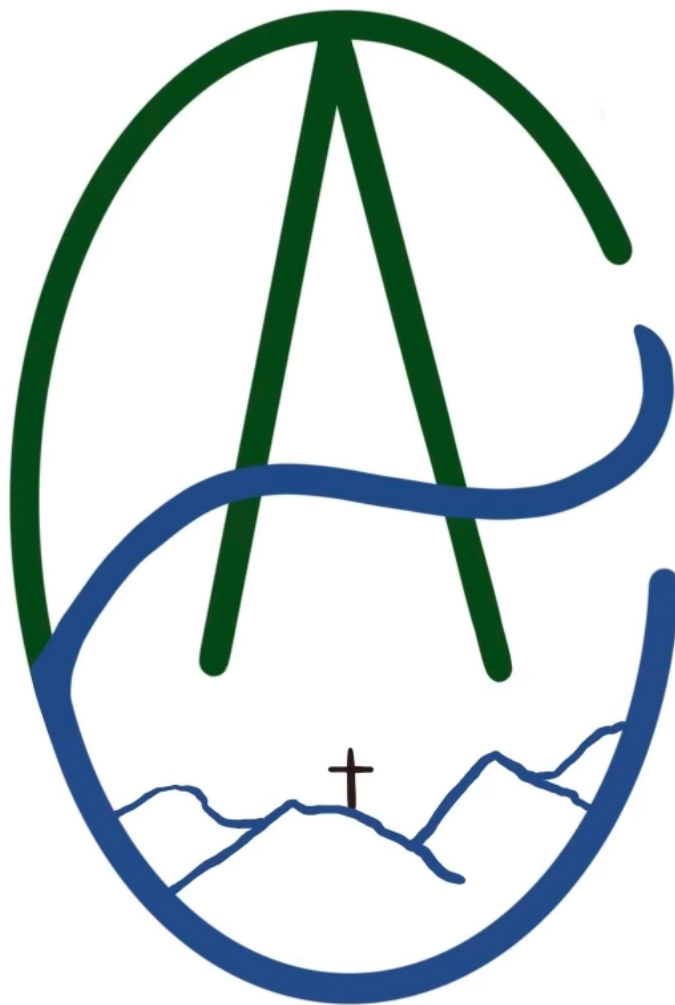


# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



**THE FIFTH SUNDAY OF EASTER**

**THE HOLY EUCHARIST**

**3 MAY 2026 | 10:30 AM**

## *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.*

## *Name Badge*

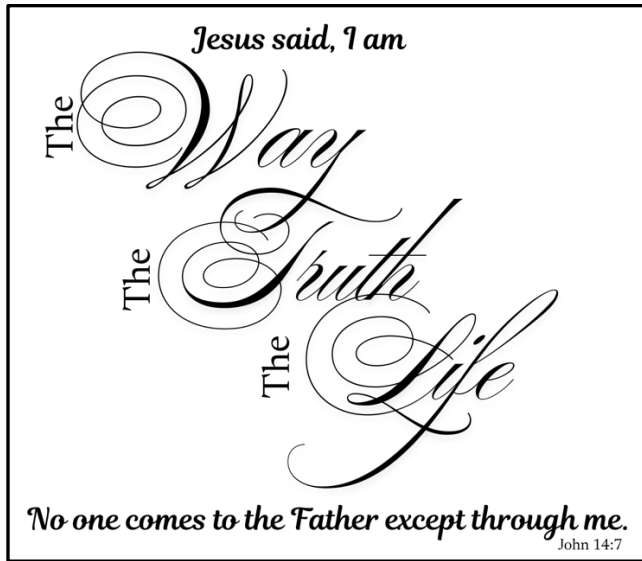
*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer** (BCP). Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**.*



## THE HOLY EUCHARIST

THE OPENING VOLUNTARY      *Christ Is Alive!*      arr. Jason D. Payne

THE PEALING OF THE CHURCH BELLS

*The People stand and sing*

THE PROCESSIONAL      *Crown Him with Many Crowns*      WRH 317

*The People remain standing.*

THE ACCLAMATION      BCP 123

*Celebrant*      Alleluia! Christ is risen!

*People*      *The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY      BCP 124

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

THE DECALOGUE

BCP 100

*Celebrant* God spoke these words and said:  
I am the Lord your God. You shall have no other gods but me.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not make for yourself any idol.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not take the Name of the Lord your God in vain.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* Remember the Sabbath day and keep it holy.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* Honor your father and your mother.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not murder.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not commit adultery.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not steal.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not bear false witness against your neighbor.  
*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*  
*Celebrant* You shall not covet.  
*People* *Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

Exodus 20:1-17; Deuteronomy 5:6-21

THE KYRIE

BCP 124

*Celebrant* Lord, have mercy upon us.  
*People* *Christ, have mercy upon us.*  
*Celebrant* Lord, have mercy upon us.



## THE COLLECT OF THE DAY

BCP 125

*Celebrant* The Lord be with You.

