CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



CHRIST THE KING

THE LAST SUNDAY AFTER PENTECOST | THE HOLY EUCHARIST

22 NOVEMBER 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the ***Book of Common Prayer*** *(BCP). Our hymns are found in the* ***Worship and Rejoice Hymnal*** *(WRH) and the Scripture Texts are in the* ***Pew Bible****.*

THE HOLY EUCHARIST

THE OPENING VOLUNTARY ***Holy, Holy, Holy*** arr. Dan Miller

Fran Wilkinson, *piano* & Jamie Bryson, *organ*

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSION ***Come, Ye Thankful People, Come*** WRH 721

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

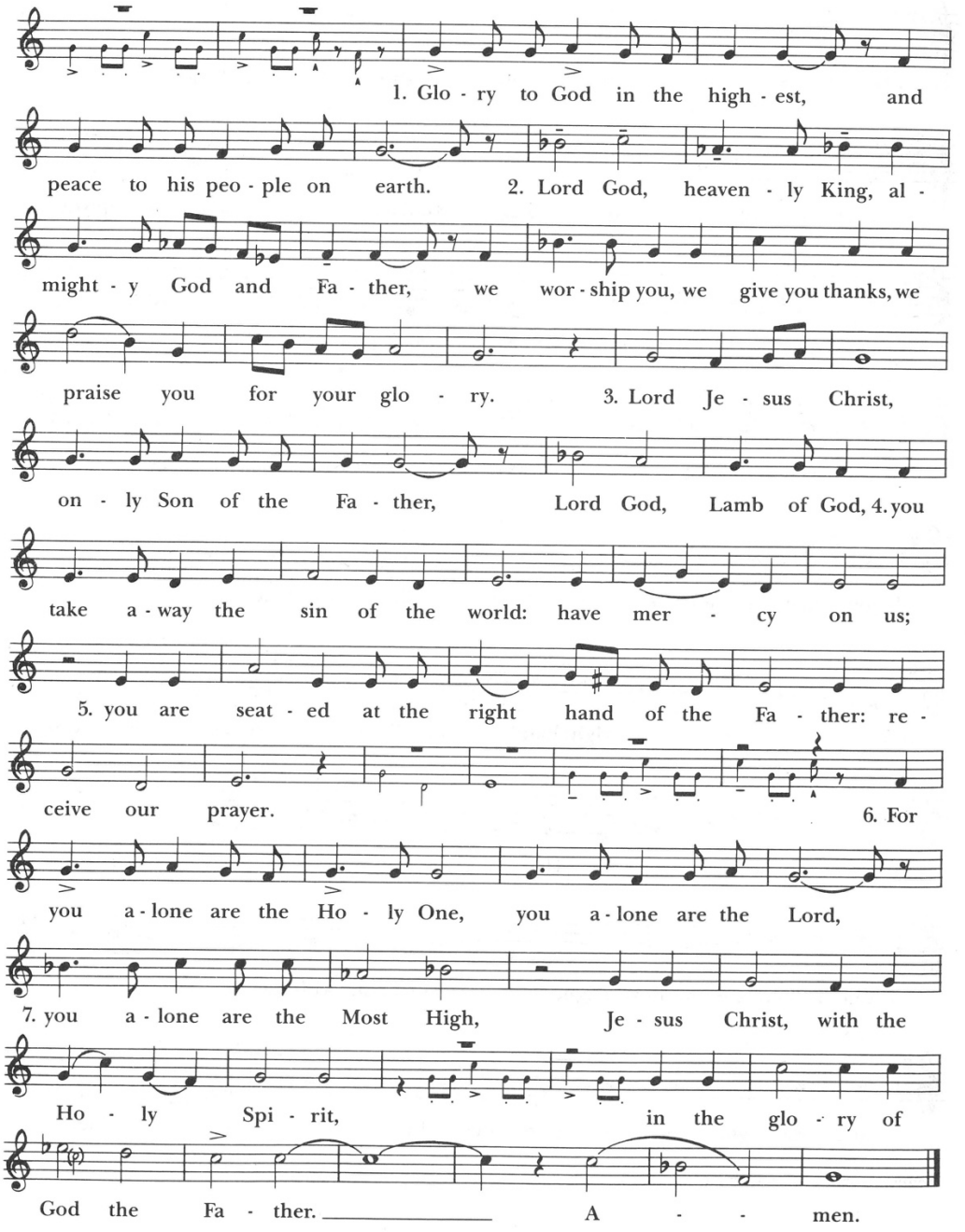
THE KYRIE BCP 124

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE *Gloria*



THE COLLECT OF THE DAY

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The People are seated.

