

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



**THE DAY OF PENTECOST
THE HOLY EUCHARIST
24 MAY 2026 | 10:30 AM**

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer (BCP)**. Our hymns are found in the **Worship and Rejoice Hymnal (WRH)** and the Scripture Texts are in the **Pew Bible**.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY *We Pray Now to the Holy Spirit* D. Buxtehude

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSIONAL *We Have Come to Join in Worship* WRH 647

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant The Lord will pour out his Spirit upon all flesh,

People *And your sons and daughters shall prophesy.*

Celebrant Your old men shall dream dreams,

People *And your young men shall see visions.*

Celebrant You shall know that the Lord is in the midst of his people,

People *That he is the Lord and there is none else.*

Celebrant And it shall come to pass

People *That everyone who calls on the Name of the Lord shall be saved.*

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE

BCP 124

Celebrant Lord, have mercy upon us.

People *Christ, have mercy upon us.*

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE

Gloria

Archer



Glo-ry to God in the high - est and peace to his peo-ple on earth. Lord God, heaven-ly King, al-



migh - ty God and. Fath - er, we wor-ship you, we_ give you thanks, we praise you for_ your



glo - ry. Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God,



Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are



seat-ed_ at the_ right hand of the Fath - er_ re-ceive our_ prayer._ For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,



Jes - us Christ, with the Ho - ly Spi - rit, in the glo - ry of God the_



Fath - er. A - men, A - Men.

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.

People ***And with your spirit.***

Celebrant Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE CHILDREN'S MINUTE

The people remain seated for the reading of God's Word.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:1-21

Bible 909

When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through

the prophet Joel: ¹⁷“ And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Reader *The Word of the Lord.*

People *Thanks be to God.*

The reader and people read responsively by half-verse.

THE PSALTER VERSES *Psalm 104:24-35*

BCP 405

²⁴O LORD, how manifold are your works; *

in wisdom you made them all; the earth is full of your creatures.

²⁵So is the great and wide sea also, *

in which are things creeping innumerable, creatures both small and great.

²⁶There go the ships, and there is that Leviathan, *

whom you made to take its pleasure therein.

²⁷These all wait upon you, *

that you may give them food in due season.

²⁸When you give it to them, they gather it, *

and when you open your hand, they are filled with good things.

²⁹When you hide your face, they are troubled; *

when you take away their breath, they die, and are turned again to their dust.

³⁰When you let your breath go forth, they shall be made, *

and you shall renew the face of the earth.

³¹The glorious majesty of the LORD shall endure for ever; *

the LORD shall rejoice in his works.

³²He looks at the earth and it trembles; *

if he even touches the hills, they shall smoke.

³³I will sing unto the LORD as long as I live; *

I will praise my God while I have my being,

³⁴And so shall my words please him; *

my joy shall be in the LORD.

³⁵As for sinners, they shall perish from the earth, and the ungodly shall come to an end. *
Praise the LORD, O my soul. Praise the LORD.

THE SECOND LESSON *1 Corinthians 12:4-13* Bible 959

Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Be Still, for the Spirit of the Lord*** (Stanzas 1-2) WRH 129

Celebrant The Gospel of our Lord Jesus Christ according to Saint John.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON *John 14:8-17* Bible 901

Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.
¹⁴If you ask me anything in my name, I will do it. ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanza 3) WRH 129

THE SERMON

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Trinity in the Fields Anglican Church in Marion, Arkansas that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

For Christ Anglican Church and for those entrusted with the search for a Rector: that the Lord, in his perfect time, would bring forth the man he has set apart for this ministry, and grant wisdom, patience, and unity to all involved. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Libya, Iran, Afghanistan, India, and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

The People stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE PARISH ANNOUNCEMENTS

