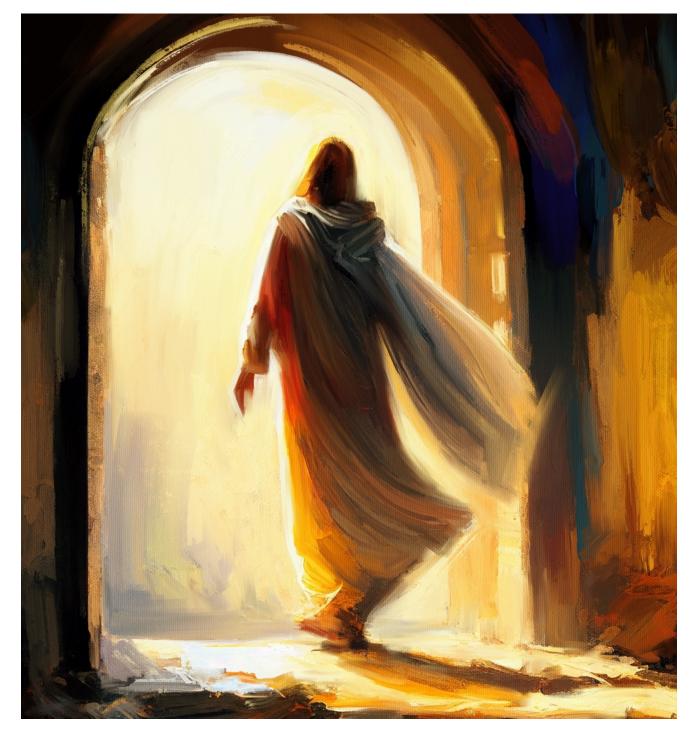
CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



EASTER DAY

THE HOLY EUCHARIST 20 APRIL 2025 | 10:30 AM

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Welcome

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.



We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.



It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.



This Service Sheet is designed to assist you in participating fully in the liturgy. The texts of all the hymns, Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer to use **Worship and Rejoice Hymnal** (WRH), **Pew Bible**, Bible, Book of Common Prayer (BCP) the page numbers are listed for your convenience. The Service begins on page 123 of the BCP. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.

THE HOLY EUCHARIST

THE OPENING VOLUNTARYResurrection CelebrationDon PhillipsTHE WELCOME AND ANNOUNCEMENTSThe People stand and singKinst the Lord Is Risen TodayKinst the Lord Is Risen TodayTHE PROCESSIONALChrist the Lord Is Risen TodayWRH 288Kinst the Lord is risen today, Alleluia!Kinst the Lord Is Risen TodayAll creation, join to say Alleluia!Raise your joys and triumphs high, Alleluia!Kinst the Lord Is Risen TodayKinst the Lord Is Risen Today

Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia! Death in vain forbids him rise, Alleluia! Christ has opened paradise. Alleluia!

Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!

Soar we now where Christ has led, Alleluia! Following our exalted Head, Alleluia! Made like him, like him we rise, Alleluia! Ours the cross, the grave, the skies. Alleluia! Text: Charles Wesley Music: Lyra Davidica

The People remain standing.

THE ACCLAMATION

CelebrantAlleluia! Christ is risen!PeopleThe Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

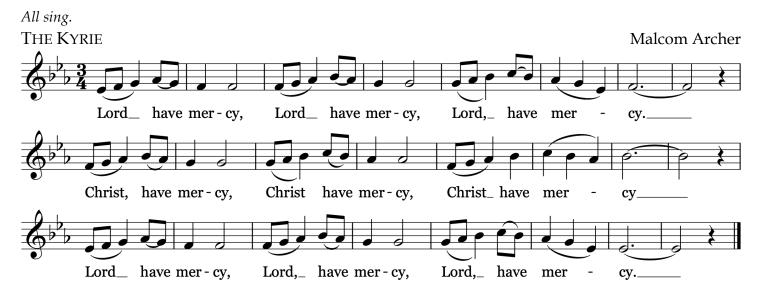
The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40



BCP 123

BCP 124

All sing. The Hymn of Praise

Gloria



THE COLLECT OF THE DAY

| Celebrant | The Lord be with You. |
|-----------|--|
| People | And with your spirit. |
| Celebrant | Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame |
| | death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy |
| | the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin |
| | and raised from death; through Jesus Christ our Lord, who lives and reigns with you |
| | and the Holy Spirit, one God, now and for ever. |
| | |

People Amen.

The people are seated for the reading of God's Word.

THE WORD OF GOD

THE FIRST LESSON Isaiah 51:9-11 Bible 612 Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, who pierced the dragon? ¹⁰ Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over? ¹¹And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. Reader The Word of the Lord. Thanks be to God. People

The reader and people read responsively by half-verse.

