

# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



*Colorful Hagiography of the Ascension of Jesus Christ ,on the facade above the entrance of the church with the same name in Koropi, East Attica, Greece.*

**THE SUNDAY AFTER THE ASCENSION**

**THE HOLY EUCHARIST**

**17 MAY 2026 | 10:30 AM**

## *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book in the narthex.*

## *Name Badge*

*Everyone is encouraged to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*Enter the nave of the church quietly in respect for others already there who are preparing for worship. Most people "reverence" the Cross in some fashion, either by genuflecting (crossing yourself and a "shallow" and brief kneel) or a simple (but not perfunctory) bow at the waist prior to entering the pew. You would not enter someone's home without some kind of greeting, would you? Neither should we enter God's house without acknowledging the sacredness of this place and God's presence.*

*Take a moment to pray. Many kneel to pray; some stand; others remain seated. The posture is not as important as the discipline of speaking to God in His house prior to worship. If time allows, review the bulletin, note page numbers and mark your hymnal. These simple acts make worship go more smoothly, giving you the opportunity to pay attention to the service and not to handling (or mishandling) books and bulletins.*

*This Bulletin is designed to assist you in participating fully in the liturgy. Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer, the service begins on page 123 of the **Book of Common Prayer (BCP)**. Our hymns are found in the **Worship and Rejoice Hymnal (WRH)** and the Scripture Texts are in the **Pew Bible**.*

# THE HOLY EUCHARIST

THE OPENING VOLUNTARY      *Glorify Thy Name*      Carolyn Hamlin

THE PEALING OF THE CHURCH BELLS

*The People stand and sing*

THE PROCESSIONAL      *A Hymn of Glory Let Us Sing!*      WRH 322

*The People remain standing.*

THE ACCLAMATION      BCP 123

*Celebrant*      Alleluia! Christ is risen!

*People*      ***The Lord is risen indeed! Alleluia!***

THE COLLECT FOR PURITY      BCP 124

*The Celebrant and people say*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

THE SUMMARY OF THE LAW      BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.      Matthew 22:37-40

THE KYRIE      BCP 124

*Celebrant*      Lord, have mercy upon us.

*People*      ***Christ, have mercy upon us.***

*Celebrant*      Lord, have mercy upon us.



## THE COLLECT OF THE DAY

BCP 125

*Celebrant* The Lord be with You.

*People* ***And with your spirit.***

*Celebrant* Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

*The People are seated.*

## THE CHILDREN'S MINUTE

*The people remain seated for the reading of God's Word.*

## THE WORD OF GOD

### THE FIRST LESSON

***Acts 1:1-14***

Bible 909

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup>until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." <sup>6</sup>So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup>He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." <sup>9</sup>And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup>and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." <sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to

the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

*Reader*        **The Word of the Lord.**

*People*        ***Thanks be to God.***

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES

*Psalm 47*

BCP 328

<sup>1</sup>O clap your hands together, all you peoples; \*

**O cry aloud unto God with shouts of joy.**

<sup>2</sup>For the LORD Most High is to be feared; \*

**he is the great King over all the earth.**

<sup>3</sup>He shall subdue the peoples under us, \*

**and the nations under our feet.**

<sup>4</sup>He shall choose our inheritance for us, \*

**the pride of Jacob whom he loved.**

<sup>5</sup>God has gone up with a shout of triumph, \*

**the LORD with the sound of the trumpet.**

<sup>6</sup>O sing praises, sing praises unto our God; \*

**O sing praises, sing praises unto our King.**

<sup>7</sup>For God is the King of all the earth; \*

**think upon his mighty acts and praise him with a song.**

<sup>8</sup>God reigns over the nations; \*

**God sits on his holy throne.**

<sup>9</sup>The princes of the peoples are gathered with the people of the God of Abraham; \*

**for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.**

THE SECOND LESSON

*1 Peter 4:12-19*

Bible 1016

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or

as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?” <sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanzas 1-2) WRH 129

*Celebrant*    *The Gospel of our Lord Jesus Christ according to Saint John.*

*People*        *Glory to you, Lord Christ.*

THE GOSPEL LESSON

*John 17:1-11*

Bible 903

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. <sup>6</sup>“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

*Celebrant*    *The Gospel of the Lord.*

*People*        *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *Be Still, for the Spirit of the Lord* (Stanza 3)

WRH 129

## THE SERMON

### THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

BCP 110

*All Kneeling*

Let us pray for the Church and for the world.

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Holy Word, and live in unity and godly love. *Silence*

*Reader* Lord, in your mercy:

*People* *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, and Josh, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant, Steve, to Julian, our Provincial Dean, to Foley and Frank, our Bishops, to Marc, our Interim Priest-in-Charge and to Nick, our Assistant Priest that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation and to Apostles Anglican Church in Knoxville, Tennessee that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom, throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially persecuted Christians in Eritrea, Syria, Nigeria, Pakistan, and all those on our parish prayer list. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We remember before you all your servants, who have departed this life in your faith and fear that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints that we may share with them in your heavenly kingdom. *Silence*

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

*The Celebrant Concludes with this Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matt.11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

*The People stand.*

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

### THE PARISH ANNOUNCEMENTS

### THE OFFERTORY

Offertory Anthem

*All stand and sing*

### THE DOXOLOGY

### LASST UNS ERFREUEN

Praise God from whom all blessings flow; Praise him, all creatures here below; Alle-  
lu - ia. Al - le - lu - ia! Praise him a - bove ye heaven - ly hosts. Praise  
Fa - ther son and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le  
lu - ia! Al - le lu - ia! Al - le - lu - ia!

