

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE TWENTY-FIRST SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST
2 NOVEMBER 2025 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.

*The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY *Shall We Gather at the River* arr. Richard Elliott

THE WELCOME AND ANNOUNCEMENTS

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION *For All the Saints* WRH 529

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE BCP 100

Celebrant God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not make for yourself any idol.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not take the Name of the Lord your God in vain.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Remember the Sabbath day and keep it holy.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Honor your father and your mother.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not murder.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not commit adultery.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not steal.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not bear false witness against your neighbor.
People ***Lord, have mercy upon us, and incline our hearts to keep this law.***
Celebrant You shall not covet.
People ***Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.***

Exodus 20:1-17; Deuteronomy 5:6-21

THE KYRIE

BCP 124

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE

Find Us Faithful

WRH 497

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.
People ***And with your spirit.***
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE BLESSING OF THE CHILDREN

THE WORD OF GOD

THE FIRST LESSON

Isaiah 1:10-20

Bible 566

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! ¹¹“What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of wellfed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. ¹²“When you come to appear before me, who has required of you this trampling of my courts? ¹³Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly. ¹⁴Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. ¹⁵When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause. ¹⁸“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. ¹⁹If you are willing and obedient, you shall eat the good of the land; ²⁰but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

Reader The Word of the Lord.

People *Thanks be to God.*

The reader and people read responsively by half-verse.

THE PSALTER VERSES

Psalms 32

BCP 306

¹ Blessed is the one whose unrighteousness is forgiven, *

and whose sin is covered.

² Blessed is the one to whom the Lord imputes no sin, *

and in whose spirit there is no guile.

³ For while I held my tongue, my bones wasted away; *

I ceased not from groaning all the day long.

⁴ For your hand was heavy upon me day and night, *

and I was dried up and withered, as in the drought of summer.

⁵ Then I acknowledged my sin unto you, *

and I did not hide my iniquity.

⁶ I said, "I will confess my sins unto the Lord"; *
and so you forgave the wickedness of my sin.

⁷ For this reason shall all the godly make their prayers unto you at a time
when you may be found; *

when the great floodwaters rise, they shall not reach them.

⁸ You are my hiding-place; you shall preserve me from trouble; *
you shall encompass me with songs of deliverance.

⁹ "I will instruct you and teach you in the way that you should go, *
and I will guide you with my eye.

¹⁰ Do not be like the horse and mule, which have no understanding, *
whose mouths must be held with bit and bridle, or else they will not come near you."

¹¹ Great troubles remain for the ungodly; *
but mercy embraces those who trust in the Lord.

¹² Be glad, O you righteous, and rejoice in the Lord; *
and be joyful, all who are true of heart.

THE SECOND LESSON

2 Thessalonians 1:1-12

Bible 988

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ²Grace to you and peace from God our Father and the Lord Jesus Christ. ³We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. ⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹²so that the name of our Lord Jesus may

be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanzas 1&2*) WRH 320

Deacon The Gospel of our Lord Jesus Christ according to Saint Luke.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Luke 19:1-10*** Bible 878

He entered Jericho and was passing through. ²And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came down and received him joyfully. ⁷And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanza 3*) WRH 320

THE SERMON The Rev'd Dr. Marc Robertson

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace.

Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Steve, our Archbishop, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to All Souls Anglican Church in Atlanta, Georgia that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Sudan, Eritrea, Nigeria, Pakistan and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP 130

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP 130

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

Old 100th

***Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly hosts. Praise Father, Son and Holy Ghost.***

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so

to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***have mercy on us.***

Celebrant Lamb of God, you take away the sin of the world;

People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymn.

THE COMMUNION HYMN ***Shall We Gather at the River***

WRH 522

THE POST COMMUNION PRAYER

BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION *Holy God, We Praise Your Name* WRH 138

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People *Thanks be to God.*

THE CLOSING VOLUNTARY *Engelberg* arr. Karrin Ford

SERVING IN WORSHIP

The Rev'd Nick McGee
Celebrant

The Rev'd Dr. Marc Robertson
Preacher

Bill Kameron
Acolyte and Old Testament Lector

Betty Morris
New Testament Lector

Melissa McKinnon & Kevin McGinnis
Ushers & Greeters

Deneece Harrell & Beth Acker
Altar Guild & Flowers

Judy Jones & Dana McKee
Children's Chapel

REMEMBERING THE SAINTS

O eternal Lord God, you hold all souls in life: Shed forth upon your whole Church in Paradise and on earth the bright beams of your light and heavenly comfort; and grant that we, following the good example of those who have loved and served you here and are now at rest, may enter with them into the fullness of your unending joy; through Jesus Christ our Lord. Amen.