THE PSALTER VERSES Psalm 118:14-17, 22-24

¹⁴The LORD is my strength and my song, *

and has become my salvation.

¹⁵ The voice of joy and deliverance is in the dwellings of the righteous; *

the right hand of the LORD brings mighty things to pass.

¹⁶ The right hand of the LORD is exalted; *

the right hand of the LORD brings mighty things to pass.

¹⁷ I shall not die, but live, *

and declare the works of the LORD.

²² The same stone which the builders refused *

has become the chief cornerstone.

²³ This is the LORD's doing, *

and it is marvelous in our eyes.

²⁴ This is the day that the LORD has made; *

we will rejoice and be glad in it.

THE SECOND LESSON

Acts 10:34-43 Bible 919 So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord. People Thanks be to God.

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN Alleluia, Sing to Jesus! (Stanzas 1-2) WRH 320 Alleluia, sing to Jesus! his the scepter, his the throne: Alleluia! his the triumph, his the victory alone. Hark! the songs of peaceful Zion thunder like a mighty flood. *Jesus, out of every nation, has redeemed us by his blood.*

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us; faith believes nor questions how. Though the cloud from sight received him when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore?"

Celebrant The Gospel of our Lord Jesus Christ according to Saint Luke. People Glory to you, Lord Christ.

THE GOSPEL LESSON

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." 8And they remembered his words, 9and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Luke 24:1-12

Bible 857

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SEQUENCE HYMNAlleluia, Sing to Jesus! (Stanza 3)WRH 320Alleluia! heavenly High Priest, here on earth our help, our stay;
Alleluia! hear the sinful cry to you from day to day.Intercessor, Friend of sinners, earth's Redeemer, hear our plea,
where the songs of all the sinless sweep across the crystal sea.
Text: William C. Dix Music: Rowland H. Prichard arr. Ralph Vaughan Williams

The People are seated. THE BLESSING OF THE CHILDREN

THE SERMON

"Is Christ Living or Dead for You?" The Rev'd Dr. Michael Matlock

SERMON NOTES

The message is focused on Luke 24:5-6. It was natural enough, inevitable, that on the first Easter Day the women should go looking for Christ among the dead, in the cemetery. They could be excused for their mistake; but mistake it was. "You are looking in the wrong place, when you think of him as among the dead. This isn't the place, he is risen." There is no excuse if we make the same mistake.

1. Life Can Only be Proved by Life (1 Cor 6:9-11; Eph 5:4-6)

2. Christ is Among the Living not the Dead (Luke 24:5-6; 5:18-26; Matt 28:6; Mark 16:6; John 20:15-18)

"Why seek ye the living amongst the dead; He is not here he is risen." Then wake, glad heart! awake! awake And seek Thy risen Lord; Joy in His resurrection take, And comfort in His Word. And let thy life, through all its ways, One long thanksgiving be: Its theme of joy, its song of praise – Christ died, and rose for me (J.S.B. Monsell)

Reflection: What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord's calling upon life?

Prayer: Dear Lord, fill my heart with the overflowing joy of Your resurrection! As I celebrate Easter, help me remember that death could not hold You, and because You live, I, too, live and have eternal hope. Let this truth bring unshakable gladness and assurance to my soul. May my life reflect your victory on the cross and through the empty tomb. Amen.

| THE RECEPTION OF NEW MEMBERS Roger McKee, Melissa McKinnon, & Betty Morris | | |
|--|---|--|
| Celebrant | Please state your name. | |
| Celebrant New Members | Do you believe you are being led to membership at Christ Anglican Church? <i>I do</i> . | |
| Celebrant | <u>A Commitment to a Life of Faith</u> By the grace of God, have you received Jesus Christ as your Lord and Savior and been baptized by water in the name Father, the Son, and the Holy Spirit? | |
| New Members | I have. | |
| Celebrant | <u>A Commitment to a Life in a Worshipping Community</u> Will you share in the life of this church by faithfully attending regular services, by joining in regular fellowship with other church family members, by growing in faith and godliness, by regular personal prayer and Scripture reading; by praying for this church's growth, its health, its people and leaders; and by generous giving? | |
| New Members | I will, with God's help. | |
| Celebrant | <u>A Commitment to a Life in a Loving Community</u> Will you protect the peace and unity of this church by committing to love and truth in your relationships with others, by pursuing reconciliation with other church family members when needed, by refusing to gossip and instead speaking well of others, and by supporting and following godly leadership? | |
| New Members | I will, with God's help. | |
| | A Commitment to a Life of Service | |
| Celebrant | Will you serve the ministry of this church by developing a servant's heart and a willingness to learn, by discovering your gifts and talents, and by using them in ministry? | |
| New Members | I will, with God's help. | |
| Celebrant | <u>A Commitment to a Life of Mission</u> Will you support the mission of this church by inviting the unchurched to attend, by becoming prepared to share your faith, by warmly welcoming our guests, and by going beyond our membership to minister to others? | |
| New Members | <i>I will, with God's help.</i> | |
| | | |
| All Stand | Congregational Commitment | |
| Celebrant | Will you welcome your new sisters and brother into the Christ Anglican family and do all within your power to help them grow into the full stature of Jesus Christ? | |
| | 8 | |

