

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



*The icon of the Holy Trinity according to that painted by Andrei Rublev in the 15th c.  
Santo Vittore Martire Church in Casorate Primo, Italy.*

**TRINITY SUNDAY**  
**THE HOLY EUCHARIST**  
**31 MAY 2026 | 10:30 AM**

## *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.*

## *Name Badge*

*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "revere" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer** (BCP). Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**.*

# THE HOLY EUCHARIST

THE OPENING VOLUNTARY     *Spirit of the Living God*     arr. Jeff Little

THE PEALING OF THE CHURCH BELLS

*The People stand and sing*

THE PROCESSION     *Holy, Holy, Holy*     WRH 136

*The People remain standing.*

THE ACCLAMATION     BCP 123

*Celebrant*     Blessed be God, the Father, the Son and the Holy Spirit.

*People*     *And blessed be his kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY     BCP 124

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

THE SUMMARY OF THE LAW     BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.     Matthew 22:37-40

THE KYRIE     BCP 124

*Celebrant*     Lord, have mercy upon us.

*People*     *Christ, have mercy upon us.*

*Celebrant*     Lord, have mercy upon us.

THE HYMN OF PRAISE

*Gloria*

Glo-ry to God in the high - est and peace to his peo-ple onearth. Lord God, heaven-ly King, al-

migh - ty God and. Fath - er, we wor-ship you, we\_ give you thanks, we praise you for\_ your

glo - ry. Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God,

Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

seat-ed\_ at the\_ right hand of the Fath - er\_ re-ceive our\_ prayer.\_ For

you a-lone are the Ho-ly One, you a-lone are theLord, you a-lone are theMost High,

Jes - us Christ, with the Ho - ly Spi - rit, int he glo - ry of God the\_

Fath - er. A - men, A - - Men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with You.

*People:* *And with your spirit.*

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The People are seated.*

## THE CHILDREN'S MINUTE

## THE WORD OF GOD

*The people are seated for the reading of God's Word.*

## THE FIRST LESSON

*Genesis 1:1-2:3*

Bible 1

In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day. <sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its

kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. <sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day



Reader The Word of the Lord.  
People *Thanks be to God.*

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanzas 1&2) WRH 129

Deacon The Gospel of our Lord Jesus Christ according to Saint Matthew.  
People *Glory to you, Lord Christ.*

THE GOSPEL LESSON *Matthew 28:16-20* Bible 835

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanza 3) WRH 129

THE SERMON

THE NICENE CREED BCP 127  
*All Standing, Celebrant and People say*  
*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE

BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Trinity Anglican Church in Douglasville, Georgia that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Saudi Arabia, Myanmar, Mali, Burkina Faso, and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

# THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

# THE OFFERTORY

Offertory Anthem

*All stand and sing*

# THE DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all bles-sings flow; Praise him, all crea-tures here be-low; Al-le-lu-ia. Al-le-lu-ial Praise him a-bove ye heaven-ly hosts. Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ial Al-le-lu-ial Al-le-lu-ial Al-le-lu-ial

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,  
*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

BCP 132

### THE SURSUM CORDA

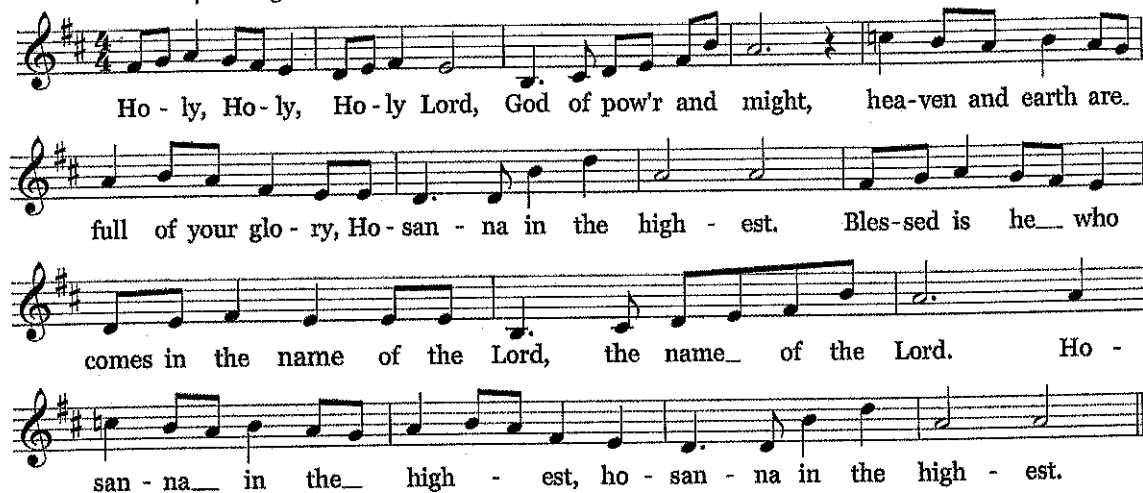
*Celebrant* The Lord be with you.  
*People* ***And with your spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea - ven and earth are.  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he\_ who  
comes in the name of the Lord, the name\_ of the Lord. Ho -  
san - na\_ in the\_ high - est, ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

