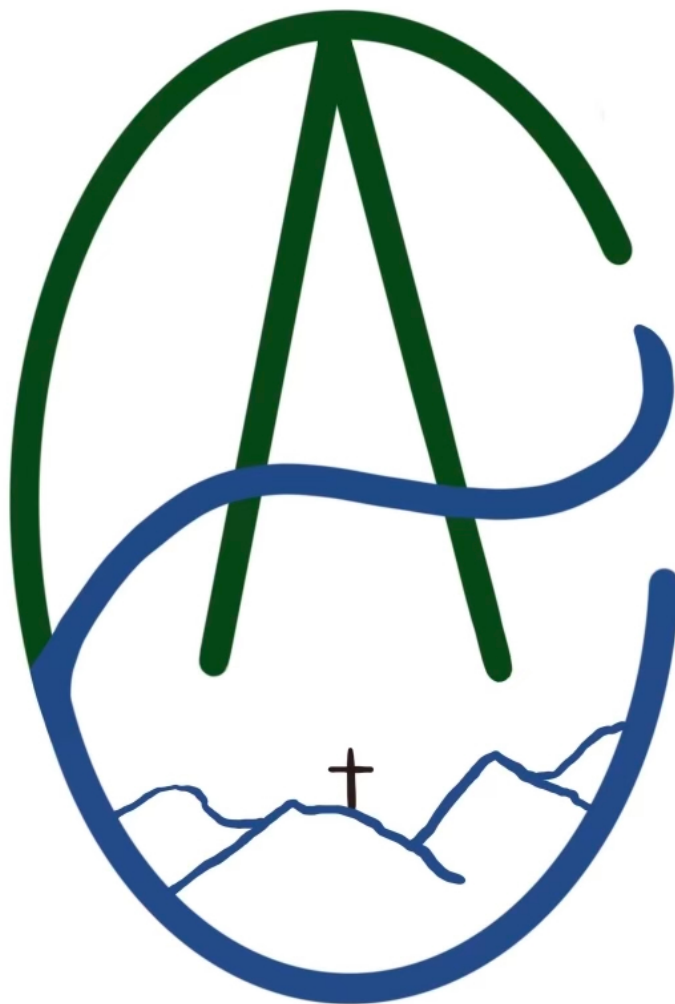


CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST

12 APRIL 2026 | 10:30 AM

Welcome

We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.

Name Badge

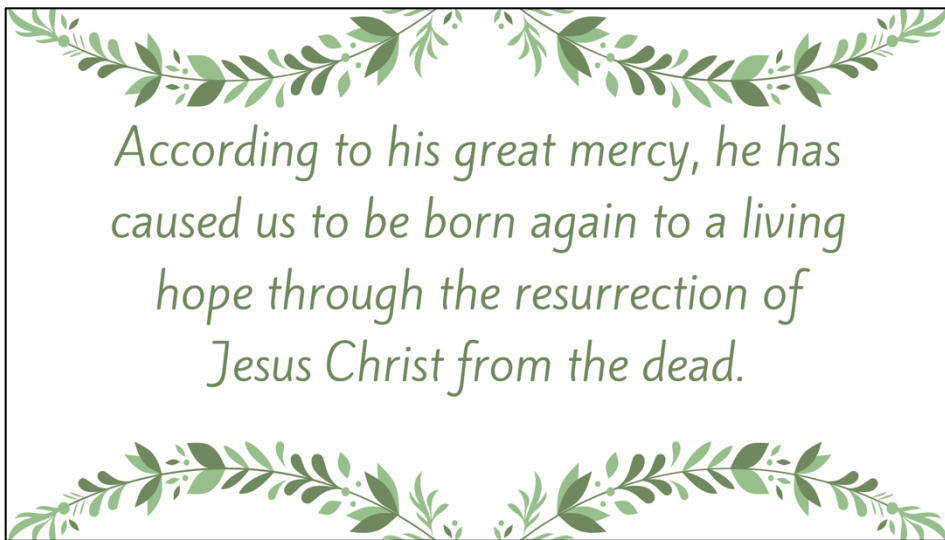
Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.

Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer (BCP)**. Our hymns are found in the **Worship and Rejoice Hymnal (WRH)** and the Scripture Texts are in the **Pew Bible**.*



THE HOLY EUCHARIST

THE OPENING VOLUNTARY *Engelberg* Karrin Ford

THE PEALING OF THE CHURCH BELLS

The People stand and sing

THE PROCESSIONAL *The Day of Resurrection* WRH 298

The People remain standing.

THE ACCLAMATION BCP 123

Celebrant Alleluia! Christ is risen!

People ***The Lord is risen indeed! Alleluia!***

THE COLLECT FOR PURITY BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

BCP 100

Celebrant God spoke these words and said:
I am the Lord your God. You shall have no other gods but me.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not make for yourself any idol.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not take the Name of the Lord your God in vain.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant Remember the Sabbath day and keep it holy.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant Honor your father and your mother.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not murder.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not commit adultery.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not steal.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not bear false witness against your neighbor.
People *Lord, have mercy upon us, and incline our hearts to keep this law.*
Celebrant You shall not covet.
People *Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

Exodus 20:1-17; Deuteronomy 5:6-21

THE KYRIE

BCP 124

Celebrant Lord, have mercy upon us.
People *Christ, have mercy upon us.*
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.