Remembered by:

Susan Kameron
Jim Philips
Bill Bugg
Kevin & Shari McGinnis
Shari McGinnis
Judy Jones
Cheyanne Bryson
Lisa Fore

Remembering:

Mimi Ward
Abe & Mary Philips
Nina Bugg
Rollie McGinnis
Helen Smallwood & Edyth Cochran
Augusta Williams
Jim Bryson
William Izak
Dina Izak
Walter Izak
Mary Izak
Diane Czosnyka
Mary Duma
Steve Duma
Rudy Dobrovitz
Rosemary Dobrovitz
Charles Hollenbach
Ernestine Benefield
Gary Fore
Ian Copeland
Fiona Copeland
Blake Butler

ANNOUNCEMENTS

HYMN STUDY: Our Study continues this week with the topic of the Hymns of Fanny Crosby and American Influences. All are invited at 5:00 p.m. Wednesday in the Parish Hall.

CHRISTIAN FORMATION - BCP 101: Are you new to the Book of Common Prayer—or simply want a fresh look at this rich spiritual resource? Join us Sunday mornings at **9:15 AM** in the Parish Hall for *BCP 101*, a formation series designed to deepen your understanding of Anglican worship, prayer, and tradition. All are welcome!

THANKSGIVING MEAL: Sunday, November 23, immediately following worship, you are invited to join your Christ Anglican Family for a Thanksgiving Meal. The church will provide the meat, please bring a side dish or dessert.

OPERATION CHRISTMAS CHILD: Christ Anglican participates in Samaritan's Purse Operation Christmas Child. National Collection Week for OCC is November 17-24. Please grab an OCC shoebox from our display and fill it, fill one online, or donate online. If you choose to fill a box, please return it to the church and they will all be dropped off together. See Duval Acker, Nancy Gruskowski, or Brenda Newton for further information. To build a shoebox online or to donate online you may use the QR code to the right.



2026 LITURGICAL CALENDARS: The 2026 Liturgical Calendars have arrived and are available in the Narthex. Pick one up and stay up to date with all the Church Feast Days during the year. The calendar also includes the Scripture Lessons for each Sunday and the days we remember Saints of the Church.

ONLINE GIVING: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



SANCTITY OF LIFE GUIDANCE FOR OUR COMPLICATED TIMES: Do you ever wonder how to think biblically about thorny ethical matters such as euthanasia, medical aid in dying, abortion, in-vitro fertilization, organ donation, or stem cell research? Anglicans for Life (AFL) has superb resources to help us think clearly about these and other crucial ethical matters, from both biblical and scientific perspectives. You can find them at anglicansforlife.org. AFL is also developing a new, Anglican Bioethics Center website, scheduled to debut in June 2026. In the meantime, please mark your calendar for the AFL Life Forum, planned for Jan. 22-23, 2026. You can attend it either in person at The Falls Church Anglican in Falls Church, VA, or virtually/online. It will feature Sanctity of Life presentations by highly qualified speakers, as well as interesting panel discussions. More information on the Life Forum will be forthcoming closer to those dates.

Upcoming Events

Sunday, December 14

2:00 p.m.

Service of Advent Lessons and Carols

Christmas Eve Worship

5:00 p.m.

Holy Eucharist & Candlelight

Christmas Day Worship

10:00 a.m.

Holy Eucharist & Blessing of the Gifts

Tuesday, January 6

5:00 p.m.

*Feast of the Epiphany - Holy Eucharist
Potluck Supper to Follow*

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Choir Rehearsal

Sundays 9:15 AM – Adult Christian Formation. Book of Common Prayer Study

Sundays 10:30 AM – Holy Eucharist

Wednesday (2nd of each month) – Eckerd Living Center Ministry. Contact: Fran Wilkinson (frnwilkinson@gmail.com).

Wednesdays 5:00 PM – Wednesday Evening Bible Study - Hymn Study

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge* fathermarc@christanglicancashiers.org

The Rev'd Nick McGee, *Assistant Priest* fathernick@christanglicancashiers.org

Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator* av@christanglicancashiers.org



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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
MINISTRY**