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,  
*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

THE SURSUM CORDA

BCP 132

*Celebrant* The Lord be with you.  
*People* ***And with your spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Archer

*Celebrant and People Sing*



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, hea-ven and earth are  
 full of your glo- ry, Ho- san- na in the high- est. Bles- sed is he\_who comes in the name of the  
 Lord, the name of theLord. Ho- san- na\_ in the high - est, ho - san- na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

#### THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.*

#### THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

#### THE PRAYER OF HUMBLE ACCESS

BCP 135

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE AGNUS DEI

BCP 136

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***grant us your peace..***

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.*

*All are encouraged to sing the hymn.*

THE COMMUNION HYMN *As We Gather at Your Table*

WRH 695

*The People stand.*

THE POST COMMUNION PRAYER

BCP 137

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*The People stand.*

THE BLESSING

THE RETIRING PROCESSION *Hail the Day That Sees Him Rise*

WRH 323

THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* ***Thanks be to God. Alleluia, alleluia!***

THE CLOSING VOLUNTARY

**LLANFAIR**

Albert Travis

**SERVING IN WORSHIP**

The Rev'd Nick McGee  
*Celebrant*

The Rev. Dr. Marc Robertson  
*Preacher*

Kevin McGinnis  
*Acolyte and Lector*

Betty Morris  
*Lector & Prayers of the People*

Jerry & Maureen Turner  
*Ushers and Greeters*

Denise Harrell & Beth Acker  
*Altar Guild & Flowers*

## ANNOUNCEMENTS

**PARISH SURVEY:** To assist our Rector Search Committee, we are conducting a new Parish Survey. The Survey was sent electronically to church members this last week. Paper copies are available in the Narthex. Your responses are submitted anonymously. Please return the paper copies, or complete the online form by Sunday, May 24. If you have questions, please contact the parish office.

**WEEKLY INTERCESSORY PRAYER FOR RECTOR SEARCH:** Each Wednesday between 4:45 p.m. and 5:00 p.m. we invite you to pray specifically for the Rector Search. Those who are able, please gather in the nave of the church at 4:45 p.m. to pray. Those who cannot be physically present are asked to join in praying wherever they are at that time. If you are unable pray at this time, please find a time to pray specifically for the focus of the week.

Each week a specific petition will be shared as a focus for the prayer time. This Wednesday's focus will be the completion of the Parish Survey that they will be prayerfully completed and will be of great help to the committee.

**VESTRY MEETING:** The CAC Vestry will meet this Tuesday, May 19 at 9:30 a.m. in the Parish Hall.

**VOLUNTEER OPPORTUNITY!** Are you a morning person? Would you like to help make a positive difference for the children or our community? Do you have 45 minutes to serve? Then volunteer to open car doors at Blue Ridge School this month! Contact Betty Morris for details 828-508-9384 or blmorris1201@gmail.com.

**WORLDS LARGEST BABY SHOWER:** Christ Anglican Church is once again joining with churches across the country for the 4th Annual World's Largest Baby Shower, organized by Anglicans for Life. Monetary donations will be collected between Mother's Day, May 10<sup>th</sup>, and Father's Day, June 21<sup>st</sup>. Your gifts will support Smoky Mountain Pregnancy Care Center in Sylva. You may use one of the envelopes located in the Narthex or designate your gift SMPCC. Thank you for supporting life!

**ECKERD LIVING CENTER MINISTRY:** Beginning in June, our ministry to the residents at Eckerd Living Center will resume. We meet at 11:00 a.m. on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the Month, through August, for hymn singing and mingling with the residents. Even if you aren't a singer, there's a place for you to join us in this ministry. Please reach out to Fran Wilkinson at [frnwilkinson@gmail.com](mailto:frnwilkinson@gmail.com) if you are interested.

## WEEKLY OPPORTUNITIES

**Sundays 9:00 AM** – Coffee, Treats, and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Adult Christian Formation.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 10:30 AM** – Holy Eucharist

**Wednesdays 4:45 PM** Weekly Intercessory Prayer for Rector Search

**Wednesdays 5:00 PM** – Bible Study in the Parish Hall

**Thursdays 10:30 AM** – Women’s Bible Study at the home of Melisa Loudermilch, 338 Saratay Falls Drive, Cashiers.

**Fridays 9:45 AM** – Moms in Prayer Contact: Lisa Fore [lisafore21@gmail.com](mailto:lisafore21@gmail.com)

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



**THE VESTRY OF CHRIST ANGLICAN CHURCH**

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Bill Hock, Bill Maddux, Betty Morris, & Jim Philips

**THE STAFF OF CHRIST ANGLICAN CHURCH**

The Rev'd Dr. Marc Robertson, <i>Interim Priest-in-Charge</i>	<a href="mailto:fathermarc@christanglicancashiers.org">fathermarc@christanglicancashiers.org</a>
The Rev'd Nick McGee, <i>Assistant Priest</i>	<a href="mailto:fathernick@christanglicancashiers.org">fathernick@christanglicancashiers.org</a>
Mr. Jamie Bryson, <i>Minister of Music and Administration</i>	<a href="mailto:jamie@christanglicancashiers.org">jamie@christanglicancashiers.org</a>
Mr. Kevin McGinnis, <i>Treasurer</i>	
Ms. Cheyanne Bryson, <i>Media Ministry Coordinator</i>	<a href="mailto:av@christanglicancashiers.org">av@christanglicancashiers.org</a>

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)



*Christ caring for people through people*

**STEPHEN  
MINISTRY**