People ***And with your spirit.***

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE CHILDREN'S MINUTE

The people remain seated for the reading of God's Word.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:14a, 22-32

Bible 910

But Peter, standing with the eleven, lifted up his voice and addressed them: ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half-verse.

THE PSALTER VERSES

Psalm 111

BCP 419

¹ Praise the LORD. I will give thanks unto the LORD with my whole heart, *

in the company of the upright, and among the congregation.

² The works of the LORD are great, *

sought out by all who have pleasure in them.

³ His work is worthy to be praised and held in honor, *

and his righteousness endures for ever.

⁴ He has made his marvelous works to be had in remembrance; *

The LORD is gracious and merciful.

⁵ He has given food to those who fear him; *

he shall ever be mindful of his covenant.

⁶ He has shown his people the power of his works, *

that he may give them the heritage of the nations.

⁷ The works of his hands are faithfulness and justice; *

all his commandments are true.

⁸ They stand fast for ever and ever, *

and are done in truth and equity.

⁹ He sent redemption to his people; he has commanded his covenant for ever; *

holy and awesome is his Name.

¹⁰ The fear of the LORD is the beginning of wisdom; *

a good understanding have all those who live accordingly; his praise endures for ever.

THE SECOND LESSON

1 Peter 1:3-9

Bible 1014

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith – more precious than gold that perishes though it is tested by fire – may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

THE SERMON

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 110

All Kneeling

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

Reader Lord, in your mercy:

People *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to The Table Anglican Mission in Springfield, Missouri that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Cameroon, Oman, Mozambique, Kyrgyzstan, and all those on our parish prayer list. *Silence*

Reader Lord, in your mercy:

People ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant Concludes with this Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant Says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE PARISH ANNOUNCEMENTS

THE OFFERTORY

Offertory Anthem

All stand and sing

THE DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow; Praise him, all creatures here below; Alle-
lu - ia. Al - le - lu - ia! Praise him a - bove ye heaven - ly hosts. Praise
Fa - ther son and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le
lu - ia! Al - le lu - ia! Al - le - lu - ia!

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,
People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Archer

Celebrant and People Sing



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea-ven and earth are
full of your glo - ry, Ho-san-na in the high- est. Bles-sed is he who comes in the name of the
Lord, the name of the Lord. Ho-san-na in the high - est, ho-san-na in the high - est.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS

BCP 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***have mercy on us.***
Celebrant Lamb of God, you take away the sin of the world;
People ***grant us your peace.***

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.

All are encouraged to sing the hymn.

THE COMMUNION HYMN

Come, Share the Lord

WRH 696

The People stand.

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The People stand.

THE BLESSING

THE RETIRING PROCESSION *O Sons and Daughters, Let Us Sing*

WRH 313

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People ***Thanks be to God. Alleluia, alleluia!***

THE CLOSING VOLUNTARY

Easter Hymn

Douglas Wagner

SERVING IN WORSHIP

The Rev'd Nick McGee
Celebrant

The Rev'd Dr. Marc Robertson
Preacher

Bill Kamerer
Acolyte and Lector

Shari McGinnis
Lector & Prayers of the People

Kathryn Nunn & Kevin McGinnis
Ushers and Greeters

Denise Harrell & Beth Acker
Altar Guild & Flowers

ANNOUNCEMENTS

RECTOR SEARCH PROCESS BEGINS: The search process for the next Rector of Christ Anglican Church will officially begin in May. First and foremost, please begin to pray now for the search committee that the Holy Spirit will guide them on this journey. Secondly, Canon Sean George of the Anglican Diocese of the South will visit our parish May 2 and 3 to offer guidance as the process begins. Please join us Sunday May 3 at 9:15 a.m. in the parish hall as Canon Sean will explain the process and answer questions. Christian Formation and Choir will not meet as usual to allow everyone the opportunity to attend this very important meeting.

HOLY WEEK SPECIAL OFFERINGS: Thank you for contributing to the Holy Week Special Offerings. \$900.00 was given for Christ Church, Jerusalem and \$2100.00 was given for Fishes and Loaves Food Pantry. Your generosity will be shared within our community and around the world. Thanks be to God!

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

Sundays 9:15 AM – Adult Christian Formation.

Sundays 10:30 AM – Holy Eucharist

Wednesdays 5:00 PM – Bible Study in the Parish Hall

Thursdays 10:30 AM – Women’s Bible Study at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers.

Fridays 9:45 AM – Moms in Prayer Contact: Lisa Fore lisafore21@gmail.com

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Marc Robertson, *Interim Priest-in-Charge* fathermarc@christanglicancashiers.org

The Rev'd Nick McGee, *Assistant Priest* fathernick@christanglicancashiers.org

Mr. Jamie Bryson, *Minister of Music and Administration* jamie@christanglicancashiers.org

Mr. Kevin McGinnis, *Treasurer*

Ms. Cheyanne Bryson, *Media Ministry Coordinator* av@christanglicancashiers.org

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org



Christ caring for people through people

**STEPHEN
MINISTRY**