BCP 132

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant,

which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

#### THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

#### THE FRACTION

*Celebrant*

Alleluia. Christ our Passover is sacrificed for us.

*People*

***Therefore let us keep the feast. Alleluia.***

## THE PRAYER OF HUMBLE ACCESS

BCP 135

*Celebrant and People together say*

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world;

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world;

*People* *grant us your peace.*

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.*

*All are encouraged to sing the hymns.*

## THE COMMUNION HYMNS

*I Come to the Cross*

WRH 251

*When I Survey the Wondrous Cross*

WRH 261

THE POST COMMUNION PRAYER

BCP 137

*Celebrant and People together say*

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

THE BLESSING

THE RETIRING PROCESSION *Come, Thou Almighty King*

WRH 148

THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia, alleluia!**

THE CLOSING VOLUNTARY

*Sing to the Lord*

arr. Mark Hayes

SERVING IN WORSHIP

The Rev. Nick McGee  
*Celebrant*

The Rev. Dr. Marc Robertson  
*Preacher*

Kathryn Nunn  
*Acolyte and Lector*

Shari McGinnis  
*Lector & Prayers of the People*

Bryan Gruskowski & Allen Newton  
*Ushers and Greeters*

Altar Guild Members  
*Altar Guild & Flowers*

## ANNOUNCEMENTS

**THANK YOU:** To Fran Wilkinson for serving as our pianist today while Jamie is away.

**WEEKLY INTERCESSORY PRAYER FOR RECTOR SEARCH:** Each Wednesday between 4:45 p.m. and 5:00 p.m. we invite you to pray specifically for the Rector Search. Those who are able, please gather in the nave of the church at 4:45 p.m. to pray. Those who cannot be physically present are asked to join in praying wherever they are at that time. If you are unable pray at this time, please find a time to pray specifically for the focus of the week.

This Wednesday's focus is the completion of the Parish and Rector Profiles. The committee will review the recent parish surveys and begin compiling the profiles to be shared with the Rector candidates.

**WORLDS LARGEST BABY SHOWER:** Christ Anglican Church is once again joining with churches across the country for the 4th Annual World's Largest Baby Shower, organized by Anglicans for Life. Monetary donations will be collected between Mother's Day, May 10<sup>th</sup>, and Father's Day, June 21<sup>st</sup>. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

**ECKERD LIVING CENTER MINISTRY:** Beginning in June, our ministry to the residents at Eckerd Living Center will resume. We meet at 11:00 a.m. on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the Month, through August, for hymn singing and mingling with the residents. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at [frnwilkinson@gmail.com](mailto:frnwilkinson@gmail.com) if you are interested.

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Adult Christian Formation.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 4:45 PM** Weekly Intercessory Prayer for Rector Search

**Wednesdays 5:00 PM** – Bible Study in the Parish Hall

**Fridays 9:45 AM** – Moms in Prayer Contact: Lisa Fore [lisafore21@gmail.com](mailto:lisafore21@gmail.com)

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



**THE VESTRY OF CHRIST ANGLICAN CHURCH**

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

**THE STAFF OF CHRIST ANGLICAN CHURCH**

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge*      [fathermarc@christanglicancashiers.org](mailto:fathermarc@christanglicancashiers.org)

The Rev'd Nick McGee, *Assistant Priest*      [fathernick@christanglicancashiers.org](mailto:fathernick@christanglicancashiers.org)

Mr. Jamie Bryson, *Minister of Music and Administration*      [jamie@christanglicancashiers.org](mailto:jamie@christanglicancashiers.org)

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator*      [av@christanglicancashiers.org](mailto:av@christanglicancashiers.org)

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)



*Christ caring for people through people*

**STEPHEN  
MINISTRY**