| People | We will, with God's help, love, support, and encourage you! We praise God for calling you to Christ Anglican! May we enjoy many years together, running the good race, and fighting the good fight. |
|--|--|
| Celebrant | Let us all now reaffirm our faith in the words of the ancient baptismal confession, the <u>Apostles' Creed</u> . Do you believe and trust in God the Father? |
| People | I do. I believe in God the Father almighty, creator of heaven and earth. |
| Celebrant People | Do you believe and trust in Jesus Christ? I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. |
| Celebrant People | Do you believe and trust in the Holy Spirit? I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. |
| Celebrant | Let us pray. Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, restore the penitent, and may your power and mercy be known to all. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. <i>Amen</i> . |
| THE PRA All Kneelin | YERS OF THE PEOPLE |
| Reader People Reader People Reader | Father, we pray for your holy catholic Church; <i>That we all may be one.</i> Grant that every member of the Church may truly and humbly serve you; <i>That your Name may be glorified by all people.</i> We pray for all bishops, priests, and deacons; |
| Redder People | That they may be faithful ministers of your Word and Sacraments. |

- People That they may be faithful ministers of your Word and Sacraments.
- *Reader* We pray for all who govern and hold authority in the nations of the world;
- *People* That there may be justice and peace on the earth.
- *Reader* Give us grace to do your will in all that we undertake;
- People That our works may find favor in your sight.
- *Reader* Have compassion on those who suffer from any grief or trouble;

- People That they may be delivered from their distress.
- *Reader* Give to the departed eternal rest.
- People Let light perpetual shine upon them.
- *Reader* We praise you for your saints who have entered into joy;
- People May we also come to share in your heavenly kingdom.

The Celebrant Concludes with this Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. Silence

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

THE COMFORTABLE WORDS The Celebrant Says Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

THE PEACE

CelebrantThe Peace of the Lord be always with you.PeopleAnd with your spirit.

THE OFFERTORY

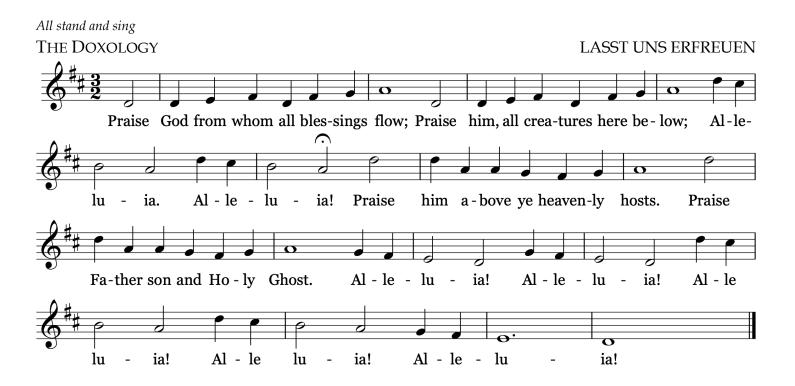
Offertory Anthem

Risen Indeed

Allen Pote

Chancel Choir

Christ is risen, Christ is risen, Alleluia! Sing alleluia, sing alleluia, he is risen. Lift up your voices sing alleluia, alleluia! Christ is risen indeed; he is risen from the dead. He is a live, he is alive, Alleluia! He died for us our sinful souls to save. Now he is risen, risen from the grave. The tomb stands empty, the stone was rolled away. Darkness has vanished, the night has turned to day. Jesus will meet us when our death is near. He gives us hope eternal. We need not fear! Christ is risen. Alleluia!



Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

All Remain Standing

HOLY COMMUNION

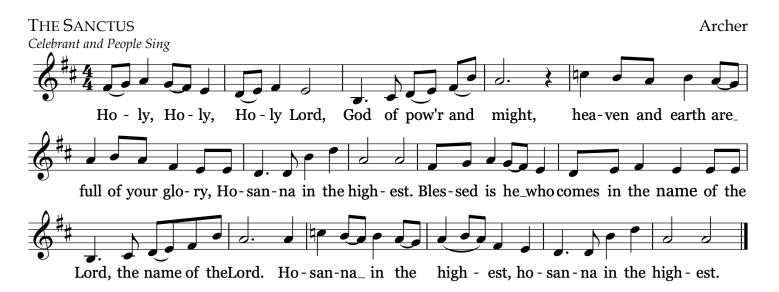
BCP 132

THE SURSUM CORDA

| Celebrant | The Lord be with you. |
|-----------|--|
| People | And with your spirit. |
| Celebrant | Lift up your hearts. |
| People | We lift them up to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

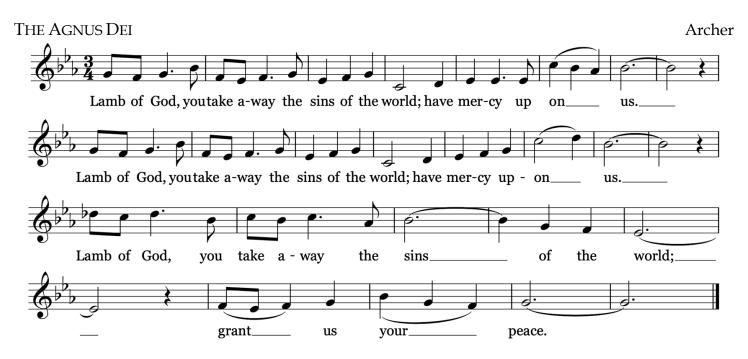
THE FRACTION

| Celebrant | Alleluia. Christ our Passover is sacrificed for us. |
|-----------|---|
| People | Therefore let us keep the feast. Alleluia. |

THE PRAYER OF HUMBLE ACCESS

BCP 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



THE MINSTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.

Worthy is Christ the Lamb who was slain, Whose blood set us free to be people of God. This is the feast of Victory for our God. Alleluia! Alleluia! Alleluia!

Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of Victory for our God. Alleluia! Alleluia! Alleluia!

Sing with all the people of God, and join in the hymn of all creation. This is the feast of Victory for our God. Alleluia! Alleluia! Alleluia!

Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of Victory for our God. Alleluia! Alleluia! Alleluia!

For the Lamb who was slain has begun his reign. Alleluia! This is the feast of Victory for our God. Alleluia! Alleluia! Alleluia! Text: John W. Arthur Music: Richard Hillert

The People stand.

THE POST COMMUNION PRAYER

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The People stand. THE BLESSING

THE RETIRING PROCESSION Lift High the Cross WRH 287 Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

Come, Christians, follow, where our Savior trod, The King victorious, Christ, the Son of God Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

All newborn servants of the Crucified, Bears on their brow the seal of Christ who died. Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

O Lord, once lifted on the glorious tree, Your death has brought us life eternally. Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

So shall our song of triumph ever be: Praise to the Crucified for victory. Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name. Text: Geroge W. Kitchin; Rev. Michael R. Newbolt Music: Sydney H. Nicholson

THE DISMISSAL

| Deacon | Let us go forth to love and serve the Lord. |
|--------|---|
| People | Thanks be to God. Alleluia, alleluia, alleluia! |

THE CLOSING VOLUNTARY

Toccata from Symphony V

C. M. Widor

SERVING IN WORSHIP

Bill Maddux Verger

Kevin McGinnis Acolyte & Old Testament Lector

> Paul Schowalter New Testament Lector

Dcn. Christine Maddux Gospel Lector & Prayers of the People

Kathryn Nunn & Bill Kamerer *Greeters*

All Altar Guild Members Altar Guild & Flowers

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time

Sundays 9:30 AM – Adult Christian Formation. Our study and formation will center upon on one of the Sunday Lectionary texts. Join us for this time of teaching and discipleship!

Sundays 10:30 AM - Holy Eucharist

Wednesdays 5:00 PM – Wednesday Evening Bible Study is suspended until *May* 7, 2025 at 5:00 p.m. *This is a date change from the previously announced April 30th.*

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, Senior Warden Jim Kay, Junior Warden Deneece Harrell, Crawford Jones, Bill Maddux, Ashley Royal, & Larry Wallin

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Michael Matlock, *Rector* The Rev'd Dcn. Christine Maddux, *Deacon* Mr. Jamie Bryson, *Minister of Music and Administration* Mr. Kevin McGinnis, *Treasurer* fathermichael@christanglicancashiers.org deaconchristine@christanglicancashiers.org jamie@christanglicancashiers.org



464 Hwy 64E (P.O. Box 2461) | Cashiers, NC 28717 |828-743-1701 Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m. www.christanglicancashiers.org

