Keep Silence*** WRH 232

THE POST COMMUNION PRAYER BCP 137

***Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

THE BLESSING

THE RETIRING PROCESSION ***Lift Up Your Heads, O Mighty Gates*** WRH 176

THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Holy Spirit.
*People* ***Thanks be to God.***

THE CLOSING VOLUNTARY ***TRURO*** arr. Robert MacDonald

## SERVING IN WORSHIP

The Rev'd Dr. Marc Robertson
*Celebrant & Preacher*

Kathryn Nunn
*Acolyte and Old Testament Lector*

Dana Clay
*New Testament Lector & Prayers of the People*

Kevin McGinnis
*Usher and Greeter*

Altar Guild Members
*Altar Guild & Flowers*

## *Upcoming Events*

**Sunday, December 13**
**2:30 p.m.**
*Hark! The Herald Angels Sing!*
*Festival of Lessons and Carols*

**Christmas Eve Worship**
**5:00 p.m.**
*Holy Eucharist & Candlelight*

**Christmas Day Worship**
**10:00 a.m.**
*Holy Eucharist*

**Wednesday, January 6, 2027**
**5:00 p.m.**
*Feast of the Epiphany - Holy Eucharist*
Supper to Follow

## ANNOUNCEMENTS

**ANGEL TREE:** It's not too late to participate in the Angel Tree project for children in our community. You may participate by donating financially. Each family is given an Ingles gift card. Please designate your monetary gift to "Angel Tree."

**WEDNESDAY EVENING BIBLE STUDY RESUMES THIS WEEK:** An advent study will be offered December 2, 9, and 16. Then WEBS will be in recess until Lent 2027. Our 4:45 time of intercessory prayer for the rector search will resume this week, too.

**LIGHT THE TREE!** For the past couple of years, a few in our congregation have expressed interest in lighting the big evergreen tree on the church property by highway 64. We are pleased to announce that this year it will be illuminated to share the Light of Christ to all who pass by. We will officially light the tree this Wednesday, December 2 at 6:00 p.m. following WEBS. All are invited to join us for this special occasion.

**ECKERD LIVING CENTER MINISTRY:** Our last ministry opportunity at Eckerd Living Center for 2026 is Wednesday, December 16th at 11:00 a.m. We enjoy singing and mingling with the residents. All are welcome to join us for this fun and fulfilling ministry. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at **frnwilkinson@gmail.com** if you are interested.

**BRAD WILSON'S BIRTHDAY:** The Rev'd Brad Wilson, a longtime friend of the CAC family has an upcoming milestone birthday. A surprise brunch is being prepared for him on December 20th at Holy Cross Cathedral in Loganville where he has been serving as interim the past year. His wife, Carol, has asked folks to send him a birthday card to be included in the celebration. You may send your card to The Rev'd Brad Wilson, c/o ADOTS, PO BOX 776, Loganville, GA, 30052.

**RECTOR SEARCH UPDATE:** One of the challenges of our search process is finding housing for our rector. The Search Committee needs the congregation's active help finding housing. The long-term rental that was previously available is no longer an option, so we are looking for new possibilities. Please keep this need in your prayers and contact one of the Search Committee members if you have any leads.

Cashiers Valley Community Chorus

*Presents*

# APPALACHIAN WINTER

by Joseph M.Martin

WITH

Cashiers Valley Youth Chorus

# SIGNS OF CHRISTMAS

Sunday, December 6th

2:00 PM

Lewis Hall at the Village Green




Hark!
the
Herald
Angels
Sing!
Festival of
Lessons & Carols
Featuring Carol Texts
of Charles Wesley
DECEMBER 13, 2026 | 2:30 PM
CHRIST ANGLICAN CHURCH
Cashiers, North Carolina
christanglicancashiers.org

# WEEKLY OPPORTUNITIES

**Sundays 9:00 AM –** Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM –** Adult Christian Formation.

**Sundays 9:15 AM –** Choir Rehearsal

**Sundays 10:30 AM –** Holy Eucharist

**Wednesdays 11:00 AM – *(Dec 16)*** Eckerd Living Center Ministry

**Wednesdays 5:00 PM –** Bible Study

**Fridays 9:45 AM –** Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

**PASTORAL CARE:** If you need the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. All requests for pastoral care are kept confidential. **Email - cac@christanglicancashiers.org | Phone - 828.743.1701 option 1** to leave a message on the general parish office phone line.

**ONLINE GIVING:** Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.

## THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Rector* fathermarc@christanglicancashiers.org
Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org
Mr. Kevin McGinnis, *Treasurer*

464 Hwy 64E (P.O. Box 2461) | Cashiers, NC 28717 |828-743-1701
Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.
www.christanglicancashiers.org

*Christ caring for people through people*
STEPHEN MINISTRY