THE CHILDREN'S MINUTE

THE WORD OF GOD

The people remain seated for the reading of God's Word.

THE FIRST LESSON ***Ezekiel 34:11-20*** Bible 722

"For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek
them out. 12As a shepherd seeks out his flock when he is among his sheep that have been
scattered, so will I seek out my sheep, and I will rescue them from all places where they
have been scattered on a day of clouds and thick darkness. 13And I will bring them out
from the peoples and gather them from the countries, and will bring them into their own
land. And I will feed them on the mountains of Israel, by the ravines, and in all the
inhabited places of the country. 14I will feed them with good pasture, and on the mountain
heights of Israel shall be their grazing land. There they shall lie down in good grazing
land, and on rich pasture they shall feed on the mountains of Israel. 15I myself will be the
shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. 16I
will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I
will strengthen the weak, and the fat and the strong I will destroy. I will feed them in
justice. 17"As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep
and sheep, between rams and male goats. 18Is it not enough for you to feed on the good
pasture, that you must tread down with your feet the rest of your pasture; and to drink of
clear water, that you must muddy the rest of the water with your feet? 19And must my
sheep eat what you have trodden with your feet, and drink what you have muddied with

your feet? 20"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half verse.

THE PSALTER VERSES ***Psalm 95*** BCP 394

1O come, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
2Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.
3For the LORD is a great God *
and a great King above all gods.
4In his hand are all the depths of the earth, *
and the heights of the hills are his also.
5The sea is his, for he made it, *
and his hands prepared the dry land.
6O come, let us worship and fall down, *
and kneel before the LORD our Maker.
7For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
8Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,
9When your fathers tested me, *
and put me to the proof, though they had seen my works.
10Forty years long was I grieved with this generation and said, *
"It is a people that err in their hearts, for they have not known my ways,"
11Of whom I swore in my wrath *
that they should not enter into my rest.

THE SECOND LESSON ***1 Corinthians 15:20-28*** Bible 961

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22For as in Adam all die, so also in Christ shall all be made alive. 23But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24Then comes

the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25For he must reign until he has put all his enemies under his feet. 26The last enemy to be destroyed is death. 27For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanzas 1&2)* WRH 320

Priest The Gospel of our Lord Jesus Christ according to Saint Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL LESSON ***Matthew 25:31-46*** Bible 831

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33And he will place the sheep on his right, but the goats on the left. 34Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38And when did we see you a stranger and welcome you, or naked and clothe you? 39And when did we see you sick or in prison and visit you?' 40And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' 41"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' 44Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to

you?' [45]Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SEQUENCE HYMN ***Alleluia, Sing to Jesus!*** (*Stanza 3)* WRH 320

THE SERMON

THE NICENE CREED BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All Kneeling

THE LITANY OF THANKSGIVING BCP 680

Reader Let us give thanks to God our Father for all his gifts so freely bestowed upon us: For the beauty and wonder of your creation, in earth and sky and sea,

People ***We thank you, Lord.***

Reader For our daily food and drink, our homes and families, and our friends,

People ***We thank you, Lord.***

Reader For minds to think, and hearts to love, and hands to serve,

People ***We thank you, Lord.***

Reader For health and strength to work, and time to rest and worship,

People ***We thank you, Lord.***

Reader For all who are patient in suffering and faithful in adversity,

People ***We thank you, Lord.***

Reader For all who earnestly seek after truth, and all who labor for justice,

People ***We thank you, Lord.***

Reader For all that is good and gracious in the lives of men and women, revealing the image of Christ,