*People* ***And with your spirit.***

*Celebrant* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

*The People are seated.*

## THE CHILDREN'S MINUTE

*The people remain seated for the reading of God's Word.*

## THE WORD OF GOD

### THE FIRST LESSON

***Acts 17:1-15***

Bible 926

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. <sup>2</sup>And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup>explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." <sup>4</sup>And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. <sup>5</sup>But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. <sup>6</sup>And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, <sup>7</sup>and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." <sup>8</sup>And the people and the city authorities were disturbed when they heard these things. <sup>9</sup> And when they had taken money as security from Jason and the rest, they let them go. <sup>10</sup>The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. <sup>11</sup>Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. <sup>12</sup>Many of them therefore believed, with

not a few Greek women of high standing as well as men. <sup>13</sup>But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. <sup>14</sup>Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. <sup>15</sup>Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES

**66:1-11**

BCP 349

<sup>1</sup>Be joyful in God, all you lands; \*

**sing praises to the honor of his Name; make his praise to be glorious.**

<sup>2</sup>Say to God, "How wonderful are your works; \*

**through the greatness of your power shall your enemies cower before you.**

<sup>3</sup>For all the world shall worship you, \*

**sing to you, and praise your Name."**

<sup>4</sup>O come and see the works of God, \*

**how wonderful he is in his doing toward all people.**

<sup>5</sup>He turned the sea into dry land, so that they went through the water on foot; \*

**therefore in him let us rejoice.**

<sup>6</sup>He rules with his power for ever; his eyes keep watch over the nations; \*

**let not the rebellious exalt themselves.**

<sup>7</sup>Bless our God, you peoples, \*

**and make the voice of his praise to be heard,**

<sup>8</sup>Who holds our soul in life, \*

**and does not allow our feet to slip.**

<sup>9</sup>For you, O God, have proved us; \*

**you have tried us, as silver is tried.**

<sup>10</sup>You brought us into the snare \*

**and laid trouble upon our backs.**

<sup>11</sup>You allowed men to ride over our heads; we went through fire and water; \*

**but you brought us out into a place of plenty.**

## THE SECOND LESSON

**1 Peter 2:1-12**

Bible 1014

So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup>if indeed you have tasted that the Lord is good. <sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” <sup>7</sup>So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” <sup>8</sup>and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. <sup>11</sup>Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup>Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

*Reader*        **The Word of the Lord.**

*People*        ***Thanks be to God.***

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN ***Be Still, for the Spirit of the Lord*** (Stanzas 1-2) WRH 129

*Celebrant*    **The Gospel of our Lord Jesus Christ according to Saint John.**

*People*        ***Glory to you, Lord Christ.***

## THE GOSPEL LESSON

**John 14:1-14**

Bible 901

“Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the

Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him." <sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup>"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.

*Celebrant* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanza 3) WRH 129

THE SERMON

THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Holy Trinity Anglican Church in Madison, Mississippi that with reverent and obedient

hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Jordan, Brunei, China, Laos, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

*The People stand.*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

# THE PARISH ANNOUNCEMENTS

## THE OFFERTORY

### Offertory Anthem

*All stand and sing*

## THE DOXOLOGY

## LASST UNS ERFREUEN

Praise God from whom all blessings flow; Praise him, all creatures here below; Al-le-lu-ia. Al-le-lu-ia! Praise him above ye heavenly hosts. Praise Fa-ther son and Ho-ly Ghost. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***

## HOLY COMMUNION

### THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

Archer

*Celebrant and People Sing*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea-ven and earth are  
full of your glo- ry, Ho-san-na in the high- est. Bles-sed is he who comes in the name of the  
Lord, the name of the Lord. Ho-san-na in the high - est, ho - san-na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

#### THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

#### THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia.***

#### THE PRAYER OF HUMBLE ACCESS

BCP 135

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

#### THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***grant us your peace.***

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.*

*All are encouraged to sing the hymn.*

THE COMMUNION HYMN

*One Bread, One Body*

WRH 689

*The People stand.*

THE POST COMMUNION PRAYER

BCP 137

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*The People stand.*

THE BLESSING

THE RETIRING PROCESSION

*Christ Triumphant, Ever Reigning*

WRH 336

THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* ***Thanks be to God. Alleluia, alleluia!***

THE CLOSING VOLUNTARY

*O God, Our Help in Ages Past*

arr. M. E. Kerrick

## SERVING IN WORSHIP

The Very Rev. Canon Sean George  
*Celebrant*

The Rev'd Nick McGee  
*Preacher*

Bill Kamerer  
*Acolyte and Lector*

Shari McGinnis  
*Lector & Prayers of the People*

Wendy Carson  
*Usher and Greeter*

Denise Harrell & Beth Acker  
*Altar Guild & Flowers*

**Welcome Canon Sean George!** Canon Sean oversees the ordination process, clergy credentialing, communications, clergy networking and formation, and supports clergy in transition. He also leads the transition processes with our parishes congregations, coordinates diocesan event programming, and manages the diocesan health insurance program. In addition to these responsibilities, he serves as the Dean of the Madhya Kerala Deanery. Canon Sean is married to Cathelene, and they have a miniature long-haired dachshund named Toby, who is often a cheerful presence in the diocesan office.

## ANNOUNCEMENTS

**WORLDS LARGEST BABY SHOWER:** Christ Anglican Church is once again joining with churches across the country for the 4th Annual World's Largest Baby Shower, organized by Anglicans for Life. Monetary donations will be collected between Mother's Day, May 10<sup>th</sup>, and Father's Day, June 21<sup>st</sup>. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Adult Christian Formation.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 5:00 PM** – Bible Study in the Parish Hall

**Thursdays 10:30 AM** – Women’s Bible Study at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers.

**Fridays 9:45 AM** – Moms in Prayer Contact: Lisa Fore [lisafore21@gmail.com](mailto:lisafore21@gmail.com)

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



**THE VESTRY OF CHRIST ANGLICAN CHURCH**

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

**THE STAFF OF CHRIST ANGLICAN CHURCH**

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*Christ caring for people through people*

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