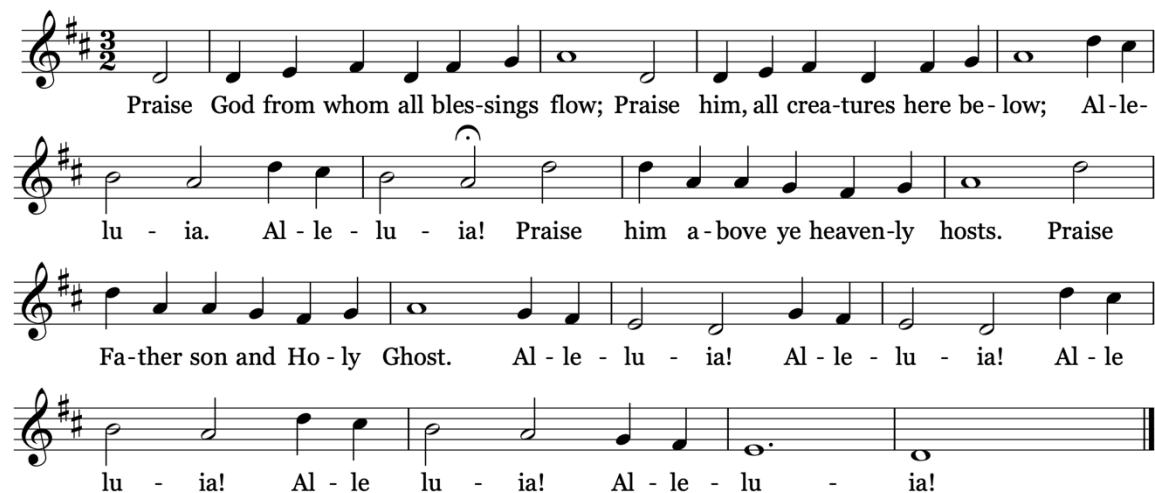
THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

LASST UNS ERFREUEN



Praise God from whom all blessings flow; Praise him, all creatures here below; Alle-
lu - ia. Alle - lu - ia! Praise him a - bove ye heaven - ly hosts. Praise
Fa - ther son and Ho - ly Ghost. Alle - lu - ia! Alle - lu - ia! Alle -
lu - ia! Alle - lu - ia! Alle - lu - ia!

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***


The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Archer

Celebrant and People Sing



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea-ven and earth are
 full of your glo- ry, Ho- san- na in the high- est. Bles- sed is he who comes in the name of the
 Lord, the name of the Lord. Ho- san- na in the high - est, ho - san- na in the high - est.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the

Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world;

People grant us your peace.

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.

All are encouraged to sing the hymns.

THE COMMUNION HYMNS

*We Remember You
One Bread, One Body*

WRH 690

WRH 689

The People stand.

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The People stand.

THE BLESSING

THE RETIRING PROCESSION

Let Every Christian Pray

WRH 332

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

THE CLOSING VOLUNTARY

LAUDES DOMINI

Owens/DeCou

SERVING IN WORSHIP

The Rev. Dr. Marc Robertson
Celebrant

The Rev'd Canon Filmore Strunk
Preacher

Bill Kamerer
Acolyte and Lector

Sally Alvis
Lector & Prayers of the People

Wendy Carson
Usher and Greeter

Altar Guild Members
Altar Guild & Flowers

COLLECT FOR MEMORIAL DAY

O King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. Amen.

ANNOUNCEMENTS

CHURCH PHOTO: In celebration of Pentecost Sunday, we will gather in front of the church entrance for our annual church photo. We hope everyone will join us!

PARISH SURVEY: To assist our Rector Search Committee, we are conducting a new Parish Survey. The Survey was sent electronically to church members this past Wednesday. Paper copies are available in the Narthex. Your responses are submitted anonymously. Please return the paper copies, or complete the online form by Sunday, May 24. If you have questions, please contact the parish office.

WEEKLY INTERCESSORY PRAYER FOR RECTOR SEARCH: Each Wednesday between 4:45 p.m. and 5:00 p.m. we invite you to pray specifically for the Rector Search. Those who are able, please gather in the nave of the church at 4:45 p.m. to pray. Those who cannot be physically present are asked to join in praying wherever they are at that time. If you are unable pray at this time, please find a time to pray specifically for the focus of the week.

Each week a specific petition will be shared as a focus for the prayer time. This Wednesday's focus will be the completion of the Parish Survey that they will be prayerfully completed and will be of great help to the committee.

WORLDS LARGEST BABY SHOWER: Christ Anglican Church is once again joining with churches across the country for the 4th Annual World's Largest Baby Shower, organized by Anglicans for Life. Monetary donations will be collected between Mother's Day, May 10th, and Father's Day, June 21st. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

ECKERD LIVING CENTER MINISTRY: Beginning in June, our ministry to the residents at Eckerd Living Center will resume. We meet at 11:00 a.m. on the 2nd and 4th Wednesdays of the Month, through August, for hymn singing and mingling with the residents. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at frnwilkinson@gmail.com if you are interested.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 4:45 PM Weekly Intercessory Prayer for Rector Search

Wednesdays 5:00 PM – Bible Study in the Parish Hall

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge* fathermarc@christanglicancashiers.org

The Rev'd Nick McGee, *Assistant Priest* fathernick@christanglicancashiers.org

Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator* av@christanglicancashiers.org

464 Hwy 64E (P.O. Box 2461) | Cashiers, NC 28717 | 828-743-1701

Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
MINISTRY**