People ***We thank you, Lord.***

Reader For the communion of saints, in all times and places,

People ***We thank you, Lord.***

Reader Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People ***To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

The Priest says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

The People stand

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

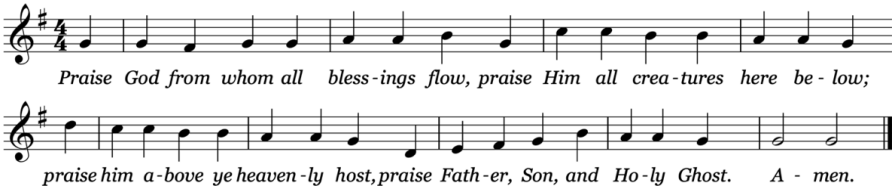
THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY — TALLIS' CANON



Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION BCP 132

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen!!***

THE LORD'S PRAYER BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS BCP 135

Celebrant and People together say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through this most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come

forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice, or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.

All are encouraged to sing the hymn.

THE COMMUNION HYMN ***Eat This Bread and Never Hunger*** WRH 692

The People Stand.

THE POST COMMUNION PRAYER BCP 137

Celebrant and People together say

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RETIRING PROCESSION ***Christ Triumphant, Ever Reigning*** WRH 336

THE DISMISSAL

Priest Let us go forth to love and serve the Lord.

People ***Thanks be to God.***

THE CLOSING VOLUNTARY ***Crown Him Lord of All!*** Gilbert Martin

SERVING IN WORSHIP

The Rev'd Dr. Marc Robertson
Celebrant & Preacher

Bill Kamerer
Acolyte and Old Testament Lector

Betty Morris
New Testament Lector & Prayers of the People

Crawford & Judy Jones
Usher and Greeter

Altar Guild Members
Altar Guild & Flowers

ANNOUNCEMENTS

THANKSGIVING MEAL TODAY! Immediately following worship, you are invited to join your Christ Anglican Family for a Thanksgiving Meal.

SPECIAL THANKSGIVING BAGS FOR CHILDREN: Are available today for anyone to share with a child ages 3-9 in the family or neighborhood.

THANKSGIVING WEEK SCHEDULE, OFFICE HOURS, & DEADLINES: The Church Office will be closed Wednesday, November 25 and Thursday November 26 in observance of the Thanksgiving Holiday. **Please submit any items for the weekly prayer list, Sunday bulletin, or weekly e-mail by Monday, November 23 at Noon.**

ANGEL TREE: It's not too late to participate in the Angel Tree project for children in our community. Please select and angel from the tree in the narthex or you may participate by donating financially. Each family is given an Ingles gift card. Please designate your monetary gift to "Angel Tree."

WEDNESDAY EVENING BIBLE STUDY: Wednesday Evening Bible Study is in recess until December 2nd, 2026. An advent study will be offered December 2, 9, and 16. Then WEBS will resume during Lent 2027. You are encouraged to offer intercessory prayer for the rector search at your own location each Wednesday at 4:45 p.m.

RECTOR SEARCH UPDATE: One of the challenges of our search process is finding housing for our rector. The Search Committee needs the congregation's active help finding housing. The long-term rental that was previously available is no longer an option, so we are looking for new possibilities. Please keep this need in your prayers and contact one of the Search Committee members if you have any leads.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 9:15 AM – Choir Rehearsal

Sundays 10:30 AM – Holy Eucharist

Wednesdays 11:00 AM – (*Dec 16*) Eckerd Living Center Ministry

Wednesdays 5:00 PM – Bible Study is in recess until December 2.

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

PASTORAL CARE: If you need the pastoral support of this parish, please contact the parish office. In that contact, be sure to include information that will help us respond effectively and faithfully, including accurate contact information. All requests for pastoral care are kept confidential. **Email - cac@christanglicancashiers.org** | **Phone - 828.743.1701 option 1** to leave a message on the general parish office phone line.

ONLINE GIVING: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Rector* fathermarc@christanglicancashiers.org
Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org
Mr. Kevin McGinnis, *Treasurer*

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.
www.christanglicancashiers.org

Christ caring for people through people
STEPHEN MINISTRY